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Studies In Dharmasastra

Annapurna Waughray



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Studies in the Dharmaśāstra Richard W. Lariviere, 1984 *Studies in Dharmasastra* Bhabatosh Bhattacharyya, 1964

Studies in Hindu Law and Dharmaśāstra Ludo Rocher, 2014-10-01 The main sources for an understanding of classical Hindu law are the Sanskrit treatises on religious and legal duties known as the Dharma stras In this collection of his major studies in the field Ludo Rocher presents essays on a wide range of topics from general themes such as the nature of Hindu law to technical matters including word studies and text criticism Rocher's deep engagement with the language and worldview of the authors in the Dharma stra tradition yields distinctive and corrective contributions to the field This collection serves as an invaluable introduction to a leading authority in the field of Indology *The Conception of Punishment in Early Indian Literature* Terence Day, 1982 Early textual source of the vast body of Dharmasastra literature of India on religion law and morality contain numerous statements that present or imply an undefined conception of punishment Yet nowhere is this conception formally defined as if knowledge of its nature and structure were generally known In this first ever attempt to provide a definition of the conception and to recover its ideational infrastructure the author has drawn on these sources to reconstruct the theoretical backgrounds of its distinctive metaphysical religious juridical social and moral components He shows that the conception is the totality of correction principles powers agents processes and operations through which acts contrary to the Universal Order are counteracted and compensated The volume contains extensive documentation a glossary of Sanskrit terms a selected bibliography and an index **The Origins of Human Rights** R.U.S Prasad, 2022-09-09 This book studies the history of intercultural human rights It examines the foundational elements of human rights in the East and the West and provides a comparative analysis of the independent streams of thought originating from the two different geographic spaces It traces the genesis of the idea of human rights back to ancient Indian and Greco Roman texts especially concepts such as the Rigvedic universal moral law the Upanishadic narratives the Romans model of governance the rule of law and administration of justice It also looks at Cicero's concept of rights and duties which focuses on quality of compassion and fair play and Seneca's expositions on mercy empathy justice and checks on the arbitrary exercise of power An important contribution this book fills a significant gap in the study of human rights It will be useful for students and researchers of political science ancient history religion and civilizations philosophy history human rights governance law sociology and South Asian studies The book also caters to general readers interested in the history of human rights **Capturing Caste in Law** Annapurna Waughray, 2022-05-11 This book is about the legal regulation of caste discrimination It highlights the difficulty of capturing caste in international and domestic law and suggests solutions Its aim is to contribute to the task of understanding how to secure effective legal protection from and prevention of discrimination on grounds of caste and why this is important and necessary It does this by examining the legal conceptualization and regulation of caste as a social category and as a ground of discrimination in international law and in two national jurisdictions India and

the UK identifying their complexities strengths limitations and potential Adopting a broadly chronological approach the book aims to present an account of the role of law in the construction of caste inequality and discrimination and the subsequent legal efforts to dismantle it The book will be of value to lawyers and non lawyers academics and students of human rights international law equalities and discrimination descent based and caste based discrimination minority rights and South Asia and its diaspora It will be a resource for legal practitioners and those in the public and non governmental sectors involved in the implementation interpretation and enforcement of equality law in the UK the first European country to introduce the word caste into domestic equality legislation and in countries with South Asian diasporas such as the USA

Hindu Law Patrick Olivelle, Donald Richard Davis, 2017 Through a pointed study of an important aspect or topic of dharma in Dharmasastra this collection shows that the history of Hinduism cannot be written without the history of Hindu law Part one provides a concise overview of the literary genres in which Dharmasastra was written with attention to chronology and historical developments This study divides the tradition into its two major historical periods the origins and formation of the classical texts and the later genres of commentary and digest in order to provide a thorough but manageable overview of the textual bases of the tradition Part two presents descriptive and historical studies of all the major substantive topics of Dharmasastra Each chapter offers readers with salient knowledge of the debates transformations and fluctuating importance of each topic

