

M. JAMIE FERREIRA

SCEPTICISM AND  
REASONABLE DOUBT

The British Naturalist Tradition  
in Wilkins, Hume, Reid, and Newman

FERREIRA  
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# Skepticism And Reasonable Doubt The British Naturalist Tradition In Wilkins Hume Reid And Newman

**Charles Taliaferro, Elsa J. Marty**



## **Skepticism And Reasonable Doubt The British Naturalist Tradition In Wilkins Hume Reid And Newman:**

**Scepticism and Reasonable Doubt** M. Jamie Ferreira, 1986 Charting the development of the British tradition of naturalism from the 17th to the 19th century this book provides fascinating insight into a wide range of thinkers both Catholic and Protestant who explored the themes of proof practice and the role of common sense Reappraising what these thinkers can teach us about the relations between belief action and skepticism Ferreira contributes to the philosophical study of naturalist replies to skepticism as well as to a deeper appreciation of this particular segment of British intellectual history

**The Oxford Handbook of John Henry Newman** Frederick D. Aquino, Benjamin J. King, 2018-10-18 John Henry Newman 1801-1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of international experts The Oxford Handbook of John Henry Newman shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman's works in the places cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of the person writings controversies and legacy of Newman

**John Henry Newman and Contemporary Philosophy** Frederick D. Aquino, Joe Milburn, 2025-06-26 While John Henry Newman's writings have long received the attention of historians theologians and literary critics they have largely been neglected by philosophers However Newman's importance as a philosopher is just now beginning to be acknowledged This volume brings together leading philosophers and Newman scholars to explore the contours of his philosophical thought and to show its relevance to contemporary philosophy The chapters explore develop and evaluate Newman's thought considering recent work in epistemology philosophy of religion moral philosophy and philosophy of education John Henry Newman and Contemporary Philosophy will be of interest to scholars and advanced students interested in nineteenth century philosophy philosophy of religion epistemology moral philosophy philosophy of education and nineteenth century religious thought

**Scepticism and Reasonable Doubt** M. Jamie Ferreira, 1986 Charting the development of the British tradition of naturalism from the 17th to the 19th century this book provides fascinating insight into a wide range of thinkers both Catholic and Protestant who explored the themes of proof practice and the role of common sense Reappraising what these thinkers can teach us about the relations between belief action and skepticism Ferreira contributes to the philosophical study of naturalist replies to skepticism as well as to a deeper appreciation of this particular segment of British intellectual history

A Companion to Hume Elizabeth S. Radcliffe, 2011-05-31 Comprised of twenty nine specially commissioned essays A Companion to Hume examines the depth of the philosophies and influence of one of history's most remarkable thinkers Demonstrates the range of Hume's work and illuminates the ongoing debates that it has generated Organized by subject with introductions to each section to orient the reader Explores topics such as knowledge passion morality religion economics and politics Examines the paradoxes of Hume's thought and his legacy covering the methods themes and consequences of his contributions to philosophy

David Hume Claudia M. Schmidt, 2010-11-01 In his seminal *Philosophy of David Hume* 1941 Norman Kemp Smith called for a study of Hume for Hume specialists as a unified and intriguing interpretation of his thought for philosophers generally as a synthesis of recent developments in Hume scholarship and for scholars in other disciplines as a guide to Hume's contributions to their own fields

*Understanding the Qur'anic Miracle Stories in the Modern Age* Isra Yazicioglu, 2013-11-04 The Qur'an contains many miracle stories from Moses's staff turning into a serpent to Mary's conceiving Jesus as a virgin In *Understanding the Qur'anic Miracle Stories in the Modern Age* Isra Yazicioglu explores the ways in which meaningful implications have been drawn from these apparently strange narratives in both the premodern and modern eras She fleshes out a fascinating medieval Muslim debate over miracles and connects its insights with early and late modern turning points in Western thought and with contemporary Qur'anic interpretation Building on an apparent tension within the Qur'an and analyzing crucial cases of classical and modern Muslim engagement with these miracle stories Yazicioglu illustrates how an apparent site of conflict between faith and reason or revelation and science can become a site of fruitful exchange This book is a distinctive contribution to a new trend in Qur'anic studies it reveals the presence of insightful Qur'anic interpretation outside of the traditional line by line commentary genre engaging with the works of Ghazali Ibn Rushd and Said Nursi Moreover while it focuses on the case of miracle stories the book also goes beyond these specific passages to reflect more broadly on the issue of Qur'anic hermeneutics It notes the connections between literal and symbolic approaches and highlights the importance of reading the Qur'an with an eye to its potential implications for everyday life

Christianity & Western Thought Colin Brown, Steve Wilkens, Alan G. Padgett, 1990 From Socrates and the Sophists to Kant from Augustine to Aquinas and the Reformers Colin Brown traces the turbulent often tension filled always fascinating story of the thinkers ideas and movements that have shaped our intellectual landscape Is philosophy the handmaiden of faith or the doctrine of demons Does it clarify the faith or undermine the very heart of Christian belief Brown writes This book is about the changes in preconceptions world views and paradigms that have affected the ways in which people have thought about religion in general and Christianity in particular in the Western world It is a historical sketch written to help students and anyone else who might be interested to get a better grasp of the love hate relationship between philosophy and faith that has gone on for close to two thousand years Students pastors and thoughtful Christians will benefit from this rich resource The first in a proposed three volume work Brown's easy to read hard to put down introduction to

