Studies in Earlier Old English Prose

SIXTEEN ORIGINAL CONTRIBUTIONS EDITED BY PAUL E. SZARMACH



Studies In Earlier Old English Prose

M. Drout

Studies In Earlier Old English Prose:

Studies in Earlier Old English Prose Paul E. Szarmach, 1986 Old English prose before the late tenth century is examined in this collection of hitherto unpublished essays Using a variety of techniques the authors explore well known and lesser known texts in search of a better understanding of why how and by whom the manuscripts were produced Part I of the collection contains six studies of Alfredian prose the Soliloquies the Pastoral Care and Consolation of Philosophy all of which are translations traditionally associated with King Alfred Part II contains nine essays on various prose works outside of the Alfredian milieu including the Old English Dialogues the Old English Bede the Chronicle and Laws and various religious works The authors emphasize the importance of a fresh look at Latin backgrounds and sources and the need to return to manuscript evidence for new insights As a group they argue for sympathetic contextual analysis urging scholars in the field to reexamine the prose of the earlier Old English period to find cultural and literary value and significance A bibliographical appendix supplements the Greenfield Robinson bibliography for the period ending in 1982 The contributions in this volume complement the eleven essays found in The Old English Homily and Its Background edited by Paul E Szarmach and Bernard F Huppe also published by SUNY Press The Uses of the Past in the Early Middle Ages Yitzhak Hen, Matthew Innes, 2000-06-08 This is the first book to investigate how people in the early middle ages used the past to legitimate the present to understand current events and as a source of identity Each essay examines the mechanisms by which ideas about the past were sometimes subtly reshaped for present purposes Lexis and Texts in Early English ,2021-12-28 These papers reflect the long and distinguished career of Professor Jane Roberts in the field of medieval English studies and especially her pioneering work on A Thesaurus of Old English which provides novel source material for several of the contributions to the volume Many of the papers deal with aspects of early lexicology and lexicography while others focus on linguistic and literary features of Old and Middle English texts and their interpretation They will thus be of interest to researchers in many areas of early English A special introductory article describes the interlinked development of A Thesaurus of Old English The Historical Thesaurus of English and the proposed Thesaurus of Middle English Contributors include Rosamund Allen Janet M Bately Carole P Biggam Michelle Brown Julie Coleman Janet Cowen Jodi Ann George Joyce Hill Rosemary Huisman Giovanni Iarmartino George Kane amonn Carrag in Michiko Ogura Peter Orton Jeremy J Smith E G Stanley Paul Szarmach Ronald Waldron A Reference Guide for English Studies Michael J. Marcuse, 2023-11-15 Isidore of Seville and his Reception in the Early Middle Ages Jamie Wood, Andy Fear, 2025-10-01 Isidore of Seville 560 636 was a crucial figure in the preservation and sharing of classical and early Christian knowledge His compilations of the works of earlier authorities formed an essential part of monastic education for centuries Due to the vast amount of information he gathered and its wide dissemination in the Middle Ages Pope John Paul II even named Isidore the patron saint of the Internet in 1997 This volume represents a cross section of the various approaches scholars have taken toward Isidore s writings The

essays explore his sources how he selected and arranged them for posterity and how his legacy was reflected in later generations work across the early medieval West Rich in archival detail this collection provides a wealth of interdisciplinary expertise on one of history s greatest intellectuals The Anglo Saxon Literature Handbook Mark C. Amodio, 2013-04-03 The Anglo Saxon Literature Handbook presents an accessible introduction to the surviving works of prose and poetry produced in Anglo Saxon England from AD 410 1066 Makes Anglo Saxon literature accessible to modern readers Helps readers to overcome the linguistic aesthetic and cultural barriers to understanding and appreciating Anglo Saxon verse and prose Introduces readers to the language politics and religion of the Anglo Saxon literary world Presents original readings of such works as Beowulf The Battle of Maldon The Wanderer The Seafarer and The Anglo Saxon Chronicle **Depression, and Descent in Anglo-Saxon England** Ruth Wehlau, 2019-05-20 This collection of essays examines the motifs of darkness depression and descent in both literal and figurative manifestations within a variety of Anglo Saxon texts including the Old English Consolation of Philosophy Beowulf Guthlac The Junius Manuscript The Wonders of the East and The Battle of Maldon Essays deal with such topics as cosmic emptiness descent into the grave and recurrent grief In their analyses the essays reveal the breadth of this imagery in Anglo Saxon literature as it is used to describe thought and emotion as well as the limits to knowledge and perception The volume investigates the intersection between the burgeoning interest in trauma studies and darkness and the representation of the mind or of emotional experience within Anglo Saxon literature

