



STUDIES ON VOLTAIRE AND THE EIGHTEENTH CENTURY

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Studies Voltaire 18th Century Volume 172

Orville Theodore Murphy



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The Power of Kings Paul Kléber Monod,2001-08-11 This sweeping book explores the profound shift in the way European kings and queens were regarded by their subjects between the Reformation and the Enlightenment Once viewed as godlike beings by 1715 monarchs had come to represent the human visible side of the rational state The author offers new insights into the relations between kings and their subjects and the interplay between monarchy and religion Edmund Burke as Historian Sora Sato,2017-11-01 This book provides a comprehensive survey of Edmund Burke s historical thought a neglected area of both Burke scholarship and historiography Ranging from Burke s general conception of history to his accounts of English European American Irish and Asian Muslim history this book offers much needed depth and context to his political life Sora Sato illuminates Burke s ideas on civilisation and world order with careful analysis of both his well known historical concepts such as the ancient constitution of England and the spirit of chivalry as well as his lesser known opinions on war and the military Written with clarity and precision this book is an invaluable reference for scholars of Burke early modern European history and political philosophy Routledge Library Editions: 18th Century Philosophy Various,2021-07-14 This collection reissues 17 titles that provide an excellent overview of 18th century philosophy as well as the debates that surround the topic Featuring works on Berkeley Hume Kant and Rousseau among others the collection examines a host of philosophical arguments by the leading thinkers of the time It is an essential reference collection

Classical Learning in Britain, France, and the Dutch Republic, 1690-1750 Floris Verhaart,2020-06-10 For much of western history the achievements of classical antiquity were seen as unsurpassable and works by Latin and Greek authors were viewed as treasure troves of information still useful for contemporary society By the late seventeenth century however the progress of scientific discoveries and the new paradigms of rationalism and empiricism meant the authority of the ancients was called into question Those working on the classical past and its literature debated new ways of defending their relevance for society The different approaches to classical literature defended in these debates explain how the writings of ancient Greece and Rome could become a vital part of eighteenth century culture and political thinking Floris Verhaart analyses these eighteenth century debates about the value of classics arguing that the Enlightenment though often seen as an age of reason and modernity in fact continuously sought inspiration from preceding traditions and ages such as Renaissance humanism and classical antiquity The volume offers an interesting parallel with the modern day in which the relationship between experts and the general public has become the topic of debate and many academics especially in the humanities face pressure to explain how their work benefits society at large *Inventing the Louvre* Andrew McClellan,1999-10-26 A narrative history of the founding of the Louvre that also explores the ideological underpinnings pedagogical aims and aesthetic criteria of this the first great national art museum The British Library General Catalogue of Printed Books 1976 to 1982 British Library,1983 **The Geography of Perversion** Rudi Bleys,1996-07 Exploring the

Western conceptualizations of non western patterns of same sex desire and the evolution of European attitudes to homosexuality this research particularly examines how the construction of sodomite identity was intertwined with essentialist definitions of so called racial identity **Calvin Meets Voltaire** Jennifer Powell McNutt,2016-04-15 In 1754 Voltaire one of the most famous and provocative writers of the period moved to the city of Geneva Little time passed before he instigated conflict with the clergy and city as he publicly maligned the memory of John Calvin promoted the culture of the French theater and incited political unrest within Genevan society Conflict with the clergy reached a fever pitch in 1757 when Jean d Alembert published the article Gen ve for the Encyclop die Much to the consternation of the clergy his article both castigated Calvin and depicted his clerical legacy as Socinian Since then little has been resolved over the theological position of Calvin s clerical legacy while much has been made of their declining significance in Genevan life during the Enlightenment era Based upon a decade of research on the sources at Geneva s Archives d tat and Biblioth que de Gen ve this book provides the first comprehensive monograph devoted to Geneva s Enlightenment clergy Examination of the social political theological and cultural encounter of the Reformation with the Enlightenment in the figurative meeting of Calvin and Voltaire brings to light the life work and thought of Geneva s eighteenth century clergy In addition to examination of the convergence with the philosophes prosopographical research uncovers clerical demographics at work Furthermore the nature of clerical involvement in Genevan society and periods of political unrest are considered along with the discovery of a Reasonable Calvinism at work in the public preaching and liturgy of Genevan worship This research moves Geneva s narrative beyond a simplistic paradigm of decline and secularization offers further evidence for a revisionist understanding of the Enlightenment s engagement with religion and locates Geneva s clergy squarely in the newly emerging category of the Religious Enlightenment Finally the significance of French policy from the Revocat Women and Shakespeare in the Eighteenth Century Fiona Ritchie,2014-06-02 This book establishes the significance of actresses female playgoers and women critics in shaping Shakespeare s burgeoning reputation in the eighteenth century **Nature and Culture** Lester G. Crocker,2019-12-01 Originally published in 1963 Perhaps the most generative ethical question of eighteenth century France was how to live a virtuous and happy life at the same time During the Age of Enlightenment Christianity fell out of vogue as the dominant and authoritative moral code In place of Christianity s emphasis on sin and redemption in light of a supposed afterlife present happiness became recognized as an appropriate end goal among French Enlightenment thinkers French intellectuals struggled to find equilibrium between nature a person s individual goals and needs and culture the political economic and social organization of humans for a collective good Enlightenment discourse generated a unique cultural moment in which thinkers addressed the problems of humans moral coexistence through the dichotomy of nature and culture Lester Crocker addresses these questions in an overview of ethical thought in eighteenth century France *Untheories of Fiction* Mark Axelrod-Sokolov,2021-01-20 This book takes a closer look at the diversity of fiction writing from Diderot to