Studies in Hindu Political Thought Ajit Kumar Sen, 1926 *Celibacy and Religious Traditions* Carl Olson, 2008 For an educated general readership and for use in college courses this text introduces the role of celibacy or a lack of it in various religious traditions and the contributors present the rationale for its observance or not within the context of each tradition

Hinduism in the Modern World Brian A. Hatcher, 2015-10-05 Hinduism in the Modern World presents a new and unprecedented attempt to survey the nature range and significance of modern and contemporary Hinduism in South Asia and the global diaspora Organized to reflect the direction of recent scholarly research this volume breaks with earlier texts on this subject by seeking to overcome a misleading dichotomy between an elite intellectualist modern Hinduism and the rest of what has so often been misleadingly termed traditional or popular Hinduism Without neglecting the significance of modern reformist visions of Hinduism this book reconceptualizes the meaning of modern Hinduism both by expanding its content and by situating its expression within a larger framework of history ethnography and contemporary critical theory This volume equips undergraduate readers with the tools necessary to appreciate the richness and diversity of Hinduism as it has developed during the past two centuries

On Human Bondage John Bodel, Walter Scheidel, 2016-12-22 On Human Bondage a critical reexamination of Orlando Patterson s groundbreaking Slavery and Social Death assesses how his theories have stood the test of time and applies them to new case studies Discusses the novel ideas of social death and natal alienation as Patterson first presented them 35 years ago and as they are understood today Brings together exciting new work by a group of esteemed historians of slavery as well as a final chapter by Patterson himself that responds to and

expands upon the other contributions Provides insights into slave societies around the world and across time from classical Greece and Rome to modern Brazil and the Caribbean and from Han China and pre colonial South Asia to early modern Europe and the New World Delves into a wide range of topics including the reformation of social identity after slavery the new historicist approach to slavery rituals of enslavement and servitude questions of honor and dishonor and symbolic imagery of slavery

The Vagabond in the South Asian Imagination Avishek Ray,2021-07-22 This book discusses the epistemic foundation of the heuristic construct vagabond and the convergence between the politics of itinerancy and that of dissent in the context of South Asia It describes the fraught relationship between native itinerant practices and techniques of governmentality which have furnished different categorizations and taxonomies of mobility The book demonstrates the historical seismic breaks from the Orientalist to the post Orientalist from the premodern to the modern and from the colonial to the post colonial in the representation of the vagabond in the juridico political imagination in historiography and cultural articulation For instance the drunk European sailor the quasi religious mendicant and the helpless famine refugee have all been referred to as vagabonds in the colonial archive This book examines the histories and conditions behind these conceptual overlaps as well as the uncanny associations among categories that uneasily coexist and mirror each other as subsets of a vast range of phenomena which may loosely be called vagabond age This volume will be of interest to students and researchers of literature cultural studies colonial and post colonial studies history migration studies sociology and South Asia studies

Journal of the Indian Law Institute Indian Law Institute,1990

Precolonial India in Practice Cynthia Talbot,2001 This study on India shows that the medieval era was a period of dynamic change during which the regional societies that characterize India today began to take recognizable shape It focuses on the region of Andhra Pradesh

From Fascination to Folly: A Troubled History of Collecting since the 1600s Charles Merewether,2024-12-25 This book explores the interplay of Western European exploration and trade with collecting cabinets of curiosities and museums and with the role of booty and plunder in the building of empires from ca 1600 until the end of the 19th century The book focuses principally on the Dutch English Spanish French and Italian at different times of their colonial power over the course of these 300 years The achievements of exploration and trade provide the basis for these countries and both the state and individuals to build collections and museums This involved governments to legitimize the pursuit of booty and subsequently looting whether by themselves members of the ruling class or privateers Throughout much of this period there those who stood up and challenged such practices passing laws to criminalize curtail or contain these activities By the late 18th century these parallel but disparate activities converged It was era of Napoleon and his imperial ambitions that drew these disparate activities together with his support of intellectual inquiry alongside military plunder and collecting This served as a symbol of imperial power of the French empire that alongside England and Italy exploited the wealth and riches of Egypt India and China

