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# Studies In Chinese Institutional History Harvard Yenching Institute Studies

**Pertti Nikkilä**



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Jenks,1994-11-01 In this first English language examination of the uprisings that took place in Guizhou during the 1850s and 1860s Robert Jenks not only provides readers with a reconstruction of the complex series of events that made up the rebellion but argues convincingly against its accepted characterization as a purely ethnic conflict a Miao rebellion The

Origins of the Choson Dynasty John B. Duncan,2014-05-01 The Origins of the Choson Dynasty provides an exhaustive analysis of the structure and composition of Korea s central officialdom during the transition from the Koryo dynasty 918 1392 to the Choson dynasty 1392 1910 and offers a new interpretation of the history of traditional Korea The Library Catalogs of the

Hoover Institution on War, Revolution, and Peace, Stanford University Hoover Institution on War, Revolution, and Peace,1969 **A Study on the Influence of Ancient Chinese Cultural Classics Abroad in the Twentieth Century**

Xiping Zhang,2022-03-28 This book presents an extensive literary survey of the influence of ancient Chinese cultural classics around the globe highlighting a mammoth research project involving over forty countries or regions and more than twenty languages As the book reveals ancient Chinese culture was introduced to East Asian countries or regions very early on furthermore after the late Ming Dynasty Chinese knowhow and ideas increasingly made inroads into the West In particular the translation of and research on Chinese classics around the world have enabled Chinese culture to take root and blossom on an unprecedented scale In addition to offering a valuable resource for readers interested in culture the social sciences and philosophy the book blazes new trails for the study of ancient Chinese culture The Punters' Guide to Democracy Peter

Emerson,2022-10-05 This book discusses multiple ways of voting in a democratic system and explains the basis of more consensual politics Without delving into too much technical argument or too many mathematical examples it aims to show that binary decision making is blunt primitive divisive and sometimes inaccurate prove that other methodologies are more accurate and therefore more democratic highlight more inclusive and effective voting procedures discuss electoral reforms for national parliaments and international forums like the UN Security Council and COP26 27 The book is written not just for academia or for the politicians and journalists or for other specialists it is for the general public for students still at school for voters in society at large and for activists in umpteen NGOs the West s relentless pursuit of binary voting has been a cause of countless tragedies This book is brilliant political controversies should rarely if ever be resolved by majority vote Arend Lijphart Professor Emeritus of Political Science University of California San Diego for those who do not believe in a black or white world a very important and extremely timely contribution V ra Stojarov Associate Professor of Political Science

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**The Qing Formation in World-Historical Time** Lynn Struve, 2020-05-11 For many years the Ming and Qing dynasties have been grouped as late imperial China a temporal framework that allows scholars to identify and evaluate indigenous patterns of social economic and cultural change initiated in the last century of Ming rule that imparted a particular character to state and society throughout the Qing and into the twentieth century This paradigm asserts the autonomous character of social change in China and has allowed historians to create a China centered history Recently however many scholars have begun emphasizing the singular qualities of the Qing Among the eight contributors to this volume on the formation of the Qing those who emphasize the Manchu ethos of the Qing tend to see it as part of an early modernity and stress parallel and sometimes mutually reinforcing patterns of political consolidation and cultural integration across Eurasia Other contributors who examine the Qing formation from the perspective of those who lived through the dynastic transition see the advent of Qing rule as prompting attempts by the Chinese subjects of the new empire to make sense of what they perceived as a historical disjuncture and to rework these understandings into an accommodation to foreign rule In contrast to the late imperial paradigm the new ways of configuring the Qing in historical time in both groups of essays assert the singular qualities of the Qing formation

**Ancient and Early Medieval Chinese Literature (vol. 2)**, 2013-10-10 At last here is the long awaited first Western language reference guide focusing exclusively on Chinese literature from ca 700 B C E to the early seventh century C E Alphabetically organized it contains no less than 1095 entries on major and minor writers literary forms and schools and important Chinese literary terms In addition to providing authoritative information about each subject the compilers have taken meticulous care to include detailed up to date bibliographies and source information The reader will find it a treasure trove of historical accounts especially when browsing through the biographies of authors Indispensable for scholars and students of pre modern Chinese literature history and thought Part Two contains S to Xi Early Confucianism and Inherited Thought in the Light of Some Key Terms of the Confucian Analects Pertti Nikkilä, 1982

*Women and the Making of the Mongol Empire* Anne F. Broadbridge, 2018-07-31 How did women contribute to the rise of the Mongol Empire while Mongol men were conquering Eurasia This book positions women in their rightful place in the otherwise well known story of Chinggis Khan commonly known as Genghis Khan and his conquests and empire Examining

the best known women of Mongol society such as Chinggis Khan's mother Hel n and senior wife B rte as well as those who were less famous but equally influential including his daughters and his conquered wives we see the systematic and essential participation of women in empire politics and war Anne F Broadbridge also proposes a new vision of Chinggis Khan's well known atomized army by situating his daughters and their husbands at the heart of his army reforms looks at women's key roles in Mongol politics and succession and charts the ways the descendants of Chinggis Khan's daughters dominated the Khanates that emerged after the breakup of the Empire in the 1260s

**Marriage, Kinship and Power in Northern China** Jennifer Holmgren, 2024-12-11 This volume focuses on changing marriage practices and kinship structures in a setting of interaction between the ruling elites and their Chinese subjects The collection covers three major themes the unique adaptability of steppe society in the face of threats to its political dominance the way shifts in inheritance procedure including rights of office induce a radical shift in attitudes to marriage as well as change in the parameters of kinship solidarity and the enduring importance of affinal ties connections through the mother wife and sister in Chinese society

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