

# BENEDICTUS



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# Studies In Honor Of St Benedictus Cistercian Studies Series

**Renie S. Choy**



## **Studies In Honor Of St Benedictus Cistercian Studies Series:**

**Hagiography and the Cult of Saints** Thomas Head, 2005-11-24 This book explores the uses made of sanctity and patronage by the Franks     The Least of These Eric R. Severson, 2007-06-01 This collection of primary documents from Christian history spans the second to eighteenth centuries Irenaeus to George Whitefield Severson has chosen writings that all deal with the interpretation of the Parable of the Sheep and Goats Matthew 25 31 46     *Benedictus, Studies in Honor of St Benedict of Nursia* Ellen Rozanne Elder, 1981     **Canon Law and Cloistered Women** Elizabeth M. Makowski, 1997 Provides the most thorough examination to date of the landmark decree by Pope Boniface VIII The author surveys precedents for Periculoso as well as some of the problems Boniface VIII hope to solve with his legislation She further analyzes the commentary on Periculoso much of it written by practicing lawyers which unveils late medieval attitudes toward nuns and their male counterparts Finally she concludes with a discussion of the attempts to enforce     Monographic Series Library of Congress,     **The Medieval Cult of Saint Dominic of Silos** Anthony Lappin, 2002 Lucas the garrulous bishop of Tuy included the thaumaturgy of Saint Dominic of Silos as one of the glories of Spain in his mid thirteenth century account of the Peninsula s history This study examines the rise to prominence of one of the most important of saints cults in Medieval Spain and its development throughout the Middle Ages It interrogates neglected texts such as the late eleventh century Vita Dominici Exiliensis and the late thirteenth century Miraculos romancados as well as artistic representations and works written outside Silos and places the more widely known Vida de Santo Domingo by Gonzalo de Berceo c 1260 in a new light by firmly fixing its presentation of the saint within the development of the cult Dominic s veneration became centred upon his role in freeing captives and a study of this phenomenon provides a focus on the frontier and its settlers through their devotion to the saint as well as illuminating their view of their Muslim adversaries This is not the only centre of interest in the book and a variety of approaches are employed to draw as round a picture as possible of the functioning of this saint s cult from analysis of the manuscript traditions of the various works discussed to a consideration of the anthropology of Silos as a pilgrimage centre All quotations are given in both Latin or Romance with an English translation     Encyclopedia of Monasticism William M. Johnston, 2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture     The Path of Christianity John

Anthony McGuckin,2017-05-16 John McGuckin a world renowned expert on ancient Christianity has synthesized a lifetime of work to produce the most comprehensive and accessible history of the first millennium of the Christian church This readable account explores the history in chronological order and then examines the same period thematically looking at issues like women war and the Bible

*Superior Women* Jennifer C. Edwards,2019-07-11 *Superior Women* examines the claims of abbesses of the abbey of Sainte Croix in medieval Poitiers to authority from the abbey s foundation to its 1520 reform These women claimed to hold authority over their own community over dependent chapters of male canons and over extensive properties in Poitou male officials such as the king of France and the pope repeatedly supported these claims To secure this support the abbesses relied on two strategies that the abbey s founder the sixth century Saint Radegund established they documented support from a network of allies made up of powerful secular and ecclesiastical officials and they used artefacts left from Radegund s life to shape her cult and win new patrons and allies Abbesses across the 900 years of this study routinely turned to these strategies successfully when faced with conflict from dependents or more local officials such as the bishop of Poitiers Sainte Croix s nuns proved adept at tailoring these strategies to shifting historical contexts turning from Frankish bishops to the kings of Frankia then to the Pope and finally to the King of France as former allies became unavailable to them The book demonstrates respectful cooperation between men and monastic women and more extensive respect for female monastic authority than scholars typically recognize Chapters focus on the cult s manuscripts church decoration procession jurisdictions between cult institutions reform and rebellion

