

— STUDIES IN —
**MODERN AMERICAN
AUTOBIOGRAPHY**



- GORDON O. TAYLOR -

Studies In Modern American Autobiography

Timothy Dow Adams



Studies In Modern American Autobiography:

Studies in Modern American Autobiography Gordon O. Taylor, 1986 *Chapters of Experience* Gordon O. Taylor, 1986 **Chapters of Experience** Gordon O. Taylor, 1983-01-01 Telling Lies in Modern American Autobiography Timothy Dow Adams, 2017-10-10 All autobiographers are unreliable narrators Yet what a writer chooses to misrepresent is as telling perhaps even more so as what really happened Timothy Adams believes that autobiography is an attempt to reconcile one's life with one's self and he argues in this book that autobiography should not be taken as historically accurate but as metaphorically authentic Adams focuses on five modern American writers whose autobiographies are particularly complex because of apparent lies that permeate them In examining their stories Adams shows that lying in autobiography especially literary autobiography is not simply inevitable Rather it is often a deliberate highly strategic decision on the author's part Throughout his analysis Adams's standard is not literal accuracy but personal authenticity He attempts to resolve some of the paradoxes of recent autobiographical theory by looking at the classic question of design and truth in autobiography from the underside with a focus on lying rather than truth Originally published in 1990 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Lives of Their Own Martha Watson, 1999 Explores how five turn of the century women Frances Willard Anna Howard Shaw Elizabeth Cady Stanton Emma Goldman and Mary Church Terrell crafted autobiographies that became persuasive models for the women of their generation and lead to movements for social change *Encyclopedia of Life Writing* Margaretta Jolly, 2013-12-04 First published in 2001 Routledge is an imprint of Taylor Francis an informa company **Declarations of Independency in Eighteenth-century American Autobiography** Susan Clair Imbarrato, 1998 In this ambitious work Susan Clair Imbarrato examines the changes in the American autobiographical voice as it speaks through the transition from a colonial society to an independent republic Imbarrato charts the development of early American autobiography from the self examination mode of the Puritan journal and diary to the self inventive modes of eighteenth century writings which in turn anticipate the more romantic voices of nineteenth century American literature She focuses especially on the ways in which first person narrative displayed an ever stronger awareness of its own subjectivity The eighteenth century she notes remained closer in temper to its Puritan communal foundations than to its Romantic progeny but there emerged nevertheless a sense of the individual voice that anticipated the democratic celebration of the self Through acts of self examination this study shows self construction became possible In tracing this development the author focuses on six writers in three literary genres She begins with the spiritual autobiographies of Jonathan Edwards and Elizabeth Ashbridge and then considers the travel narratives of Dr Alexander Hamilton and Elizabeth House Trist She concludes with an examination of political autobiography as exemplified in the

writings of John Adams and Thomas Jefferson These authors Imbarrato finds were invigorated by their choices in a social political climate that revered the individual in proper relationship to the republic Their writings expressed a revolutionary spirit that was neither cynical nor despairing but one that evinced a shared conviction about the bond between self and community

The Culture and Politics of Contemporary Street Gang Memoirs Josephine Metcalf, 2012-07-02 The publication of Sanyika Shakur's *Monster: The Autobiography of an L A Gang Member* in 1993 generated a huge amount of excitement in literary circles New York Times book critic Michiko Kakutani deemed it a shocking and galvanic book and set off a new publishing trend of gang memoirs in the 1990s The memoirs showcased tales of violent confrontation and territorial belonging but also offered many of the first journalistic and autobiographical accounts of the much mythologized gang subculture In *The Culture and Politics of Contemporary Street Gang Memoirs* Josephine Metcalf focuses on three of these memoirs Shakur's *Monster* Luis J Rodriguez's *Always Running: La Vida Loca* Gang Days in L A and Stanley Tookie Williams's *Blue Rage Black Redemption* as key representatives of the gang autobiography Metcalf examines the conflict among violence thrilling sensationalism and the authorial desire to instruct and warn competing within these works The narrative arcs of the memoirs themselves rest on the process of conversion from brutal young gang bangers to nonviolent enlightened citizens Metcalf analyzes the emergence production marketing and reception of gang memoirs Through interviews with Rodriguez Shakur and Barbara Cottman Becnel Williams's editor Metcalf reveals both the writing and publishing processes This book analyzes key narrative conventions specifically how diction dialogue and narrative arcs shape the works The book also explores how these memoirs are consumed This interdisciplinary study fusing literary criticism sociology ethnography reader response study and editorial theory brings scholarly attention to a popular much discussed but understudied modern expression