Markson and by so doing call into question the notion of a singular theory of fiction especially in relation to the novel Unlike Forster's approach to *Aspects of the Novel* which implied there is only one kind of novel to which there may be an aspect this book deconstructs how one approach to studying something as protean as the novel cannot be accomplished To that end the text uses Diderot's *This Is Not A Story* 1772 and David Markson's *This Is Not A Novel* 2016 as a frame and imbedded within are essays on De Maistre's *Voyage Around My Room* 1829 Machado de Assis's *Posthumous Memoirs Of Braz Cubas* 1881 Andr Breton's *Nadja* 1928 and Elizabeth Smart's *By Grand Central Station I Sat Down And Wept* 1945 **Scientific**

Institutions and Practice in France and Britain, c.1700-c.1870 Maurice Crosland, 2023-05-31 This second collection of studies by Maurice Crosland has as a first theme the differences in the style and organisation of scientific activity in Britain and France in the 18th and early 19th centuries Science was more closely controlled in France notably by the Paris Academy of Sciences and the work of provincial amateurs much less prominent than in Britain The most dramatic change in any branch of science during this period was in chemistry largely through the work of Lavoisier and his colleagues the focus of several articles here and the dominance of this group caused considerable resentment outside France not least by Joseph Priestley The issue of authority in science emerges again within France under the rule of Napoleon in a study of the exceptional power exercised by the great mathematician Laplace both in theoretical science and in academic politics This exploration of organisation and power is complemented by a comparative study of the practice of early physics and chemistry and their different reliance on laboratories This raises the question of whether chemistry provided a model for later experimental work in other sciences both through the construction of pioneering laboratories and in establishing early schools of research *Routledge Library Editions: History of Sexuality* Various Authors, 2021-02-12 Reissuing seven works originally published between 1977 and 1992 this collection offers a varied selection of surveys of historical practices and attitudes to sexuality from complete reviews of changing attitudes through time to individual studies of France in the 19th and 20th Centuries and England in the 17th This set will be of interest in sociology gender studies cultural studies and history

Charles Gravier, Comte de Vergennes Orville Theodore Murphy, 1982-01-01 This is the first complete study of Charles Gravier Comte de Vergennes one of the most distinguished diplomats and statesmen of eighteenth century France Vergennes represented France as a diplomat in Germany Constantinople and Stockholm and was Louis XVI's Secretary of State for Foreign Affairs Orville Murphy traces Vergennes' career as he steadily rose from the provincial nobility of the robe to the ranks of the court aristocracy from the post of an obscure diplomat to the lofty position of Secretary of State for Foreign Affairs Murphy however has written much more than an interesting biography The book develops a link between diplomatic personalities the foreign policies of the French kings Louis XV and Louis XVI and the contemporary social economic and political problems during much of the eighteenth century Indeed Vergennes and his policies are central to any study of the American Revolution the underlying causes of the French Revolution and of the subsequent Age of Revolutions in

Europe The Inconceivable Polytheism Francis Schmidt, 1987 First Published in 1987 Routledge is an imprint of Taylor Francis an informa company *Inchbald, Hawthorne and the Romantic Moral Romance* Ben P Robertson, 2015-10-06 Explores the connections between British and American Romanticism focusing on the novels of Elizabeth Inchbald 1753 1821 and Nathaniel Hawthorne 1804 64 This study argues that Inchbald and Hawthorne are representative of a larger British American cultural confluence during the eighteenth and nineteenth centuries *The Civilising Mission and the English Middle Class, 1792-1850* A. Twells, 2008-12-17 This volume concerns the missionary philanthropic movement which burst onto the social scene in early nineteenth century in England becoming a popular provincial movement which sought no less than national and global reformation **North/South** Ricardo J. Quinones, 2016-01-01 North South focuses on the dramatic changes in the intellectual and political typography of a Europe divided between the countries of the North and of those of the South **Rousseau, the Age of Enlightenment, and Their Legacies** Robert Wokler, 2012-04-08 Robert Wokler was one of the world s leading experts on Rousseau and the Enlightenment but some of his best work was published in the form of widely scattered and difficult to find essays This book collects for the first time a representative selection of his most important essays on Rousseau and the legacy of Enlightenment political thought These essays concern many of the great themes of the age including liberty equality and the origins of revolution But they also address a number of less prominent debates including those over cosmopolitanism the nature and social role of music and the origins of the human sciences in the Enlightenment controversy over the relationship between humans and the great apes These essays also explore Rousseau s relationships to Rameau Pufendorf Voltaire and Marx reflect on the work of important earlier scholars of the Enlightenment including Ernst Cassirer and Isaiah Berlin and examine the influence of the Enlightenment on the twentieth century One of the central themes of the book is a defense of the Enlightenment against the common charge that it bears responsibility for the Terror of the French Revolution the totalitarian regimes of the twentieth century and the Holocaust **Disguised and Overt Spinozism Around 1700** Wiep Van Bunge, W. N. A. Klever, 1996 This volume consists of 25 papers delivered at an international Spinoza conference held at the Erasmus University Rotterdam in October 1994 on the impact of Spinoza on the European Republic of Letters around 1700

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