**The ^ACare of Nuns** Katie Ann-Marie Bugyis,2019-04-01 In her ground breaking new study Katie Bugyis offers a new history of communities of Benedictine nuns in England from 900 to 1225 By applying innovative paleographical codicological and textual analyses to their surviving liturgical books Bugyis recovers a treasure trove of unexamined evidence for understanding these women s lives and the liturgical and pastoral ministries they performed Essential to this argument is the discovery that the production of the liturgical books used in these communities was carried out by female scribes copyists correctors and creators of texts attesting to the agency and creativity that nuns exercised in the care they extended to themselves and those who sought their hospitality counsel instruction healing forgiveness and intercession

*A Companion to Aelred of Rievaulx (1110-1167)*

Marsha Dutton,2017-01-23 Brill s *Companion to Aelred of Rievaulx* explores the life works and thought of Aelred Cistercian abbot of Rievaulx Abbey from 1147 to 1167 As well as introducing the three genres of his works sermons spiritual teaching and history scholars survey such central topics as Marian devotion love and friendship the sacramental nature of community lay spirituality and saints lives The work also includes the first supplement to the *Bibliotheca aelrediana secunda* listing publications by and about Aelred from between 1996 and 2015 Aelred is rapidly becoming one of the best known and most loved of the 12th century Cistercians this book provides welcome new insights into his contributions to the spiritual and political concerns of his place and time Contributors are Damien Boquet Pierre Andr Burton Marsha L Dutton Elizabeth

Freeman Daniel M La Corte Marie Anne Mayeski Domenico Pezzini John R Sommerfeldt and Katherine Yohe

**Perspectives on the Rule of St. Benedict** Aquinata Böckmann, 2005 A commentary on parts of the Rule of St Benedict prologue and chapters 53 58 72 and 73 Provided by publisher [Library of Congress Catalogs](#) Library of Congress, 1983

**The Rise of the Medieval World 500-1300** Jana K. Schulman, 2002-05-30 Beginning in 500 with the fusion of classical Christian and Germanic cultures and ending in 1300 with a Europe united by a desire for growth knowledge and change this volume provides basic information on the significant cultural figures of the Middle Ages It includes over 400 people whose contributions in literature religion philosophy education or politics influenced the development and culture of the Medieval world While focusing on Western European figures the book does not neglect those from Byzantium Baghdad and the Arab world who also contributed to the politics religion and culture of Western Europe Europe underwent fundamental changes during the Middle Ages It changed from a preliterate to a literate society Cities became a vital part of the economy culture and social structure The poor and serfs went to the cities The devout joined monastic orders Christianity spread throughout Europe while a man was born in Mecca who would change the shape of the religious map Islam spread throughout the Holy Land Christian piety led to the Crusades This book provides a convenient guide to those who helped shape these movements and counter movements during this era that would pave the way for the Renaissance **Gendered Domains** Dorothy O.

Helly, Susan M. Reverby, 2018-08-06 For over two centuries the notion that societies have been sharply divided into women's private and men's public spheres has been used both to describe and to prescribe social life More recently it has been applied and critiqued by feminist scholars as an explanation for women's oppression Spanning a rich array of historical contexts from medieval nunneries to Ottoman harems to Paris communes to electronics firms in today's Silicon Valley the twenty essays collected here offer a pathbreaking reassessment of the significance of the concept of separate spheres After a theoretical introduction by the editors certain essays reexamine historians' definitions of public and private realms and show how the imposition of these categories often obscures the realities of power structures and the alterable nature of gender roles Other chapters consider how the concept of separate domains has been used to control women's actions Additional essays explore the limits of public/private distinctions focusing on women's working lives the role of the state in the family and the ways in which women including Native North Americans African Americans in the birth control movement and participants in the lesbian bar culture have themselves reshaped the model of separate spheres Making available the best papers on the public/private theme delivered at the 1987 Berkshire Conference on the History of Women **Gendered Domains** will be welcomed by anyone interested in women's studies including historians political scientists feminist theorists anthropologists sociologists and philosophers *Equal in Monastic Profession* Penelope D. Johnson, 2009-05-15 In this study of the manner in which medieval nuns lived Penelope Johnson challenges facile stereotypes of nuns living passively under monastic rule finding instead that collectively they were empowered by their communal privileges and status to think and act