American Autobiography Paul John Eakin, 1991 The first four essays review the major historical periods of American autobiography placing the classic texts of American autobiographical literature from Captain John Smith to Malcolm X in the illuminating context of lesser known contemporary narratives Daniel B Shea writes on colonial America Lawrence Buell on the American Renaissance Susanna Egan on the years after the Civil War and Albert E Stone on the twentieth century The second part of *American Autobiography* shows the diversity of voices forms audiences and modes of identity in the literature of American autobiography Provocative essays by William Boelhower and Sau Ling Cynthia Wong on immigrant autobiography discuss the changes in the sense of self that occur when strangers come to a strange land Arnold Krupat writes about how American Indians conceptualize the self and about the relationship between oral and written discourse William L Andrews evaluates the strong body of critical theory that has grown up around African American autobiography showing how both the genre and its criticism have responded to contemporary historical pressures Carol Holly explores the model of personal identity that underlies nineteenth century women's autobiographies and Blanche Gelfant examines the narrative and political strategies of Emma Goldman's autobiography especially her use of popular

romance and melodrama The last essay offers a more personal perspective on contemporary autobiography a dialogue between Robert and Jane Coles about how they developed their method of eliciting first person oral narratives for their famous Children of Crisis and Women of Crisis series These essays raise theoretical issues that are examined in Paul John Eakin s incisive introduction How do we define a literary genre of protean shape and perplexing cultural multiplicity How do we approach the special problems created by documents that are both historical and literary texts ones that pose difficult questions about truth and representation Most important how is the canon of American autobiography to be constructed and how is its history to be written Tracing that critical history Eakin explains how changing ideas about the mainstream and the marginal have revitalized our retrospective view of American autobiography and opened up new and exciting prospects for today s reader

Liberating Literature Maria Lauret,1994 A bold and revealing book which looks with fresh vision at feminist political writing Maria Lauret develops a new definition of the genre and illuminates the profound influence and importance of African American women s writing

Navigating Loss in Women's Contemporary Memoir A.

Prodromou,2015-06-29 Navigating Loss in Women s Contemporary Memoir traces the grief process through the lives of contemporary women writers to show how its complex multi layered nature can encourage us towards new understandings of loss

What America Read Gordon Hutner,2009-11-05 Despite the vigorous study of modern American fiction today s readers are only familiar with a partial shelf of a vast library Gordon Hutner describes the distorted canonized history of the twentieth century American novel as a record of modern classics insufficiently appreciated in their day but recuperated by scholars in order to shape the grand tradition of Hemingway Fitzgerald and Faulkner In presenting literary history this way Hutner argues scholars have forgotten a rich treasury of realist novels that recount the story of the American middle class s confrontation with modernity Reading these novels now offers an extraordinary opportunity to witness debates about what kind of nation America would become and what place its newly dominant middle class would have and Hutner suggests should also lead us to wonder how our own contemporary novels will be remembered

American Lives Robert F. Sayre,1994 American Lives is a groundbreaking book the first historically organized anthology of American autobiographical writing bringing us fifty five voices from throughout the nation s history from Abigail Adams Abraham Lincoln Jonathan Edwards and Richard Wright to Quaker preacher Elizabeth Ashbridge con man Stephen Burroughs and circus impresario P T Barnum Representing canonical and non canonical writers slaves and slave owners generals and conscientious objectors scientists immigrants and Native Americans the pieces in this collection make up a rich gathering of American songs of ourselves Robert F Sayre frames the selections with an overview of theory and criticism of autobiography and with commentary on the relation between history and many kinds of autobiographical texts travel narratives stories of captivity diaries of sexual liberation religious conversions accounts of political disillusionment and discoveries of ethnic identity With each selection Sayre also includes an extensive headnote providing valuable critical and biographical information A scholarly

and popular landmark American Lives is a book for general readers and for teachers students and every American scholar

Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study

Modern English Biography Frederic Boase, 1921

Appleton's Cyclopædia of American Biography James Grant Wilson, 1900

Life Narratives, Creativity, and the Social in the Americas Wilfried Raussert, Susana Rocha Teixeira, 2024-12-02 Resorting to life narratives as a comprehensive umbrella term and embracing hemispheric American studies paradigms this edited volume explores the interrelations between life narratives the social world creativity and different forms of media to narrate and re present the self to see in which way these expressions offer new means of self representation within cultural productions from the Americas Creativity in the context of life narratives nourishes the act of narrating and propels among others the desire to link individual life stories with larger stories of social embeddedness conditioning and transformation thus pushing new forms of historiography and other forms of nonfictional writing Accordingly the creative impulse fuses individual and collective experience with a larger understanding of the social including the latter's local and global embeddedness The contributions in this volume analyze the ways in which the dynamics tensions and reciprocities between narrative creativity and the social world unfold in life narratives from the Americas In particular this volume addresses scholars and students of life writing cultural and literary studies gender disability and postcolonial studies with new insights into life narratives from the Americas

Celebrity Memoir Hannah Yelin, 2020-11-10 In this timely analysis of the economics of access that surround contemporary female celebrity Hannah Yelin reveals a culture that requires women to be constantly baring all in physical exposure and psychic confessions As famous women tell their story in their own words constellations of ghostwriters intermediaries and market forces undermine assertions of authorship and access to the real woman behind the public image Yelin's account of the presence of the ghostwriter offers a fascinating microcosm of the wider celebrity machine with insights pertinent to all celebrity mediation Yelin surveys life writing genres including fiction photo diary comic strip and art anthology as well as more traditional autobiographical forms covering a wide range of media platforms and celebrity contexts including reality TV YouTube pop stardom and porn glamour modelling Despite this diversity Yelin reveals seemingly inescapable conventions as well as spaces for resistance *Celebrity Memoir* from Ghostwriting to Gender Politics offers new insights on the curtailment of women's voices with ramifications for literary studies of memoir feminist media studies celebrity studies and work on the politics of production in the creative industries

Native American Autobiography Arnold Krupat, 1994 Publisher description Native American Autobiography is the first collection to bring together the major autobiographical narratives by Native American people from the earliest documents that exist to the present _ The thirty

narratives included here cover a range of tribes and cultural areas over a span of more than 200 years From the earliest known written memoir a 1768 narrative by the Reverend Samson Occom a Mohegan reproduced as a chapter here to recent reminiscences by such prominent writers as N Scott Momaday and Gerald Vizenor the book covers a broad range of Native American experience Editor Arnold Krupat provides a general introduction a historical introduction to each of the seven sections extensive headnotes for each selection and suggestions for further reading making this an ideal resource for courses in American literature history anthropology and Native American studies General readers too will find a wealth of fascinating material in the life stories of these Native American men and women

The Divided States Laura J. Beard, Ricia Anne Chansky, 2023-01-10 What is an American identity The tension between populism and pluralism between homogeneity and heterogeneity has marked the United States since its inception In *The Divided States* leading scholars and critics argue that the US is and has always been a site where multiple national identities intersect in productive and challenging ways Scrutinizing conflicting nationalisms and national identities the authors ask Whose stories get told and whose do not Who or what promotes the idea of a unified national identity in the United States How is the notion of a unified national identity disrupted What myths and stories bind the US together How representative are these stories What are the counternarratives And if the idea of national homogeneity is a fallacy what does tie us together as a nation Working across auto biography studies American studies and human geography all of which deal with the current interest in competing narratives alternative facts and accountability the essays engage in and contribute to critical conversations in classrooms scholarship and the public sphere The authors draw from a variety of fields including anthropology class analysis critical race theory diasporic refugee and immigration studies disability studies gender studies graphic and comix studies Indigenous studies linguistics literary studies sociology and visual culture And the genres under scrutiny include diary epistolary communication digital narratives graphic narratives literary narratives medical narratives memoir oral history and testimony This fresh and theoretically engaged volume will be relevant to anyone interested in the multiplicity of voices that make up the US national narrative

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