# STUDIES

THE LITERARY RELATIONS

-

# ENGLAND AND GERMANY

IN THE SIXTEENTH CENTURY.

200

# CHARLES H. HERFORD, M.A.

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the value of books not only in the goodness of their writing their eloquence but also in their capacity to shape readers in good and bad behavior thoughts and feelings in other words in their morality To approach humanism in this way by attending to its moral interests is to provide a new perspective on periodization the transition from the Middle Ages to the Renaissance early modern That is humanists did not so much rupture with medieval ideas about literature or with medieval models as they adapted and altered them offering a new confidence about an old idea the moral instructiveness of pagan classical texts for Christian readers This revaluation of literature was a double edged sword On the one hand humanist confidence inspired authors to invent their own good books good in style and morals in morality plays such as Everyman and the Christian Terence tradition and in educational treatises such as Sir Thomas Elyot's Boke of the Governour On the other hand humanism placed a new burden on authors requiring their work to teach and delight In the wake of humanism authors struggled to articulate the value of their work for readers returning to a pre humanist path that they associated with Geoffrey Chaucer This medieval inflected doubt pervades the late sixteenth century writings of the most prolific and influential Elizabethans Robert Greene George Gascoigne and Edmund Spenser Divine Poetry and Drama in Sixteenth-Century England Lily B. Campbell, 2011-02-03 Examines the use by writers of English versions of the Bible in sixteenth century **England** The Cambridge History of English Literature Sir Adolphus William Ward, Alfred Rayney Waller, 1909

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