

the sutra not only in the Chinese translations but in the original Sanskrit presents many difficulties in grammar and in meaning has increased the continued neglect of it. But the time is ripe for us to take it up and subject it to a serious study now that we have the Sanskrit edition completed by the unceasing efforts of the late Dr. Bunyū Nanjō. It is my intention here to treat it as the sutra *par excellence* in relation to the Zen teaching of Buddhism. While Zen as a rule abhors any connection with one special sutra or śāstra, the undeniable fact remains that the *Laṅkāvatāra* was the book handed by Bodhidharma to his first disciple Hui-k'ê (慧可) as the sutra containing the essential teachings of his school. This being the case, it is natural for his followers of the present time to renew the investigation and study of it. Besides, no religious experience can stand outside a more or less intellectual interpretation of it. Zen may like to ignore its literary or philosophical side, and it is justified in doing so, no doubt, but to think that this implies the absolute ignoring of all attempts at any form of interpretation would be a grievous error.

## PART I

### A GENERAL SURVEY OF THE PRINCIPAL IDEAS EXPOUNDED IN THE SUTRA

#### *The Breadth of Mahayana Buddhism*

Buddhism, especially Mahayana Buddhism so called, is like a vast ocean where all kinds of living beings are allowed to thrive in a most generous manner, almost verging on a chaos. Students who lightly step into it generally find it too complicated and overwhelming for their logical comprehension. But the fact is that Mahayana Buddhism is the outcome of long years of development of a religious system among a people furnished with a most fertile imagination. The student has to be patient. The best method of study

# Studies In The Lankavatara Sutra

**Miriam Levering**



## Studies In The Lankavatara Sutra:

**Studies in the Lankāvatāra Sūtra** Daisetz Teitaro Suzuki, 1999 The title Lankavatara might mean entering Lanka Perhaps referring to the temporary Mahayana period of Ceylon suggesting that the doctrine of this scripture are possibly consistent with earlier Buddhism preserved in the Pali language Suzuki has greatly helped the reader of the basic scripture by discussing the main ideas He tells how to study this scripture compares it with the popular Zen Buddhism discusses such typical and important doctrines as Mind only the Triple body of the Buddha and many minor topics Suzuki is both an exacting scholar and an understanding exponent of these difficult concepts He adds a Sanskrit Chinese English Glossary and also an Index This work is essential for grasping the main ideas of the scripture

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**Existence and Enlightenment in the Lankāvatāra-Sūtra** Florin Giripescu Sutton, 1991-01-01 This book offers a systematic analysis of one of the most important concepts characterizing the Yog c ra School of Buddhism the last creative stage of Indian Buddhism as outlined and explained in one of its most authoritative and influential texts La k vat ra S tra Compiled in the second half of the fourth century A D this sutra not only represents a comprehensive synthesis of both early and late religio philosophical ideas crucial to the understanding of Buddhism in India but it also provides an insight into the very early roots of the Japanese Zen Buddhism in the heart of the South Asian esotericism The first part of the book outlines the three fold nature of Being as conceptualized in Buddhist metaphysics The author uses an interpretive framework borrowed from the existentialist philosophy of Heidegger in order to separate the transcendental Essence of Being from its Temporal manifestation as Self and from its Spatial or Cosmic dimension The second part clarifies the Buddhist approach to knowledge in its religious transcendental sense and it shows that the Buddhists were actually first in making use of dialectical reasoning for the purpose of transcending the contradictory dualities imbedded in the common ways of perceiving thinking and arguing about reality

**The Lankavatara Sutra** , 2012-02-01 A lively and plainspoken translation of the Buddhist sutra known as the holy grail of Zen with plentiful notes explanations and study questions Library Journal The first English translation of the original text used by Bodhidharma the source upon which all Chinese Zen masters have relied ever since Having translated The Diamond Sutra and The Heart Sutra and following with The Platform Sutra Red Pine now turns his attention to perhaps the greatest Sutra of all The Lankavatara Sutra is the holy grail of Zen Zen s First Patriarch Bodhidharma gave a copy of this text to his successor Hui k o and told him everything he needed to know was in this book