The political writings of Archbishop Wulfstan of York, 2016-01-01 Archbishop Wulfstan of York d 1023 is among the most important legal and political thinkers of the early Middle Ages A leading ecclesiastic innovative legislator and influential royal councilor Wulfstan witnessed firsthand the violence and social unrest that culminated in the fall of the English monarchy before the invading armies of Cnut in 1016 In his homilies and legal tracts Wulfstan offered a searing indictment of the moral failings that led to England's collapse and formulated a vision of an ideal Christian community that would influence English political thought long after the Anglo Saxon period had ended These works many of which have never before been available in modern English are collected here for the first time in new extensively annotated translations that will help readers reassess one of the most turbulent periods in English history and re evaluate the career of Anglo Saxon England's most important political visionary The Making of England Mark Atherton, 2017-01-30 During the tenth century England began to emerge as a distinct country with an identity that was both part of yet separate from Christendom The reigns of Athelstan Edgar and Ethelred witnessed the emergence of many key institutions the formation of towns on modern street plans an efficient administration and a serviceable system of tax Mark Atherton here shows how the stories legends biographies and chronicles of Anglo Saxon England reflected both this exciting time of innovation as well as the myriad lives loves and hates of the people who wrote them He demonstrates too that this was a nation coming of age ahead of its time in its use not of the Book Latin used elsewhere in Europe but of a narrative Old English prose devised for law and practical

governance of the nation state for prayer and preaching and above all for exploring a rich and daring new literature This prose was unique but until now it has been neglected for the poetry Bringing a volatile age to vivid and muscular life Atherton argues that it was the vernacular of Alfred the Great as much as Viking war that truly forged the nation **Companion to Alfred the Great**, 2014-12-04 Eleven major scholars of the Anglo Saxon period consider Alfred the Great his cultural milieu and his achievements With revised or revived views of the Alfredian revival the contributors help set the agenda for future work on a most challenging period The collection features the methods of history art history and literature in a newer key and with an interdisciplinary view on a period that offers less evidence than inference Major themes linking the essays include authorship translation practice and theory patristic influence Continental connections and advances in textual criticism The Alfredian moment has always surprised scholars because of its intellectual reach and its ambition The contributors to this collection describe how we must now understand that ambition Balaam's Ass: Vernacular **Theology Before the English Reformation** Nicholas Watson, 2022-06-21 For over seven hundred years bodies of writing in vernacular languages served an indispensable role in the religious and intellectual culture of medieval Christian England yet the character and extent of their importance have been insufficiently recognized A longstanding identification of medieval western European Christianity with the Latin language and a lack of awareness about the sheer variety and quantity of vernacular religious writing from the English Middle Ages have hampered our understanding of the period exercising a tenacious hold on much scholarship Bringing together work across a range of disciplines including literary study Christian theology social history and the history of institutions Balaam's Ass attempts the first comprehensive overview of religious writing in early England's three most important vernacular languages Old English Insular French and Middle English between the ninth and sixteenth centuries Nicholas Watson argues not only that these texts comprise the oldest continuous tradition of European vernacular writing but that they are essential to our understanding of how Christianity shaped and informed the lives of individuals communities and polities in the Middle Ages This first of three volumes lays out the long post Reformation history of the false claim that the medieval Catholic Church was hostile to the vernacular It analyzes the complicated idea of the vernacular a medieval innovation instantiated in a huge body of surviving vernacular religious texts Finally it focuses on the first long generation of these writings in Old English and early Middle English The Old English Version of Bede's Historia Ecclesiastica Sharon M. Rowley, 2011 Pioneering examination of the Old English version of Bede's Historia ecclesiastica and its reception in the middle ages from a theoretically informed multi disciplinary perspective Alfredian Prologues and Epilogues Susan Irvine, 2024-02-08 This new edition with facing page modern English translation collects together the Old English prologues and epilogues to literary works associated with King Alfred Homo Narrans John D. Niles, 2010-08-03 It would be difficult to imagine what human life would be like without stories from myths recited by Pueblo Indian healers in the kiva ballads sung in Slovenian market squares folktales and legends told by the fireside in Italy