Concept of Untouchability in Dharmashastra Shashi Kashyap,2008 Includes passages in Sanskrit

Women

in Ochre Robes Meena Khandelwal, 2012-02-01 Meena Khandelwal offers an engaging and intimate portrait of extraordinary Hindu women in India who wear ochre robes signifying their renunciation of marriage and family for lives of celibacy asceticism and spiritual discipline While the largely male Hindu ascetic tradition of sannyasa renders its initiates ritually dead to their previous identities the women portrayed here are very much alive They struggle with and joke about the tensions and ironies of living in the world while trying not to be of it Khandelwal juxtaposes the common refrain that in renunciation there is no male and female with arguments that underscore the importance of gender In exploring these apparent contradictions she brings together worldly and otherworldly values within renunciation and argues that these create tensions that are at once emotional social and philosophical

Gods, Guns and Missionaries Manu S Pillai, 2024-11-21 When European missionaries first arrived in India in the sixteenth century they entered a world both fascinating and bewildering Hinduism as they saw it was a pagan mess the worship of devils and monsters by a people who burned women alive performed outlandish rites and fed children to crocodiles But soon it became clear that Hindu idolatry was far more complex than white men's stereotypes allowed and Hindus had little desire to convert But then European power began to grow in India and under colonial rule missionaries assumed a forbidding appearance During the British Raj Western frames of thinking gained ascendancy and Hindus felt pressed to reimagine their religion This was both to fortify it against Christian attacks and to resist foreign rule It is this encounter which has in good measure inspired modern Hinduism's present shape Indeed Hindus subverted some of the missionaries' own tools and strategies in the process triggering the birth of Hindu nationalism now so dominant in the country In *Gods, Guns and Missionaries* Manu S Pillai takes us through these remarkable dynamics With an arresting cast of characters maharajahs poets gun-wielding revolutionaries politicians polemicists philosophers and clergymen this book is ambitious in its scope and provocative in its position Lucid and exhaustive it is at once a political history a review of Hindu culture and a study of the social forces that prepared the ground for Hindu nationalism Turning away from simplistic ideas on religious evolution and European imperialism the past as it appears here is more complicated and infinitely richer than popular narratives allow

Gender Challenges Bina Agarwal, 2015-12-21 An internationally acclaimed economist Bina Agarwal is known for her path-breaking writings on agriculture property rights and the environment Her three-volume compendium brings together a selection of her essays written over three decades Combining diverse disciplines methodologies and cross-country comparisons the essays challenge standard economic analyses and assumptions from a gender perspective They provide original insights on a wide range of theoretical empirical and policy issues of continuing importance in contemporary debates The first volume spans varied dimensions of the author's writings on agrarian change from 1981 to the present It identifies gender inequalities in the impact of agricultural modernisation and technical change across Asia and Africa the links between women poverty and economic growth processes and data biases in measuring women's work It traces the gendered costs of

droughts and famine and challenges top down methods of innovation diffusion Focusing on the key role of women farmers in food security it also offers innovative solutions including public land banks and group farming The second volume focuses on the author s paradigm shifting work on women s property status in South Asia Challenging conventional approaches to women s empowerment it demonstrates how promoting access to property especially land is key to enhancing women s economic and social well being and deterring domestic violence It details gender inequalities in inheritance laws public policies and land struggles and presents the bargaining framework for understanding and finding ways of overcoming these inequalities both within families and in markets communities and vis vis the state This third volume traces the relationship between gender and environmental change Critiquing ecofeminist assumptions it presents an alternative theoretical framework It also examines the causes of women s absence as well as the impact of their presence in environmental collective action Based on innovative fieldwork on community institutions for forest governance the author demonstrates how a critical mass of women can significantly improve conservation outcomes In conclusion she reflects on which features of feminist scholarship make for an effective challenge to mainstream economics

Unveiling the Magic of Words: A Report on "**Studies In Dharmasastra**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Studies In Dharmasastra**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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