



STUDIES ON VOLTAIRE AND THE EIGHTEENTH CENTURY

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Studies Voltaire 18th Century Volume 345

Antonello Gerbi



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On the Spirit of Rights Dan Edelstein, 2018-12-05 By the end of the eighteenth century politicians in America and France were invoking the natural rights of man to wrest sovereignty away from kings and lay down universal basic entitlements Exactly how and when did rights come to justify such measures In On the Spirit of Rights Dan Edelstein answers this question by examining the complex genealogy of the rights that regimes enshrined in the American and French Revolutions With a lively attention to detail he surveys a sprawling series of debates among rulers jurists philosophers political reformers writers and others who were all engaged in laying the groundwork for our contemporary systems of constitutional governance Every seemingly new claim about rights turns out to be a variation on a theme as late medieval notions were subtly repeated and refined to yield the talk of rights we recognize today From the Wars of Religion to the French Declaration of the Rights of Man and of the Citizen to the 1948 Universal Declaration of Human Rights On the Spirit of Rights is a sweeping tour through centuries of European intellectual history and an essential guide to our ways of thinking about human rights today

The Virtues of Abandon Charly Coleman, 2014-07-01 France in the eighteenth century glittered but also seethed with new goods and new ideas In the halls of Versailles the streets of Paris and the soul of the Enlightenment itself a vitriolic struggle was being waged over the question of ownership of property of position even of personhood Those who championed man's possession of material spiritual and existential goods faced the successive assaults of radical Christian mystics philosophical materialists and political revolutionaries The Virtues of Abandon traces the aims and activities of these three seemingly disparate groups and the current of anti individualism that permeated theology philosophy and politics throughout the period Fired by the desire to abandon the self men and women sought new ways to relate to God nature and nation They joined illicit mystic cults that engaged in rituals of physical mortification and sexual license committed suicides in the throes of materialist fatalism drank potions to induce consciousness altering dreams railed against the degrading effects of unfettered consumption and ultimately renounced the feudal privileges that had for centuries defined their social existence The explosive denouement was the French Revolution during which God and king were toppled from their thrones

The Autocritique of Enlightenment Mark Hulliung, 2017-09-29 Of all the critiques of the Enlightenment the most telling may be found in the life and writings of Jean Jacques Rousseau This searching long overlooked auto critique receives its first full treatment by Mark Hulliung Here he restores Rousseau to his historical context the world of the philosophes and shows how he employed the arsenal of Voltaire Diderot and others to launch a powerful attack on their version of the Enlightenment With great intellectual skill and rhetorical force Rousseau exposed the inconsistencies and shortcomings of the Enlightenment the psychology of Locke the genre of philosophical and conjectural history the latest applications of science to the study of society and politics and the growing interest in materialist modes of thought As the century moved on Hulliung shows the most advanced philosophes found themselves drawn to conclusions that paralleled

Rousseau's an agreement that went unacknowledged at the time The Enlightenment that emerges here is richer more nuanced and more self critical than the one reflected in many interpretations By extracting Rousseau from personal entanglements that stymied debate in his time and that mislead critics to this day Hulliung reveals the remarkable and remarkably unacknowledged force of Rousseau's accomplishment This edition includes a brilliant new introduction by the author

Sentimental Figures of Empire in Eighteenth-Century Britain and France Lynn Festa, 2006-10-15 Publisher description **Revolutionary Love in Eighteenth- and Early Nineteenth-Century France** Allan H. Pasco, 2016-12-05 In this innovative study the author carves out a new field a sociology of literature in which he offers insightful commentary about the nexus of literature and society Calling on history sociology and psychology as well as literature as points of reference Allan Pasco examines the conceptual shift in the ideal of love in eighteenth century France Pasco explores the radical though gradual changes that occurred during the Enlightenment with respect to how the emotion of love was viewed Earlier love had been subordinate to the demands of family king and deity passion was dangerous and to be avoided But over time individual happiness became the greatest good and passion the measure of love Authors as diverse as Marivaux Marmontel Rousseau Bachelard d'Arnaud Pigault Lebrun and Madame de Staël make it clear that the ideal of rapturous love did not live up to its billing it did not last and it brought destructive fantasies an epidemic of disease the scourge of divorce and considerable anguish Still as Pasco points out passion became and remained the ideal and the Romantics were left to plumb its nature **Voltaire Against the Jews, or The Limits of Toleration** Marco Piazza, 2023-01-01 This book challenges Voltaire's doctrine of toleration Can a Jew be a philosopher And if so at what cost It seeks to provide an organic interpretation of Voltaire's attitude towards Jews problematising the issue against the background of his theory of toleration To date no monograph entirely dedicated to this theme has been written This book attempts to provide an answer to the crucial questions that have emerged in the past fifty years through a process of reading and analysis that starts with the publication of *Des Juifs* 1756 and ends with the posthumous publication of the apocryphal article *Juifs* in the Kehl edition of the *Dictionnaire Philosophique* 1784 [The Enlightenment](#) Dan Edelstein, 2010-12-15 In this concise bold and innovative book Dan Edelstein offers us an original account of the Enlightenment It convincingly argues that the Enlightenment is above all a narrative about social and cultural changes and that its origins can be found in the Quarrel of the Ancients and the Moderns Therefore by reconsidering the importance of the French *esprit philosophique* in the European Enlightenment this book will be of considerable importance for every scholar and student interested in this period *The Dispute of the New World* Antonello Gerbi, 2010-06-20 Translated by Jeremy Moyle When Hegel described the Americas as an inferior continent he was repeating a contention that inspired one of the most passionate debates of modern times Originally formulated by the eminent natural scientist Georges Louis Leclerc Comte de Buffon and expanded by the Prussian encyclopedist Cornelius de Pauw this provocative thesis drew heated responses from politicians philosophers publicists and patriots on both sides of the

