

IGNACIO ANGELLI

Studies on Gottlob Frege and Traditional Philosophy



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Studies On Gottlob Frege And Traditional Philosophy

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Studies On Gottlob Frege And Traditional Philosophy:

Studies on Gottlob Frege and Traditional Philosophy I. Angelelli, 2014-01-15 **Studies on Gottlob Frege and traditional philosophy** Ignacio Angelelli, 1969 **Frege and the Logic of Sense and Reference** Kevin C. Klement, 2017-09-25 This book aims to develop certain aspects of Gottlob Frege's theory of meaning especially those relevant to intentional logic. It offers a new interpretation of the nature of senses and attempts to devise a logical calculus for the theory of sense and reference that captures as closely as possible the views of the historical Frege. Frege on Thinking and Its Epistemic Significance Pieranna Garavaso, Nicla Vassallo, 2014-11-12 Pieranna Garavaso and Nicla Vassallo investigate Gottlob Frege's notion of thinking (*das Denken*) to provide a new analysis of a largely unexplored area of the philosopher's work. Confronting Frege's deeply seated and widely emphasized anti-psychologism, *Frege on Thinking and Its Epistemic Significance* claims that the objective human science that Frege proposed can only be possible through a nuanced notion of thinking as neither merely psychological nor merely logical. Focusing on what Frege says about thinking in many passages from his works, Garavaso and Vassallo argue that Frege was engaged with issues that are still alive in contemporary debates such as the definition of knowledge and the necessary role of language in conceptual thinking and in the expression of thoughts. *Frege on Thinking and Its Epistemic Significance* is essential not only for those interested in a new and original reading of Frege's philosophy but also for anyone engaged in epistemology, logic, psychology, philosophy of language and the history of analytic philosophy. Frege on Language, Logic, and Psychology Eva Picardi, 2022 This collection of papers by Eva Picardi (1948-2017), one of the most influential Italian philosophers of her generation, examines the work of Gottlob Frege. Picardi combines theoretical and historical considerations to bring out the significance of his work for contemporary philosophy of language. *Philosophy's Loss of Logic to Mathematics* Woosuk Park, 2018-07-12 This book offers a historical explanation of important philosophical problems in logic and mathematics which have been neglected by the official history of modern logic. It offers extensive information on Gottlob Frege's logic, discussing which aspects of his logic can be considered truly innovative in its revolution against the Aristotelian logic. It presents the work of Hilbert and his associates and followers with the aim of understanding the revolutionary change in the axiomatic method. Moreover, it offers useful tools to understand Tarski's and Gödel's work, explaining why the problems they discussed are still unsolved. Finally, the book reports on some of the most influential positions in contemporary philosophy of mathematics, i.e. Maddy's mathematical naturalism and Shapiro's mathematical structuralism. Last but not least, the book introduces Biancani's Aristotelian philosophy of mathematics as this is considered important to understand current philosophical issues in the applications of mathematics. One of the main purposes of the book is to stimulate readers to reconsider the Aristotelian position which disappeared almost completely from the scene in logic and mathematics in the early twentieth century. The Development of Modern Logic Leila Haaparanta, 2009-06-18 This volume contains newly commissioned articles covering the development

of modern logic from the late medieval period fourteenth century through the end of the twentieth century It is the first volume to discuss the field with this breadth of coverage and depth It will appeal to scholars and students of philosophical logic and the philosophy of logic

Relational Intentionality: Brentano and the Aristotelian Tradition Hamid Taieb, 2018-12-28 This book sheds new light on the history of the philosophically crucial notion of intentionality which accounts for one of the most distinctive aspects of our mental life the fact that our thoughts are about objects Intentionality is often described as a certain kind of relation Focusing on Franz Brentano who introduced the notion into contemporary philosophy and on the Aristotelian tradition which was Brentano's main source of inspiration the book reveals a rich history of debate on precisely the relational nature of intentionality It shows that Brentano and the Aristotelian authors from which he drew not only addressed the question whether intentionality is a relation but also devoted extensive discussions to what kind of relation it is if any The book aims to show that Brentano distinguishes the intentional relation from two other relations with which it might be confused namely causality and reference which also hold between thoughts and their objects Intentionality accounts for the aboutness of a thought causality by contrast explains how the thought is generated and reference understood as a sort of similarity occurs when the object towards which the thought is directed exists Brentano claims to find some anticipation of his views in Aristotle This book argues that whether or not Brentano's interpretation of Aristotle is correct his claim is true of the Aristotelian tradition as a whole since followers of Aristotle more or less explicitly made some or all of Brentano's distinctions This is demonstrated through examination of some major figures of the Aristotelian tradition broadly understood including Alexander of Aphrodisias the Neoplatonic commentators Thomas Aquinas Duns Scotus and Francisco Suarez This book combines a longue dure approach focusing on the long term evolution of philosophical concepts rather than restricting itself to a specific author or period with systematic analysis in the history of philosophy By studying Brentano and the Aristotelian authors with theoretical sensitivity it also aims to contribute to our understanding of intentionality and cognate features of the mind