Christianity and Western thought focuses on developments from the ancient world to the Age of Enlightenment **John**

**Henry Newman's An Essay in Aid of a Grammar of Assent: A Critical Guide** Frederick D. Aquino, Matthew

Levering, 2025-04-01 John Henry Newman's Essay in Aid of a Grammar of Assent is a masterpiece of religious epistemology providing astute descriptive analysis of how the human mind actually works in addressing itself to reality as well as a novel prescriptive vocabulary for fruitfully considering the assent involved in Christian belief While it is rightly numbered among the most important of Newman's writings the Grammar is a difficult and complex work combining rigorous theoretical argumentation with deeply personal reflection In this Critical Guide to Newman's Grammar editors Frederick D Aquino and Matthew Levering have assembled ten original essays on the work's historical background and key themes and ideas Topics discussed include Newman's distinctions of real and notional apprehension and real and notional assent his treatment of the role of conscience and dogmatic propositions in religious reasoning his understanding of faith and rationality his notions of the illative sense and the role of inference in intellectual inquiry and his view of the relation between natural and revealed religion The contributing authors are an international array of noteworthy Newman scholars including Frederick D Aquino Christopher Cimorelli John F Crosby Logan Paul Gage Stephen Grimm Thomas S Hibbs Lorraine Keller Andrew Meszaros Francesca Aran Murphy Cyril O Regan and Geertjan Zuijdwegt This collection of essays presents the riches of the Grammar in conversation with contemporary philosophical and theological concerns guiding readers into its central topics while also advancing its scholarly reception **Religious Morality in John Henry Newman** Gerard Magill, 2014-09-24 This book is a

systematic study of religious morality in the works of John Henry Newman 1801-1890 The work considers Newman's widely discussed views on conscience and assent analyzing his understanding of moral law and its relation to the development of moral doctrine in Church tradition By integrating Newman's religious epistemology and theological method the author explores the hermeneutics of the imagination in moral decision making the imagination enables us to interpret complex reality in a practical manner to relate belief with action The analysis bridges philosophical and religious discourse discussing three related categories The first deals with Newman's commitment to truth and holiness whereby he connects the realm of doctrine with the realm of salvation The second category considers theoretical foundations of religious morality and the third category explores Newman's hermeneutics of the imagination to clarify his view of moral law moral conscience and Church tradition as practical foundations of religious morality The author explains how secular reason in moral discernment can elicit religious significance As a result Church tradition should develop doctrine and foster holiness by being receptive to emerging experiences and cultural change John Henry Newman was a highly controversial figure and his insightful writings continue to challenge and influence scholarship today This book is a significant contribution to that scholarship and the analysis and literature comprise a detailed research guide for graduates and scholars Philosophic Classics, Volume III

Forrest Baird, 2023-05-31 Esteemed for providing the best available translations Philosophic Classics Modern Philosophy

features complete works or complete sections of the most important works by the major thinkers as well as shorter samples from transitional thinkers First published in 1961 Forrest E Baird s revision of Philosophic Classics continues the tradition of providing generations of students with high quality course material Using the complete works or where appropriate complete sections of works this anthology allows philosophers to speak directly to students Wrestling with Doubt Frank D.

Rees,2001 Rees provides a theological analysis of doubts as a constructive element within the Christian experience of faith He considers three theological frameworks each of which offers an interpretation of doubt and two life story theologies that deal with faith and doubt Understanding the Qur'anic Miracle Stories in the Modern Age Isra Yazicioglu,2015-09-30

Understanding the Qur anic Miracle Stories in the Modern Age explores the ways in which meaningful implications have been drawn from stories of miracles in the Qur an Isra Yazicioglu describes the fascinating medieval Muslim debate over miracles and connects its insights with early and late modern turning points in Western thought and with contemporary Qur anic interpretation Building on an apparent tension within the Qur an and analyzing crucial cases of classical and modern Muslim engagement with these miracle stories she illustrates how an apparent site of conflict between faith and reason or revelation and science can lead to fruitful exchange A distinctive contribution to a new trend in Qur anic studies this volume reveals the presence of insightful Qur anic interpretation outside of the traditional line by line commentary genre engaging with the works of Ghazali Ibn Rushd and Said Nursi Scholars of Islam philosophy and the intersection of science and religion will especially want to engage with Yazicioglu s study **A Dictionary of Philosophy of Religion, Second Edition**

Charles Taliaferro,Elsa J. Marty,2018-01-25 A Dictionary of Philosophy of Religion is an indispensable resource for students and scholars Covering historical and contemporary figures arguments and terms it offers an overview of the vital themes that make philosophy of religion the growing vigorous field that it is today It covers world religions and sources from east and west Entries have been crafted for clarity succinctness and engagement This second edition includes new entries extended coverage of non Christian topics as well as revisions and updates throughout The first edition was named a Choice Outstanding Academic Title of the Year **Philosophy and the Grammar of Religious Belief** Mario von der