Atlantic The ensuing polemic reached its apex in the latter decades of the eighteenth century and is far from extinct today Translated into English in 1973 The Dispute of the New World is the definitive study of this debate Antonello Gerbi scrutinizes each contribution to the debate unravels the complex arguments and reveals their inner motivations As the story of the polemic unfolds moving through many disciplines that include biology economics anthropology theology geophysics and poetry it becomes clear that the subject at issue is nothing less than the totality of the Old World versus the New and how each viewed the other at a vital turning point in history Voltaire's Jews and Modern Jewish Identity Harvey Mitchell,2012-08-21 Harvey Mitchell s book argues that a reassessment of Voltaire s treatment of traditional Judaism will sharpen discussion of the origins of and responses to the Enlightenment His study shows how Voltaire s nearly total antipathy to Judaism is best understood by stressing his self regard as the author of an enlightened and rational universal history which found Judaism s memory of its past incoherent and in addition failed to meet the criteria of objective history a project in which he failed Calling on an array of Jewish and non Jewish figures to reveal how modern interpretations of Judaism may be traced to the core ideas of the Enlightenment this book concludes that Voltaire paradoxically helped to foster the ambiguities and uncertainties of Judaism s future Defining the Old Regime David Michael Eick,2004

Comparative Criticism: Volume 4, The Language of the Arts E. S. Shaffer,1982-11-11 Addresses literary theory and criticism comparative studies in terms of theme genre movement and influence and interdisciplinary perspectives **The Jewish Eighteenth Century, Volume 2** Shmuel Feiner,2023-03-07 The second volume of Shmuel Feiner s The Jewish Eighteenth Century covers the period from 1750 to 1800 a time of even greater upheavals tensions and challenges The changes that began to emerge at the beginning of the eighteenth century matured in the second half Feiner explores how political considerations of the Jewish minority throughout Europe began to expand From the Jew Bill of 1753 in Britain to the surprising series of decrees issued by Joseph II of Austria that expanded tolerance in Austria to the debate over emancipation in revolutionary France the lives of the Jews of Europe became ever more intertwined with the political social economic and cultural fabric of the continent The Jewish Eighteenth Century Volume 2 A European Biography 1750 1800 concludes Feiner s landmark study of the history of Jewish populations in the period By combining an examination of the broad and profound processes that changed the familiar world from the ground up with personal experiences of those who lived through them it allows for a unique explanation of these momentous events *Commerce and Its Discontents in Eighteenth-Century French Political Thought* Anoush Fraser Terjanian,2013 This book uncovers the ambivalence towards commerce in eighteenth century France questioning the assumption that commerce was widely celebrated in the era of Adam Smith A History of the Book in America, 5-volume Omnibus E-book David D. Hall,2015-10-08 The five volumes in A History of the Book in America offer a sweeping chronicle of our country s print production and culture from colonial times to the end of the twentieth century This interdisciplinary collaborative work of scholarship examines the book trades as they have developed

and spread throughout the United States provides a history of U S literary cultures investigates the practice of reading and more broadly the uses of literacy and links literary culture with larger themes in American history Now available for the first time this complete Omnibus ebook contains all 5 volumes of this landmark work Volume 1 The Colonial Book in the Atlantic World Edited by Hugh Amory and David D Hall 664 pp 51 illus Volume 2 An Extensive Republic Print Culture and Society in the New Nation 1790 1840 Edited by Robert A Gross and Mary Kelley 712 pp 66 illus Volume 3 The Industrial Book 1840 1880 Edited by Scott E Casper Jeffrey D Groves Stephen W Nissenbaum and Michael Winship 560 pp 43 illus Volume 4 Print in Motion The Expansion of Publishing and Reading in the United States 1880 1940 Edited by Carl F Kaestle and Janice A Radway 688 pp 74 illus Volume 5 The Enduring Book Print Culture in Postwar America Edited by David Paul Nord Joan Shelley Rubin and Michael Schudson 632 pp 95 illus

