

An outline of the history of linguistics

People everywhere talk about language; they have ideas about its nature, uses, origins, acquisition, structure, and so on. Some of these notions are enshrined in mythology (think for instance of the Tower of Babel story). In some sense the things people say and believe about language could qualify as linguistics: they represent a body of knowledge and beliefs about language. But, as we are using it, the term *linguistics* refers to a body of knowledge that is structured in ways that characterise it as a science rather than mythology or everyday beliefs (see pp. 2-3). Linguistics is thus a cultural phenomenon, an activity practised in some (certainly not all) cultures. Like all cultural phenomena it has a history, which partly shapes it, including the questions it addresses and the methods it employs. For this reason it is useful to know something about the development of the subject.

We might refer to the beliefs about language shared by members of a community or culture as *ethno-linguistics* or *folk-linguistics*, following the lead of established disciplines like *ethno-mathematics*, *ethno-biology*, and *ethno-science*, reserving the plain term *linguistics* for the scientific discipline. In a way we can regard linguistics as having developed from the *ethno-linguistics* of certain cultural traditions – after all, our scientific ideas about any domain are rooted in everyday ideas: no investigator comes to a field without pre-conceptions. Part of adopting a scientific approach to a subject is to identify these presumptions, and to subject them to critical appraisal.

Foundations in antiquity

The earliest known linguistic traditions arose in antiquity, in societies with established traditions of writing. In most cases, as we will see, these traditions arose in response to language change and the resulting impact on religious and legal domains.

Babylonian tradition

The earliest linguistic texts – written in cuneiform on clay tablets – date almost four thousand years before the present. In the early centuries of the second millennium BC, in southern Mesopotamia there arose a grammatical tradition that lasted for more than 2,500 years. The linguistic texts from the earliest parts of the tradition were lists of nouns in Sumerian (a language isolate, that is, a language with no known genetic relatives), the language of religious and legal texts. Sumerian was being replaced in everyday speech by a very different

Studies In The History Of Linguistics

Philip Kogan



Studies In The History Of Linguistics:

Women in the History of Linguistics Wendy Ayres-Bennett, Helena Sanson, 2020 This volume offers a ground breaking investigation into women's contribution to the description analysis and codification of languages across a wide range of linguistic and cultural traditions The chapters explore a variety of spheres of activity from the production of dictionaries and grammars to language teaching methods and language policy

Studies in the History of the English Language VII Don Chapman, Colette Moore, Miranda Wilcox, 2016-09-26 This book looks at how historical linguists accommodate the written records used for evidence The limitations of the written record restrict our view of the past and the conclusions that we can draw about its language However the same limitations force us to be aware of the particularities of language This collection blends the philological with the linguistic combining questions of the particular with generalizations about language change

Language and History, Linguistics and Historiography Nils Langer, Steffan Davies, Wim Vandenbussche, 2011 What are the points of contact between the study of language and the study of history What are the possibilities for collaboration between linguists and historians and what prevents it This volume the proceedings of an international conference held at the University of Bristol in April 2009 presents twenty two articles by linguists and historians exploring the relationship between the fields theoretically conceptually and in practice Contributions focus on a variety of European and American languages in historical periods from the Middle Ages to the present day Key themes at the intersection of these two disciplines are the standardization and classification of languages the social and demographic history of medieval and early modern Europe the study of language and history from below and the function of language in modern politics The value of interdisciplinary collaboration is demonstrated in a wide ranging set of case studies on topics including language contact in Northern and Central Europe the relationship between peninsular and transatlantic Spanish and new approaches to the recent histories of Nicaragua Luxembourg and Bulgaria The volume seeks out the interdependencies between the two fields and asks why exchanges between linguists and historians remain the exception rather than the rule

Bibliography of Social Science Periodicals and Monograph Series United States. Bureau of the Census, 1965

Studies in the History of the English Language VIII Peter Grund, Megan Hartman, 2020-11-09 This volume collects essays that approach notions of creating maintaining and crossing boundaries in the history of the English language The concept of boundaries is variously defined within linguistics depending on the theoretical framework from formal and theoretical perspectives to specific fields and more empirical physical and perceptual angles The contributions to this volume do not take one particular theoretical or methodological approach but instead explore how examining various types of boundaries linguistic conceptual analytical generic physical helps us illuminate and account for historical use variation and change in English In their exploration of various topics in the history of English contributions ask a range of questions what does it mean to set up boundaries between time periods When do language varieties have distinct boundaries and when do

they overlap Where do language users draw up clausal constructional semantic phonetic phonological boundaries Thus the chapters explore not only how boundaries illustrate synchronic and diachronic features in the history of the English language but also what we can discover by questioning perceived or actual boundaries *Bibliography of Social Science Periodicals and Monograph Series: Republic of Korea, 1945-1961* United States. Bureau of the Census,1962 **Foreign Social Science Bibliographies** ,1965 International Comparative Research Linda Hantrais,2008-11-12 This authoritative book examines the what why and how of international comparative research It offers a comprehensive topic based overview of the theory and practice of comparative research and addresses the possible concerns of those both funding the research and using the findings Drawing on illustrations from the extensive international literature as well as real life comparative studies the chapters guide readers through the many stages in the research process from research design and data collection to the analysis and interpretation of findings In a book that crosses national societal cultural and disciplinary boundaries the author Pinpoints practical problems and directs readers to tried and tested solutions including multiple method strategies Draws on examples of policy transfer to examine how comparative research can inform policy making Provides guidance on the management of international research teams and projects This resource is the ultimate reference tool for students researchers and practitioners undertaking comparative research projects in international settings across the social sciences and humanities *Soviet Space Programs: Organization, Plans, Goals, and International Implications* United States. Congress. Senate. Aeronautical and Space Sciences,1962 *Foreign Social Science Bibliographies* United States. Bureau of the Census, *Assessing Research-Doctorate Programs* National Research Council,Policy and Global Affairs,Committee to Examine the Methodology for the Assessment of Research-Doctorate Programs,James A. Voytuk,Charlotte V. Kuh,Jeremiah P. Ostriker,2003-12-19 How should we assess and present information about the quality of research doctorate programs In recommending that the 1995 NRC rankings in *Assessing the Quality of Research Doctorate Programs* Continuity and Change be updated as soon as possible this study presents an improved approach to doctoral program assessment which will be useful to administrators faculty and others with an interest in improving the education of Ph D s in the United States It reviews the methodology of the 1995 NRC rankings and recommends changes including the collection of new data about Ph D students additional data about faculty and new techniques to present data on the qualitative assessment of doctoral program reputation It also recommends revision of the taxonomy of fields from that used in the 1995 rankings

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