Passed down from teacher to student ever since this is the only Zen sutra ever spoken by the Buddha Although it covers all the major teachings of Mahayana Buddhism it contains but two teachings which Chinese Zen Masters came to know as have a cup of tea and taste the tea Everything we perceive as being real is nothing but the perceptions of our own mind The knowledge of this is something that must be realized and experienced for oneself and cannot be expressed in words In addition to presenting one of the most difficult of all Buddhist texts in clear English Red Pine has also added summaries explanations and notes including relevant Sanskrit terms on the basis of which the Chinese translation was made This promises to become an essential text for anyone seeking to deepen their understanding or knowledge of Zen      **Probing the Sutras** Guy Gibbon,2022-02-25 A compact summary like Probing the Sutras has been sorely needed for some time as more and more Westerners have dipped into meditation without any understanding of its predominantly Buddhist scriptural underpinning This concise well informed introduction to the history and contents of eleven seminal Buddhist sutras also provides suggestions for reflection meditation and practical applications related to the key teachings of each scripture Readers of Probing the Sutras will be able to develop a framework for understanding Buddhist doctrines and see the unique pearls of wisdom contained within each sutra      **The Spectrum of Consciousness** Ken Wilber,2002-01-01 Path Breaking Book Ken Wilber Successfully Integrated Various Disciplines Reconciling The Approches Adopted By Western Psychology And Eastern Philosophies To Explore Human Consciousness Spectrum Of Consciousness Lets In Fresh Air Into Increasingly Polarised Belief Systems And Tunneled Perceptions And Provides Excellent Reading For Anyone Interested In Exploring The Nature Of Human Consciousness And Of His Own Mind      *Memory and Hope* Alon Goshen-Gottstein,2018-08-08 This book tackles the core problem of how painful historical memories between diverse religious communities continue to impact even poison present day relations Its operative notion is the healing of memory developed by John Paul II Chapters explore how painful memories of yesteryear can be healed and so address some of the root causes Strategies from six different faith traditions are brought together in what is in some ways a cross religious brainstorming session that identifies tools to improve present day relations At the other pole of the conceptual axis of this book is the notion of hope If memory informs our past hope sets the horizon for our future How does the healing of memory open new horizons for the future And what is the notion of hope in each of our traditions that could lead to a common vision of good Between memory and hope this book seeks to offer a vision of healing that can serve as a resource in contemporary interfaith relations Contributors Rahuldeep Singh Gill Alon Goshen Gottstein Maria Reis Habito Flora A Keshgegian Anantanand Rambachan Meir Sender Muhammad Suheyl Umar and Michael von Bruck      **On Voidness** Fernando Tola,Carmen Dragonetti,1995 The Buddhist school Madhyamika is one of the most important philosophical schools in India It was founded by the great thinker Nagarjuna in the second century A D His doctrine is centered around the concept of sunyata or Voidness which metaphorically designates the absolute inexistence of an own being of any substance existing in se et per se      **Being as Consciousness** Fernando

Tola, Carmen Dragonetti, 2004 This work is intended to the study of the Yogacara Buddhist philosophy together with its commentaries and notes for better comprehensibility of the contents of three edited and translated texts namely Alambanapariksavrtti of Dignaga the vimśatika Vijnaptimatratasiddhi of Vasubandhu and Trisvabhavakarika of Vasubandhu

**Rethinking Scripture** Miriam Levering, 1989-01-01 Exploring the nature of texts this book explains how scriptures function within religions Topics covered include the oral dimensions of scripture canon formation a study of the word in Hindu life and the role of text in Buddhism

**The Oxford Handbook of Meditation** Miguel Farias, David Brazier, Mansur Lalljee, 2021 A state of the art guide to meditation science and history its facts and myths Covers the development of meditation practices across the world exploring how the varieties of meditation techniques were created in different cultural and religious contexts Explores ethical social and religious implications and discusses controversial topics Book jacket

Zen Comes West Christmas Humphreys, 1995-01-17 Zen Buddhism was founded in China in the 6th century and its direct path to Enlightenment first came west in 1927 with D T Suzuki's first Essays This work guides the reader towards Zen teaching in practice and theory and to provide material for further explorations into its meditative experience

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