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illustrating the development of the world economy during the last several centuries was extracted from economic history and economic history books from publications of the World Bank the Organization for Economic Cooperation and Development the International Monetary Fund the World Trade Organization the United Nations specialized agencies research institutes and country statistical publications and other books and journals Analyzing the data over geography and time Sabillon concludes that contrary to contemporary wisdom left to market forces alone the economy will not and does not flourish Only decisive intervention in support of manufacturing and technological advancement can provide growth This systematic review of history and test of accepted dogma challenges economic theorists to consider one part of the equation of economic policy that has been wiped off the blackboard in today s politically correct debates *Henry VIII's Military Revolution* James J. Raymond,2007 Abbreviations vi Conventions viii Acknowledgments ix Introduction 1 Chapter 1 Henrician Military Literature Theory and Reality 7 Chapter 2 Gunpowder Weapons 25 Chapter 3 Training and Discipline 55 Chapter 4 Infantry and Cavalry A British Art of War 80 Chapter 5 Levying the Army 113 Chapter 6 A Permanent Establishment 136 Chapter 7 The Gunners 163 Conclusion The Military Revolution and Tudor England 180 Notes 197 Bibliography 287 Index 319

Sixteenth-Century Readers, Fifteenth-Century Books Margaret Connolly,2019-01-17 This innovative study investigates the reception of medieval manuscripts over a long century 1470 1585 spanning the reigns of Edward IV to Elizabeth I Members of the Tudor gentry family who owned these manuscripts had properties in Willesden and professional affiliations in London These men marked the leaves of their books with signs of use allowing their engagement with the texts contained there to be reconstructed Through detailed research Margaret Connolly reveals the various uses of these old books as a repository for family records as a place to preserve other texts of a favourite or important nature as a source of practical information for the household and as a professional manual for the practising lawyer Investigation of these family owned books reveals an unexpectedly strong interest in works of the past and the continuing intellectual and domestic importance of medieval manuscripts in an age of print The Making of English National Identity Krishan Kumar,2003-03-13 Why is English national identity so enigmatic and so elusive Why unlike the Scots Welsh Irish and most of continental Europe do the English find it so difficult to say who they are The Making of English National Identity first published in 2003 is a fascinating exploration of Englishness and what it means to be English Drawing on historical sociological and literary theory Krishan Kumar examines the rise of English nationalism and issues of race and ethnicity from earliest times to the present day He argues that the long history of the English as an imperial people has as with other imperial people like the Russians and the Austrians developed a sense of missionary nationalism which in the interests of unity and empire has necessitated the repression of ordinary expressions of nationalism Professor Kumar s lively and provocative approach challenges readers to reconsider their pre conceptions about national identity and who the English really are **Religion, Politics, and Society in Sixteenth-Century England** Ian W. Archer,2003 Publishes valuable primary sources on the religious political and social

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The Senses and the English Reformation Matthew Milner,2016-03-03 It is a commonly held belief that medieval Catholics were focussed on the bells and whistles of religious practices the smoke images sights and sounds that dazzled pre modern churchgoers Protestantism in contrast has been cast as Catholicism s austere intellective and less sensual rival sibling With iis white washed walls lack of incense and often music Protestantism worship emphasised preaching and scripture making the new religion a drab and disengaged sensual experience In order to challenge such entrenched assumptions this book examines Tudor views on the senses to create a new lens through which to explore the English Reformation Divided into two sections the book begins with an examination of pre Reformation beliefs and practices establishing intellectual views on the senses in fifteenth century England and situating them within their contemporary philosophical and cultural tensions Having established the parameters for the role of sense before the Reformation the second half of the book mirrors these concerns in the post 1520 world looking at how and to what degree the relationship between religious practices and sensation changed as a result of the Reformation By taking this long term binary approach the study is able to tackle fundamental questions regarding the role of the senses in late medieval and early modern English Christianity By looking at what English men and women thought about sight hearing smell taste and touch the stereotype that Protestantism was not sensual and that Catholicism was overly sensualised is wholly undermined Through this examination of how worship was transformed in its textual and liturgical forms the book illustrates how English religion sought to reflect changing ideas surrounding the senses and their place in religious life Worship had to be sensible and following how reformers and their opponents built liturgy around experience of the sacred through the physical allows us to tease out the tensions and pressures which shaped religious reform *The English Poetic Epitaph* Joshua Scodel,1991 Readers interested in English literary history cultural poetics comparative literature the history of attitudes toward death and the relationship between literature and the visual arts will find The English Poetic Epitaph fascinating reading *Colonial Massachusetts Laws and Liberties and the English Commonwealth* Charles Edward Smith,2024-08-19 On July 4 1653 the Nominate or Barebones Parliament convened with a minority of committed radicals Levellers and religious extremists and a conservative majority of Cromwell s allies During acrimonious debates on law reform the radicals demanded a condensed law book similar to the one adopted in Colonial Massachusetts These mostly overlooked events reveal a radical wing of Puritanism determined to found a self governing state fully cognizant of the real possibility that England would interdict such attempts by force of arms This work investigates the motives for such a hazardous undertaking and the possible influences these events had on the colony s posterity

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