to jokes told at a dinner table in Des Moines for it is chiefly through storytelling that people possess a past In Homo Narrans John D Niles explores how human beings shape their world through the stories they tell The book vividly weaves together the study of Anglo Saxon literature and culture with the author's own engagements in the field with some of the greatest twentieth century singers and storytellers in the Scottish tradition Niles ponders the nature of the storytelling impulse the social function of narrative and the role of individual talent in oral tradition His investigation of the poetics of oral narrative encompasses literary works such as the epic poems and hymns of early Greece and the Anglo Saxon Beowulf texts that we know only through written versions but that are grounded in oral technique That all forms of narrative even the most sophisticated genres of contemporary fiction have their ultimate origin in storytelling is a point that scarcely needs to be argued Niles's claims here are more ambitious that oral narrative is and has long been the chief basis of culture itself that the need to tell stories is what distinguishes humans from all other living creatures **Early Germanic Literature and** Culture Brian Murdoch, Malcolm Kevin Read, 2004 A collection of fresh essays examining the wide scope and significance of early Germanic culture and literature The first volume of this set views the development of writing in German with respect to broad aspects of the early Germanic past drawing on a range of disciplines including archaeology anthropology and philology in addition toliterary history The first part considers the whole concept of Germanic antiquity and the way in which it has been approached examines classical writings about Germanic origins and the earliest Germanic tribes and looks at thetwo great influences on the early Germanic world the confrontation with the Roman Empire and the displacement of Germanic religion by Christianity A chapter on orality the earliest stage of all literature provides a bridgeto the earliest Germanic writings The second part of the book is devoted to written Germanic rather than German materials with a series of chapters looking first at the Runic inscriptions then at Gothic the first Germanic language to find its way onto parchment in Ulfilas s Bible translation The topic turns finally to what we now understand as literature with general surveys of the three great areas of early Germanic literature Old Norse Old English and Old High and Low German A final chapter is devoted to the Old Saxon Heliand Contributors T M Andersson Heinrich Beck Graeme Dunphy Klaus D wel G Ronald Murphy Adrian Murdoch Brian Murdoch Rudolf Simek Herwig Wolfram Brian Murdoch and Malcolm Read both teach in the German Department of the University of Stirling in Scotland **Analysing Older English** David Denison, 2012 An edited volume which addresses problems encountered in gathering and analysing data from early English Land and Book Scott Thompson Smith, 2012-01-01 Land and Book places a variety of texts in a dynamic conversation with the procedures and documents of land tenure showing how its social practice led to innovation across written genres in both Latin and Old English

Literary Research and the Anglo-Saxon and Medieval Eras Dustin Booher, Kevin B. Gunn, 2020-02-20 Literary Research and the Anglo Saxon and Medieval Eras Strategies and Sources is a guide to scholarly research in the field of medieval English literature covering the period 450 CE to 1500 CE Graduate students and scholars researching this period

face many challenges working in two distinct literary traditions comprehending multiple languages Old English Middle English Latin Anglo Norman and French knowing the manuscript tradition for a particular title and the research methodologies for discovering and locating primary sources in the print and digital realms and the awareness of the overlap and assimilation of literary themes with religious historical cultural and political perspectives. The volume presents the best practices for building a foundation of sound scholarship practices in the field of medieval English literature This volume explores primary and secondary resources including general literary research guides types of library catalogs print and online bibliographies and indexes scholarly journals and series manuscripts archives and digital collections genres tools for understanding Old and Middle English such as dictionaries lexicons thesauri glosses etymologies palaeographies and text mining tools and Web resources The final chapter researches the shifting reputation of the poet Thomas Hoccleve Given the interdisciplinary nature of medieval studies an appendix of additional readings in art history music philosophy religion science social sciences and theater is provided *Tradition and Influence in Anglo-Saxon Literature M. Drout, 2013-07-17* This book introduces lexomics the use of computer aided statistical analysis of vocabulary to measure influence and integrate research from cognitive psychology and evolutionary biology with traditional philological approaches to literature Connecting The Shapes of Early the theory of tradition with the phenomenon of influence Drout moves beyond current theories **English Poetry** Eric Weiskott, Irina Dumitrescu, 2019-04-01 This volume contributes to the study of early English poetics In these essays several related approaches and fields of study radiate outward from poetics including stylistics literary history word studies gender studies metrics and textual criticism By combining and redirecting these traditional scholarly methods as well as exploring newer ones such as object oriented ontology and sound studies these essays demonstrate how poetry responds to its intellectual literary and material contexts The contributors propose to connect the small syllables words and phrases to the large histories emotions faiths secrets In doing so they attempt to work magic on the texts they consider turning an ordinary word into something strange and new or demonstrating texture difference and horizontality where previous eyes had perceived only smoothness sameness and verticality

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