

A close-up photograph of two hands holding each other. The hand on the left is wearing a grey and red patterned sweater with a white ribbed cuff. The hand on the right is wearing a blue and black jacket. They are holding hands in a supportive grip. The background is a blurred sunset over a body of water, with warm orange and yellow light reflecting on the surface.

Dr Dope
Hamba Wena

ft. Pro Tee, Queen-rsa, Mzwilili & Kitso Nave

The Hamba

Manduhai Buyandelger



The Hamba:

The Proletarian Gamble Ken C. Kawashima, 2009-04-17 A Marxist interpretation of Korean migrant workers struggles in Japan during the 1920s and 1930s *Sacrifice in Africa* Luc de Heusch, 1985 **The Sociology of Malayan Peoples** George Alexander Wilken, 1921 **A Tract for the Buryats** Charles R. Bawden, Isaak Jakob Schmidt, 2009 F Babinger biographer of Isaak Jakob Schmidt 1779 1847 the founder of Mongolian Studies lists Two Little Christian Tracts among his early publications in Mongolian no later Mongolist apparently ever saw or described this booklet published in 1818 A probably unique copy came to light in the Library of the German Oriental Society and was transcribed and translated by Charles Bawden who is known for his careful studies of Christian missions among the Mongols The printed text is given in facsimile A detailed commentary analyzes the text and traces the inconsistent Christian terminology which was apparently still in an experimental stage Schmidt's Mongolian assistants Badma and Nomtu were probably mainly responsible for the translation A preface informs about the versatile printer N Grec while an appendix gives mission reports and a related Mongolian correspondence in contemporary German paraphrase **Tragic Spirits** Manduhai Buyandelger, 2022-12-22 A highly readable ethnographic study of the resurgence of shamanism among nomadic Mongolians in a time of radical political and economic change The Journal of Asian Studies Winner Francis Hsu Book Prize from the Society for East Asian Anthropology Shortlisted ICAS International Convention of Asia Scholars Book Prize The collapse of socialism at the end of the twentieth century brought devastating changes to Mongolia Economic shock therapy an immediate liberalization of trade and privatization of publicly owned assets quickly led to impoverishment especially in rural parts of the country where Tragic Spirits takes place Following the travels of the nomadic Buryats Manduhai Buyandelger tells a story not only of economic devastation but also a remarkable Buryat response to it the revival of shamanic practices after decades of socialist suppression Attributing their current misfortunes to returning ancestral spirits who are vengeful over being abandoned under socialism the Buryats are now at once trying to appease their ancestors and recover the history of their people through shamanic practice Thoroughly documenting this process Buyandelger situates it as part of a global phenomenon comparing the rise of shamanism in liberalized Mongolia to its similar rise in Africa and Indonesia In doing so she offers a sophisticated analysis of the way economics politics gender and other factors influence the spirit world and the crucial workings of cultural memory An excellent addition to studies in the area emotive accessible and well researched London School of Economics Review of Books *Unknown Treasures of the Altaic World in Libraries, Archives and Museums* Tatiana A. Pang, Gerd Winkelhane, Simone-Christiane Raschmann, 2020-08-10 No detailed description available for Unknown Treasures of the Altaic World in Libraries Archives and Museums **The Prisoner** Hwang Sok-yong, 2021-08-03 A sweeping account of imprisonment in time in language and in a divided country from Korea's most acclaimed novelist In 1993 writer and democracy activist Hwang Sok yong was sentenced to five years in the Seoul Detention Center upon his return to South

Korea from North Korea the country he had fled with his family as a child at the start of the Korean War Already a dissident writer well known for his part in the democracy movement of the 1980s Hwang s imprisonment forced him to consider the many prisons to which he was subject of thought of writing of Cold War nations of the heart In this capacious memoir Hwang moves between his imprisonment and his life as a boy in Pyongyang as a young activist protesting South Korea s military dictatorships as a soldier in the Vietnam War as a dissident writer first traveling abroad and in so doing narrates the dramatic revolutions and transformations of one life and of Korean society during the twentieth century **The Red Fez** Fritz Kramer,1993 This text explores the ways in which colonial Europeans have been represented in African ritual art and drama *Journal of the Straits Branch of the Royal Asiatic Society* ,1879 *A Gazetteer of the Central Province of Ceylon (excluding Walapane)* Archibald Campbell Lawrie,1898

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