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 Statistician and Economist ,1879 *Annual Statistician and Economist* ,1879 **The Annual Statistician and Economist**
 ,1888 *Massacre at Sand Creek* Gary L. Roberts,2016-05-03 Sand Creek At dawn on the morning of November 29 1864
 Colonel John Milton Chivington gave the command that led to slaughter of 230 peaceful Cheyennes and Arapahos primarily
 women children and elderly camped under the protection of the U S government along Sand Creek in Colorado Territory and
 flying both an American flag and a white flag The Sand Creek massacre seized national attention in the winter of 1864 1865
 and generated a controversy that still excites heated debate more than 150 years later At Sand Creek demoniac forces
 seemed unloosed so completely that humanity itself was the casualty That was the charge that drew public attention to the
 Colorado frontier in 1865 That was the claim that spawned heated debate in Congress two congressional hearings and a
 military commission Westerners vociferously and passionately denied the accusations Reformers seized the charges as
 evidence of the failure of American Indian policy Sand Creek launched a war that was not truly over for fifteen years In the
 first year alone it cost the United States government 50 000 000 Methodists have a special stake in this story The governor
 whose policies led the Cheyennes and Arapahos to Sand Creek was a prominent Methodist layman Colonel Chivington was a
 Methodist minister Perhaps those were merely coincidences but the question also remains of how the Methodist Episcopal
 Church itself responded to the massacre Was it also somehow culpable in what happened It is time for this story to be told
 Coming to grips with what happened at Sand Creek involves hard questions and unsatisfactory answers not only about what
 happened but also about what led to it and why It stirs ancient questions about the best and worst in every person questions
 older than history questions as relevant as today s headlines questions we all must answer from within **Minnesota**
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