Ruhr,Timothy Tessin,2016-07-27 The papers in this collection are concerned with the epistemology of religious belief The contributors disagree on such issues as whether philosophers have a role to play in determining the reasonableness or intelligibility of religious beliefs or whether philosophy properly understood is a descriptive task But all the papers are informed by the belief that philosophical discussion should proceed by giving attention to the character of the religious beliefs and practices under consideration Criteria Of Certainty Kevin L. Cope,2021-10-21 British writers of the

Restoration and eighteenth century initiated a critique of human knowledge unrivaled in both its scope and its enthusiasm Author Kevin L Cope now attempts to provide a coherent evocative account of explanatory rhetoric in early modern Britain Critics and historians Cope argues have done an admirable job of describing the details of the intellectual movements of this

period but they have failed to examine the intellectual social and psychological implications of explanation itself. *Criteria of Certainty* makes up for this shortcoming by treating explanation as a composite literary and philosophical mode as a kind of master genre governing the development of a variety of genres from pithy maxims and lyric poems to lengthy treatises and epics of explanation. Cope's probing and inventive analyses of seven writers: Rochester, Halifax, Dryden, Locke, Swift, Pope, and Smith shed new light on many major issues in both eighteenth century studies and critical theory. Discussing the gradual enlargement of the claims of explanatory discourse, Cope explores the problematic psychological relation between philosophizing authors and their expansionist systematizing discourse. By applying the methods of recent literary criticism to philosophical texts, Cope reexamines the possibility of a philosophical reading of literary texts, opens the possibility of characterizing an age, and sets a variety of genres on a common intellectual foundation. Drawing on both canonical and overlooked authors, he also shows how the writers of the Restoration and eighteenth century may help us to understand the immensity, vitality, and irresistibility of explanatory rhetoric in our own age.

**After Certainty** Robert Pasnau, 2017-11-10

No part of philosophy is as disconnected from its history as is epistemology. *After Certainty* offers a reconstruction of that history understood as a series of changing expectations about the cognitive ideal that beings such as us might hope to achieve in a world such as this. The story begins with Aristotle and then looks at how his epistemic program was developed through later antiquity and into the Middle Ages before being dramatically reformulated in the seventeenth century. In watching these debates unfold over the centuries, one sees why epistemology has traditionally been embedded within a much larger sphere of concerns about human nature and the reality of the world we live in. It ultimately becomes clear why epistemology today has become a much narrower and specialized field concerned with the conditions under which it is true to say that someone knows something. Based on a series of lectures given at Oxford University, Robert Pasnau's book ranges widely over the history of philosophy and examines in some detail the rise of science as an autonomous discipline. Ultimately, Pasnau argues that we may have no good reasons to suppose ourselves capable of achieving even the most minimal standards for knowledge, and the final chapter concludes with a discussion of faith and hope.

**Liberating Judgment** Douglas John Casson, 2011-01-03

Examining the social and political upheavals that characterized the collapse of public judgment in early modern Europe, *Liberating Judgment* offers a unique account of the achievement of liberal democracy and self-government. The book argues that the work of John Locke instills a civic judgment that avoids the excesses of corrosive skepticism and dogmatic fanaticism which lead to either political acquiescence or irresolvable conflict. Locke changes the way political power is assessed by replacing deteriorating vocabularies of legitimacy with a new language of justification informed by a conception of probability. For Locke, the coherence and viability of liberal self-government rests not on unassailable principles or institutions but on the capacity of citizens to embrace probable judgment. The book explores the breakdown of the medieval understanding of knowledge and opinion and considers how Montaigne's skepticism and

Descartes rationalism interconnected responses to the crisis involved a pragmatic submission to absolute rule Locke endorses this response early on but moves away from it when he encounters a notion of reasonableness based on probable judgment In his mature writings Locke instructs his readers to govern their faculties and intellectual yearnings in accordance with this new standard as well as a vocabulary of justification that might cultivate a self government of free and equal individuals The success of Locke s arguments depends upon citizens willingness to take up the labor of judgment in situations where absolute certainty cannot be achieved A Dictionary of Philosophy of Religion Charles Taliaferro, Elsa J.

Marty, 2010-08-19 **Knowledge of the Self-Revealing God in the Thought of Thomas Forsyth Torrance** John Douglas Morrison, 2005-02-07 This work examines Thomas Forsyth Torrance s concern for the modern re entrenchment of dualism as it has negatively affected the Christian faith and the realist knowledge of God in Christ Additionally an analysis is made of Torrance s program to faithfully restore theological thinking theological science and true objectivity out of the Christocentric Trinitarian self disclosure of God via the modern return to critical realist epistemology in the physical sciences e g Einstein Polanyi The study concludes with a critical examination of the adequacy and completeness of Torrance s endeavor the problem of residual dualism in the light of his own theological and redemptive concerns



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