The Semiotic Web 1990: Recent Developments in Theory and History Thomas A. Sebeok, Jean Umiker-Sebeok, 2019-11-05 No detailed description available for The Semiotic Web 1990 Recent Developments in Theory and History

The Problem of Universals from Boethius to John of Salisbury Roberto Pinzani, 2018-06-12 The problem of universals is one of the main philosophical issues In this book the author reconstructs the history of the problem considering a selection of medieval representative texts and authors The source of medieval and postmedieval debate is identified in the Socratic Platonic survey on the definition of concepts In the Categories Aristotle discusses important topics concerning the relations that exist between logical terms In particular he establishes a kind of predication principle categorical terms have a certain predication relation if and only if some facts expressed by ordinary sentences hold The Categories also because of their particular disciplinary status halfway between logic and metaphysics leave a number of questions open Among these questions a particularly intriguing one is Porphyry's

riddle are there genera and species And if there are such things what are they like *Wittgenstein and the Limits of Language* Hanne Appelqvist, 2019-11-25 The limit of language is one of the most pervasive notions found in Wittgenstein's work both in his early *Tractatus Logico Philosophicus* and his later writings Moreover the idea of a limit of language is intimately related to important scholarly debates on Wittgenstein's philosophy such as the debate between the so called traditional and resolute interpretations Wittgenstein's stance on transcendental idealism and the philosophical import of Wittgenstein's latest work *On Certainty* This collection includes thirteen original essays that provide a comprehensive overview of the various ways in which Wittgenstein appeals to the limit of language at different stages of his philosophical development The essays connect the idea of a limit of language to the most important themes discussed by Wittgenstein his conception of logic and grammar the method of philosophy the nature of the subject and the foundations of knowledge as well as his views on ethics aesthetics and religion The essays also relate Wittgenstein's thought to his contemporaries including Carnap Frege Heidegger Levinas and Moore *The Phenomenology of the Noema* J.J. Drummond, Lester Embree, 2013-06-29 Philosophers contributing new ideas are commonly caught within a received philosophical vocabulary and will often coin new technical terms Husserl understood himself as advancing a new theory of intentionality and he fashioned the new vocabulary of noesis and noema But Husserl's own statements regarding the noema are ambiguous Hence it is no surprise that controversy has ensued The articles in this book elucidate and clarify the notion of the noema the book includes articles which phenomenologically describe and analyze the noemata of various experiences as well as articles which undertake the metaphenomenological explication of the doctrine of the noema These two enterprises cannot be isolated from one another Any analysis of the noema of a particular type of experience will necessarily illustrate at least by instantiating the general notion of noema And any metaphenomenological account of the noema itself will guide particular researches into the noemata of particular experiences **Logic in the Husserlian Context** Johanna Maria Tito, 1990 Tito defines the relationship between the formal structure of Husserlian logic and experience **What Is Mathematics, Really?** Reuben Hersh, 1997-08-21 Most philosophers of mathematics treat it as isolated timeless ahistorical inhuman Reuben Hersh argues the contrary that mathematics must be understood as a human activity a social phenomenon part of human culture historically evolved and intelligible only in a social context Hersh pulls the screen back to reveal mathematics as seen by professionals debunking many mathematical myths and demonstrating how the humanist idea of the nature of mathematics more closely resembles how mathematicians actually work At the heart of his book is a fascinating historical account of the mainstream of philosophy ranging from Pythagoras Descartes and Spinoza to Bertrand Russell David Hilbert and Rudolph Carnap followed by the mavericks who saw mathematics as a human artifact including Aristotle Locke Hume Mill and Lakatos What is Mathematics Really reflects an insider's view of mathematical life and will be hotly debated by anyone with an interest in mathematics or the philosophy of science **Readings on Edmund Husserl's Logical**