Hegel and Newtonianism Michael John Petry,2012-12-06 It could certainly be argued that the way in which Hegel criticizes Newton in the Dissertation the Philosophy of Nature and the lectures on the History of Philosophy has done more than anything else to prejudice his own reputation At first sight what we seem to have here is little more than the contrast between the tested accomplishments of the founding father of modern science and the random remarks of a confused and somewhat disgruntled philosopher and if we are persuaded to concede that it may perhaps be something more than this between the work of a clearsighted mathematician and experimentalist and the blind assertions of some sort of Kantian logician blundering about among the facts of the real world By and large it was this clear cut simplistic view of the matter which prevailed among Hegel s contemporaries and which persisted until fairly recently The modification and eventual transformation of it have come about gradually over the past twenty or twenty five years The first full scale commentary on the Philosophy of Nature was published in 1970 and gave rise to the realization that to some extent at least the Hegelian criticism was directed against Newtonianism rather than the work of Newton himself and that it tended to draw its inspiration from developments within the natural sciences rather than from the exigencies imposed upon Hegel s thinking by a priori categorial relationships

The French Revolution Frank A. Kafker,James Michael Laux,Darline Gay Levy,2002 This is an anthology organized around conflicting interpretations of 11 of the most important issues and events of the French Revolution It includes interpretations by contemporary and earlier historians and no one view or school of revolutionary studies is stressed

Urban Enlightenment and the Eighteenth-Century Periodical Essay R. Squibbs,2014-01-20 Urban Enlightenment offers the first literary history of the British periodical essay spanning the entire eighteenth century and the first to study the genre s development and cultural impact in a transatlantic context

Science, History and Social Activism Garland E. Allen,Roy M. MacLeod,2013-03-14 To earn a degree every doctoral candidate should go out to Harvard Square find an audience and explain his or her dissertation Everett Mendelsohn s worldly advice to successive generations of students whether apocryphal or real has for over forty years spoken both to the essence of his scholarship and to the role of the scholar Possibly no one has done more to establish the history of the life sciences as a

recognized university discipline in the United States and to inspire a critical concern for the ways in which science and technology operate as central features of Western society This book is both an act of homage and of commemoration to Professor Mendelsohn on his 70th birthday As befits its subject the work it presents is original comparative wide ranging and new Since 1960 Everett Mendelsohn has been identified with Harvard University and with its Department of the History of Science Those that know him as a teacher will also know him as a scholar In 1968 he began and after 30 years has just bequeathed to others the editorship of the Journal of the History of Biology among the earliest and one of the most important publications in its field At the same time he has been a pioneer in the social history and sociology of science He has formed particularly close working relationships with colleagues in Sweden and Germany as witnessed by his editorial presence in the Sociology of Science Yearbook

Imagining War and Peace in Eighteenth-Century Britain, 1690-1820 Andrew Lincoln, 2023-11-23 Ranging over political moral religious artistic and literary developments in eighteenth century Britain Andrew Lincoln explains in a clear and engaging style how the civilizing process and the rise of humanitarianism far from inhibiting war helped to make it acceptable to a modern commercial society In a close examination of a wide variety of illuminating examples he shows how criticism of the terrible effects of war could be used to promote the nation's war making His study explores how ideas and methods were developed to provide the British public with moral insulation from the overseas violence they read about and from the dire effects of war they encountered at home It shows too how the first campaigning peace society while promoting pacificism drew inspiration from the prospects opened by imperial conquest This volume is an important and timely call to rethink how we understand the cultural and moral foundations of imperial Britain

Catherine the Great Simon Dixon, 2015-10-23 Neither a comprehensive life and times nor a conventional biography this is an engaging and accessible exploration of rulership and monarchical authority in eighteenth century Russia Its purpose is to see how Catherine II of Russia conceived of her power and how it was represented to her subjects Simon Dixon asks essential questions about Catherine's life and reign and offers new and stimulating arguments about the Enlightenment the power of the monarch in early modern Europe and the much debated role of the great individual in history

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