

# THE GOSPEL ACCORDING TO JOHN

John wrote his Gospel to inspire faith. John knew Jesus intimately, and John's Gospel provides an intimate portrait of the Lord. John referred to himself as "the disciple Jesus loved." His Gospel has become the "beloved Gospel" of the church. Here we meet Nicodemus, doubting Thomas, Lazarus, and the Samaritan woman at the well. John records Jesus' most memorable sayings, his longest sermon, and his most profound miracles. Here we meet the

# The Holy Gospel Of John A New Translation

**Charles Higham**



## **The Holy Gospel Of John A New Translation:**

*The Holy Gospel of John* Peter Levi, 1988

**Translation of the Bible** Bernhard Pick, 1913

**An Exegetical**

**Summary of John 1-9** Ronald Trail, 2025-04-04 Each volume in the Exegetical Summaries series works through the original text phrase by phrase English equivalents are provided for all Hebrew and Greek words making this an excellent reference for exegetes of all levels Questions that occur to exegetes as they study the text are stated and then answered by summarizing the ways many scholars have interpreted the text This information should help translators or students in making their own exegetical decisions As a basis for discussion a semi literal translation of the text is given The first question to be answered is the meaning of key words in context Information from standard lexicons is given and then translations of the word are cited from a dozen major Bible versions and from commentaries that offer their own translations of the text Questions about the grammar and discourse structure of the original languages are answered by summarizing the views of many commentators When exegetical disagreements appear in the commentaries and versions the various interpretations are listed This book is not intended to replace the commentaries that are consulted Rather than being a stand alone commentary this book summarizes many important details of exegesis that should be considered in studying the biblical text **The holy Gospels, arranged as a single narrative**, 1865 **A Prologue to Studies in the Fourth Gospel** Riku P.

Tuppurainen, 2021-05-25 The Fourth Gospel both blesses and betrays It blesses readers who engage with its message but it may betray those who read it nonchalantly The notion that the Fourth Gospel is easy to understand is an enduring myth This volume takes readers on a heuristic journey to discover the Fourth Gospel's unique theological aspects problematic historical matters inimitable literary features and various interpretive approaches using an accessible format and easy to read language The purpose of this publication is to enable readers to appreciate the Fourth Gospel's wide horizon so necessary to understand its narratives in their historical and narrative contexts Like the prologue of the Fourth Gospel that introduces and gives perspective on how readers should approach the rest of the Gospel similarly this volume introduces and gives perspective to studies in the Fourth Gospel The text is divided into three parts which examine its independent theology and argumentation various outstanding issues and its interpretation respectively This volume is suitable for a wide readership from Bible study groups to pastors and from undergraduate to graduate students **An Exegetical Summary of John**

**10-21** Ronald L Trail, 2025-04-04 Each volume in the Exegetical Summaries series works through the original text phrase by phrase English equivalents are provided for all Hebrew and Greek words making this an excellent reference for exegetes of all levels Questions that occur to exegetes as they study the text are stated and then answered by summarizing the ways many scholars have interpreted the text This information should help translators or students in making their own exegetical decisions As a basis for discussion a semi literal translation of the text is given The first question to be answered is the meaning of key words in context Information from standard lexicons is given and then translations of the word are cited from

a dozen major Bible versions and from commentaries that offer their own translations of the text Questions about the grammar and discourse structure of the original languages are answered by summarizing the views of many commentators When exegetical disagreements appear in the commentaries and versions the various interpretations are listed This book is not intended to replace the commentaries that are consulted Rather than being a stand alone commentary this book summarizes many important details of exegesis that should be considered in studying the biblical text **British Museum** British Museum (London),1883 **Catalogue of Printed Books** British Museum. Department of Printed Books,1899