Investigations J.N. Mohanty, 2012-12-06 I Edmund Husserl's *Logische Untersuchungen* is by any standard and also by nearly common consent a great philosophical work. Within the phenomenological movement it is generally recognised that the breakthrough to pure phenomenology not merely to eidetic phenomenology but also to transcendental phenomenology was first made in these investigations. But in the context of philosophy of logic and also of theory of knowledge in general these investigations took decisive steps forward. Amongst their major achievements generally recognised are of course the final death blow to psychologism as a theory of logic in the *Prolegomena*, a new conception of analyticity which vastly improves upon Kant's a theory of meaning which is many-sided in scope and widely ramified in its applications, a conception of pure logical grammar that eventually became epoch-making, a powerful restatement of the conception of truth in terms of evidence and a theory of knowledge in terms of the dynamic movement from empty intention to graduated fulfillment. There are many other detailed arguments, counter-arguments, conceptual distinctions and phenomenological descriptions which deserve the utmost attention, examination and assimilation on the part of any serious investigator. With the publication of J. N. Findlay's English translation of the *Untersuchungen* it is expected that this work will find its proper place in the curriculum of the graduate programs in philosophy in the English-speaking world.

Begriffe, Sätze, Dinge Matthias Kaufmann, 1994 This work shows the brilliance and the actuality of Ockham's philosophy by giving an analytic introduction to his theory of language, his ontology and his epistemology.

Axiomatic Formal Ontology Uwe Meixner, 2013-04-17 *Axiomatic Formal Ontology* is a fairly comprehensive systematic treatise on general metaphysics. The axiomatic method is applied throughout the book. Its main theme is the construction of a general non-set-theoretical theory of intensional entities. Other important matters discussed are the metaphysics of modality, the nature of actual existence, mereology and the taxonomy of entities.

Substance and Attribute Christian Kanzian, Muhammad Legenhausen, 2013-05-02 The aim of this volume is to investigate the topic of Substance and Attribute. The way leading to this aim is a dialogue between Islamic and Western Philosophy. Our project is motivated by the observation that the historical roots of Islamic and of Western Philosophy are very similar. Thus some of the articles in this volume are dedicated to the history of philosophy in Islamic thinking as well as in Western traditions. But the dialogue between Islamic and Western Philosophy is not only an historical issue; it also has systematic relevance for actual philosophical questions. The topic Substance and Attribute particularly has an important history in both traditions and it has systematic relevance for the actual ontological debate. The volume includes contributions among others by Hans Burkhardt, Hans Kraml, Muhammad Legenhausen, Michal Loux, Pedro Schmechtig, Muhammad Shomali, Erwin Tegtmeier and Daniel von Wachter.

Metametaphysics and the Sciences Frode Kjosavik, Camilla Serck-Hanssen, 2019-10-17 This collection addresses metaphysical issues at the intersection between philosophy and science. A unique feature is the way in which it is guided both by history of philosophy, by interaction between philosophy and science and by methodological awareness. In asking how metaphysics is possible in an age of science the contributors draw on

philosophical tools provided by three great thinkers who were fully conversant with and actively engaged with the sciences of their day Kant Husserl and Frege Part I sets out frameworks for scientifically informed metaphysics in accordance with the meta metaphysics outlined by these three self reflective philosophers Part II explores the domain for co existent metaphysics and science Constraints on ambitious critical metaphysics are laid down in close consideration of logic meta theory and specific conditions for science Part III exemplifies the role of language and science in contemporary metaphysics Quine s pursuit of truth is analysed Cantor s absolute infinitude is reconstrued in modal terms and sense is made of Weyl s take on the relationship between mathematics and empirical aspects of physics With chapters by leading scholars *Metametaphysics and the Sciences* is an in depth resource for researchers and advanced students working within metaphysics philosophy of science and the history of philosophy *The Cambridge Companion to Husserl* Barry Smith,David Woodruff Smith,1995-05-26 The essays in this volume explore the full range of Husserl s work and reveal just how systematic his philosophy is There are treatments of his most important contributions to phenomenology intentionality and the philosophy of mind epistemology the philosophy of language ontology and mathematics An underlying theme of the volume is a resistance to the idea current in much intellectual history of a radical break between modern and postmodern philosophy with Husserl as the last of the great Cartesians Husserl is seen in this volume as a philosopher constantly revising his system in order to be able to integrate philosophy with ideas emanating from science and culture The so called rift between analytic and continental philosophy emerges as an artificial construct

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