











# **Sophia And Praxis The Boundaries Of Politics**

**EW Minium** 

## **Sophia And Praxis The Boundaries Of Politics:**

Sophia and Praxis International Seminar for Philosophy and Political Theory, 1984 Sophia and Praxis J. M. Porter, Human Rights & Social Technology Rainer Knopff, Thomas Flanagan, 1989 Eric Voegelin's Asian Political Thought Lee Trepanier, 2020-06-22 The rise of Asia in global affairs has forced western thinkers to rethink their assumptions theories and conclusions about the region Eric Voegelin's Asian Political Thought brings together a mixture of established and rising scholars from both Asia and the West to reflect upon the political philosopher's thought about China Japan Korea Central Asia and India From Voegelin's writings readers will not only understand how Voegelin's approach can illuminate the fundamental principles and issues about Asia but also what are the challenges and possibilities that Asia offers in the twentieth first century For those who want to move past the superficial commentary and clich's about Asia Eric Voegelin's Asian Political Thought is the book for you Liberal Democracy and Liberal Education Daniel E. Cullen, 2016-12-24 The essays in this book reflect on the paradoxical relationship of liberal education and liberal democracy Liberal education emphasizes knowledge for its own sake detached from all instrumental purposes It also aims at liberation from the manifold sources of unfreedom including political sources In this sense liberal education is negative questioning any and all constraints on the activity of mind Liberal democracy devoted to securing individual natural rights purports to be the regime of liberty par excellence Since both liberal education and liberal democracy aim to set individuals free they would seem to be harmonious and mutually reinforcing But there are reasons to doubt that liberal education can be the civic education liberal democracy needs If liberal education is in tension with all instrumental purposes how does it stand toward the goal of preparing the kind of citizens liberal democracy needs The book's contributors are critical of the way higher education typically interprets its responsibility for educating citizens and they link those failures to academia s neglect of certain founding principles of the American political tradition and of the traditional liberal arts ideal The Political Theory of **Liberation Theology** John R. Pottenger, 1989-09-14 This is the first in depth look at the political theoretical structure of liberation theology Pottenger shows how liberation theologians writing from the perspective of the poor and oppressed denounce modernity and especially capitalism for having caused poverty and military dictatorships He evaluates the liberation theologians methodological approach to political theory and the crucial role of Marxism He also analyzes liberation theologians assessment of Latin American political economy and their moral arguments for political activism in response to these assessments Pottenger addresses the general question of to what extent liberation theology has achieved its ultimate objective of a just society of the convergence of traditional social values and modern political science Fifty Years of Rhetoric Society Quarterly Joshua Gunn, Diane Davis, 2018-05-15 Fifty Years of Rhetoric Society Quarterly Selected Readings 1968 2018 celebrates the semicentennial of Rhetoric Society Quarterly bringing together the most influential essays included in the journal over the past fifty years Assessed by members of the Rhetoric Society of America this collection provides

advanced undergraduate and graduate students with a balanced perspective on rhetorical theory and practice from scholars in both communication studies and rhetoric and writing studies The volume covers a range of themes from the history of rhetorical studies writing and speaking pedagogy and feminism to the work of Kenneth Burke the rhetoric of science and **Perspectives of Saskatchewan** Jene M. Porter, 2008-11-01 At the turn of the nineteenth century Saskatchewan was one of the fastest growing provinces in the country In the early 1900s it revolutionized the Canadian political landscape and gave rise to socialist governments that continue to influence Canadian politics today It was the birthplace of Canada's publicly funded health care system and home to a thriving arts and literary community that helped define western Canadian culture In Perspectives of Saskatchewan twenty one noted scholars present an in depth look at some of the major developments in the province s history including subjects such as art literature demographics politics northern development and religion It lays the foundations for a greater understanding of Saskatchewan's unique history identity and place in Canada Tradition v. Rationalism Eugene Callahan, Lee Trepanier, 2018-05-24 In the first half of the twentieth century the rationalist tide had reached its high mark in the arts politics and work But the Holocaust the Gulag and other failures have dimmed the popularity of rationalism However the evidence of those practical failures would not have been as convincing as it was if not for the existence of a theoretical diagnosis of the malady This book compares and contrasts the ideas of some of the leading twentieth century critics of rationalism Hans Georg Gadamer F A Hayek Aurel Kolnai Alasdair MacIntyre Michael Oakeshott Michael Polanyi Gilbert Ryle Eric Voegelin and Ludwig Wittgenstein While each can be seen as a critic of rationalism were they each attacking the same thing In what senses did their analyses overlap and in what senses did they differ Clarifying these issues this book will provide important insights into this major intellectual trend of the past century By including these major thinkers Tradition v Rationalism we see that that these thinkers believed that tradition should still have a place in the world as a repository of wisdom As our lives becomes increasingly dominated by various forms of rationalisms whether political technological economic or cultural we need to ask ourselves whether this is the type of world in which we want to live and if not how can we critique and propose an alternative to it The thinkers in this book provide us a starting point on our journey towards thinking about how we can have a more hopeful humane and brighter future Unity, Plurality and Politics J. M. Porter, Richard Vernon, 2019-11-19 First published in 1986 Nations have a unity often described as cultural and within them there are divergences some of which are termed political But culture and politics do not therefore comprise two wholly distinct zones or orders of experience the one marked by unity the other by plurality Unity and plurality interpenetrate These insights which derive from the thinking of Herder have been fundamental to the work of F M Barnard In this volume a number of scholars contribute in Barnardian vein reflections on the tensions between unity and plurality in the history of ideas The central underlying question is in essence what is the context of political life The question remains of more importance than any single answer

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