British Museum Catalogue of printed Books ,1885 **The Journey from Texts to Translations** Paul D. Wegner,2004-08 Traces the history of the Bible from the earliest manuscripts to contemporary translations The Original Aramaic New Testament in Plain English in Calligraphy font (7th ed. with embedded notes) Rev. Glenn David Bauscher,2014-01-09 This is the 7th edition of The Original Aramaic Peshitta New Testament in Plain English Aramaic was the language of the Jewish people in Israel and throughout the Middle East and in Europe from the time of their captivity in Babylon in the 6th century BC and afterward until the Muslim conquests of the 7th century AD The Peshitta is the original Aramaic New Testament as the author demonstrates in the hundreds of notes throughout this edition from Matthew to Revelation showing how the Greek NT is a translation of the Peshitta s Aramaic readings and sometimes a mistranslation or several Greek translations resulted from one Aramaic reading The original NT was written by Jewish men for the most part to Jewish converts of Yeshua The Messiah who were the first and founding members of the churches Paul The Apostle evangelized throughout the Roman world of the 1st century Paul always went to the synagogues in any city or town and preached Yeshua The Messiah as The Son of God and THE LORD 8x11 paperback *Historical Catalogue of the Printed Editions of Holy Scripture in the Library of the British and Foreign Bible Society, Volume II, 2* T. H. Darlow,H. F. Moule,2022-08-18 **New-York Observer** ,1911 *Spirituality in John's Gospel* Gabriel-Mary Fiore CSJ,2023-11-30 The Fourth Gospel has been known as the spiritual gospel since the second century but only recently have biblical scholars attempted to express the unique spirituality found in that sacred text Surprisingly no consensus has emerged even after a century of research Thus while John s Gospel is widely admired as a vibrant source of Christian piety the distinct features of its spirituality remain unclear Fr Fiore addresses this problem from the fresh perspective of spiritual theology Capitalizing on a century of Johannine biblical scholarship he uses the interdisciplinary methods of spiritual theology to bring new data to the study of the Gospel and solutions to many lingering questions How did ancient readers understand what scholars now refer to as the Gospel s spirituality How does that ecclesial reading compare to the analysis of modern critical exegesis What makes Johannine spirituality special among other forms of Christian piety How does the question of the Gospel s authorship impact our understanding of its spirituality Does the Gospel contain what we now call mysticism In what ways is John s spirituality still relevant for Christians today Students of Christian spirituality and Johannine exegesis alike will find here

stimulating historical and theological analysis of the Gospel's spirituality     The Revision of the English Version of the New Testament Joseph Barber Lightfoot, Richard Chenevix Trench, Charles John Ellicott, 1873     **The Report of the British and Foreign Bible Society** British and Foreign Bible Society, 1903 Vols 1-64 include extracts from correspondence     *A Priced Catalogue of the Whole Stock of Theological Books, for the Most Part Second-hand, of the Late Firm of Dickinson & Higham* Charles Higham, 1878     *A Priced Catalogue of the Whole Stock of Theological Books, for the Most Part Secondhand, of the Late Firm of Dickinson & Higham, Together with the Additions Thereto Made ...* Dickinson and Higham, Charles Higham, 1878

The Year-book of the Unitarian Congregational Churches, for ... , 1867     The Aramaic-English Interlinear New Testament Rev. David Bauscher, 2008-06-30 This is The New Testament in the language of Jesus and his countrymen of 1st century Israel with a word for word translation into English next to each Aramaic word. Aramaic was used in Mel Gibson's film The Passion of the Christ to make the film as realistic as possible. This New Testament will surprise and thrill the reader with its power and inspiration coming from the words of Yeshua Jesus in ancient Aramaic as He originally spoke them and a very literal English rendering. Much evidence is presented demonstrating very powerfully that The Peshitta Aramaic NT is the original behind The Greek NT. There are many graphics and even photos from Dead Sea Scrolls to illustrate an Aramaic verse and how a reading was interpreted by a Greek translating the text. 625 pages B/W Hardback 6x9. Pastor Dave is a former high school science teacher with a proficiency in Hebrew, Greek and Aramaic and has been preaching teaching The Bible since 1976 in several churches in the USA. His web site is [aramaicnt.com](http://aramaicnt.com)

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