without many of the subordinate attitudes of secular women In the words of one abbess comparing nuns with monks they were different as to their sex but equal in their monastic profession Johnson researched more than two dozen nunneries in northern France from the eleventh century through the thirteenth century balancing a qualitative reading of medieval monastic documents with a quantitative analysis of a lengthy thirteenth century visitation record which allows an important comparison of nuns and monks A fascinating look at the world of medieval spirituality this work enriches our understanding of women s role in premodern Europe and in church history

**The Cistercian Way** André Louf,1983 A sketch of the unique tradition of the white monks as they have sought men and women alike to leave all things to follow the Gospel The paths leading to the monastery are diverse But one day they will all converge and form a single Way meeting in him who said I am the Way and No one can come to the Father but me The Christian who becomes a monk is seeking no other way than this What he makes his own is what he has seen and heard in the words and deeds of Jesus As Saint Benedict said in the Prologue to this Rule for Monasteries Let us set out on this way with the Gospel for our guide In saying this saint Benedict is saying no more than Saint John who said We must live the same kind of life that Christ lived

**Intercessory Prayer and the Monastic Ideal in the Time of the Carolingian Reforms** Renie S. Choy,2016-11-17 In early medieval Europe monasticism constituted a significant force in society because the prayers of the religious on behalf of others featured as powerful currency The study of this phenomenon is at once full of potential and peril rightly drawing attention to the wider social involvement of an otherwise exclusive group but also describing a religious community in terms of its service provision Previous scholarship has focused on the supply and demand of prayer within the medieval economy of power patronage and gift exchange Intercessory Prayer and the Monastic Ideal in the Time of the Carolingian Reforms is the first volume to explain how this transactional dimension of prayer factored into monastic spirituality Renie S Choy uncovers the relationship between the intercessory function of monasteries and the ascetic concern for moral conversion in the minds of prominent religious leaders active between c 750 820 Through sustained analysis of the devotional thought of Benedict of Aniane and contemporaneous religious reformers during the reigns of Charlemagne and Louis the Pious Choy examines key topics in the study of Carolingian monasticism liturgical organization and the intercessory performances of the Mass and the Divine Office monastic theology and relationships of prayer within monastic communities and with the world outside Arguing that monastic leaders showed new interest on the intersection between the interiority of prayer and the functional world of social relationships this study reveals the ascetic ideal undergirding the provision of intercessory prayer by monasteries

Prayer and Thought in Monastic Tradition Santha Bhattacharji,Dominic Mattos,Rowan Williams,2014-03-27 Prayer and Thought in Monastic Tradition presents a chronological picture of the development of monastic thought and prayer from the early English Church Bede Adomnan through to the 17th Century and William Law s religious community at King s Cliffe Essays interact with different facets of monastic life assessing the development and contribution of figures such as Boniface the

Venerable Bede Anselm of Canterbury and Bernard of Clairvaux The varying modes and outputs of the monastic life of prayer are considered with focus on the use of different literary techniques in the creation of monastic documents the interaction between monks and the laity the creation of prayers and the purpose and structure of prayer in different contexts The volume also discusses the nature of translation of classic monastic works and the difficulties the translator faces The highly distinguished contributors include G R Evans Sarah Foot Henry Mayr Harting Brian McGuire Henry Wansbrough and Rowan Williams

**The Letters of Armand-Jean de Rancé, Abbot and Reformer of La Trappe: 1683-1700** Armand Jean Le Bouthillier de Rancé, 1984

## Unveiling the Magic of Words: A Report on "**Studies In Honor Of St Benedictus Cistercian Studies Series**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Studies In Honor Of St Benedictus Cistercian Studies Series**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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