

STUDIES in the APOCALYPSE
OF
JOHN of PATMOS

Studies In The Apocalypse

H. S. L.



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Studies in the Apocalypse Robert Henry Charles, 1913 **Studies on the Apocalypse; Or, An Attempt to Elucidate the Revelation of St. John** H. S. L., 1838 **Studies in the Apocalypse of John of Patmos** Edyth Armstrong Hoyt, 1963 **Studies in the Apocalypse** R H Charles, 2020-02-11 HISTORY OF THE INTERPRETATION OF THE APOCALYPSE BEFORE we enter on a detailed study of the various methods of interpretation that have been applied to the Apocalypse since the earliest times to the present I must preface our investigations with a few introductory remarks First of all while recognizing the close affinities with Jewish Apocalyptic in general I must point out one important characteristic that differentiates Christian Apocalyptic literature of the first century of the Christian era from Jewish Apocalyptic In the second place I shall put forward some general and for the most part obvious considerations which will serve in some measure to provide a preliminary canon of criticism by the use of which we shall be able to recognize amongst the many conflicting and contradictory methods those methods which were more or less justifiable from the outset

Apocalypse and Millennium Kenneth G. C. Newport, 2000-08-10 Apocalypse and Millennium argues that far from being a random sequence of bizarre statements millennial schemes including the setting of dates for the second coming of Christ are more often characterised by highly complex and internally consistent interpretations of scripture Such interpretations do not always result in positive outcomes As an example the work of David Koresh is examined at length Koresh styled by some the Wacko from Waco clearly had views which some would find odd However his interpretation of scripture did not lack system or context and to see him in that light is to begin to understand why his message had appeal particularly to those of the Seventh day Adventist tradition The final three chapters in this book outline Koresh's thinking on end time events and trace the line of his interpretative tradition from nineteenth century Millerism through Seventh day Adventism and Davidianism which began in 1929 BOOK JACKET *Studies in the Apocalypse of John of Patmos* Edyth Viola Sage Armstrong Hoyt, 1956

The Routledge Handbook for Global South Studies on Subjectivities Sebastian Thies, Susanne Goumegou, Georgina

Cebey,2024-05-09 The Routledge Handbook for Global South Studies on Subjectivities provides a series of exemplary studies conjoining perspectives from Asian African and Latin American Studies on subjectivity in the Global South as a central category of social and cultural analysis The contestation of the Northern myth of the autonomous subject the dispositive that contests subject formation in the South by describing it as fragmented incomplete delayed or simply deviant has been a cornerstone of theory production from the South over the years This volume s contributions offer an interdisciplinary and transarea dialogue reframing issues of selfhood and alterity of personhood of the human of the commons and contesting the North s presumption in determining what kind of subjectivities abide by its norms whose voices are heard who is recognised as a subject and by extension whose lives matter In the context of the shifting dynamics of today s manifold crises they raise questions regarding how subjectivities act on or resist such forms of contestation contingency and indeterminacy A major contribution to the growing body of scholarship on the Global South this handbook will be an essential resource for students scholars researchers and instructors in literature media and culture studies sociology anthropology philosophy law politics visual arts and art history

Studies in the Apocalypse of John of Patmos Edyth Viola Sage Armstrong Hoyt,1954

Studies in the Apocalypse of John of Patmos Edyth Armstrong Hoyt,2011-10-01 A Non Interpretive And Literary Approach To The Last Book Of The English Bible *The Book of Revelation* James Henry McConkey,1921 **Mystical Studies in**

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Moyise,2002-02-01 General and scholarly interest in Revelation has never been greater This is a specially commissioned set of state of the art studies on the most important aspects of Revelation and its significance for the 21st century by the world s leading scholars The studies can be grouped in relation to three main themes strategies of interpretation theological literary feminist metaphorical the nature of the violent imagery and passages of particular interest the letter to Laodicea praise and politics Old Testament allusions the second coming of Christ This book will provide an invaluable resource for researchers and students alike *Bakhtin and Genre Theory in Biblical Studies* Society of Biblical Literature. Annual Meeting,2007 This

volume offers a meeting between genre theory in biblical studies and the work of Mikhail Bakhtin who continues to be immensely influential in literary criticism Here Bakhtin comes face to face with a central area of biblical studies the question of genre The essays range from general discussions of genre through the reading of specific biblical texts to an engagement with Toni Morrison and the Bible From publisher s description *Revelation* Wayne Jackson,2004 **Afterlife and**

Narrative in Contemporary Fiction Alice Bennett,2012-07-06 Afterlife and Narrative explores why life after death is such a potent cultural concept today and why it is such an attractive prospect for modern fiction The book mines a rich vein of imagined afterlives from the temporal experiments of Martin Amis s *Time s Arrow* to narration from heaven in Alice Sebold s *The Lovely Bones* The Book Of Revelation James Henry McConkey,2022-10-27 This work has been selected by scholars as

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Apocryphal and Esoteric Sources in the Development of Christianity and Judaism ,2021-06-17 Apocryphal traditions often shared by Jews and Christians have played a significant role in the history of both religions The 26 essays in this volume examine regional and linguistic developments in Ethiopia Egypt Syria Armenia the Balkans and Italy Dissenting groups such as the Samaritans followers of John the Baptist and medieval dualists are also discussed Furthermore the book looks at interactions of Judaism and Christianity with the religions of Iran Seldom verified or authorized and frequently rejected by Churches apocryphal texts had their own process of development undergoing significant transformations The book shows how apocryphal accounts could become a medium of literary and artistic elaboration and mythological creativity Local adaptations of Biblical stories indicate that copyists authors and artists conceived of themselves as living not in a post Biblical era but in direct continuity with Biblical personages

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