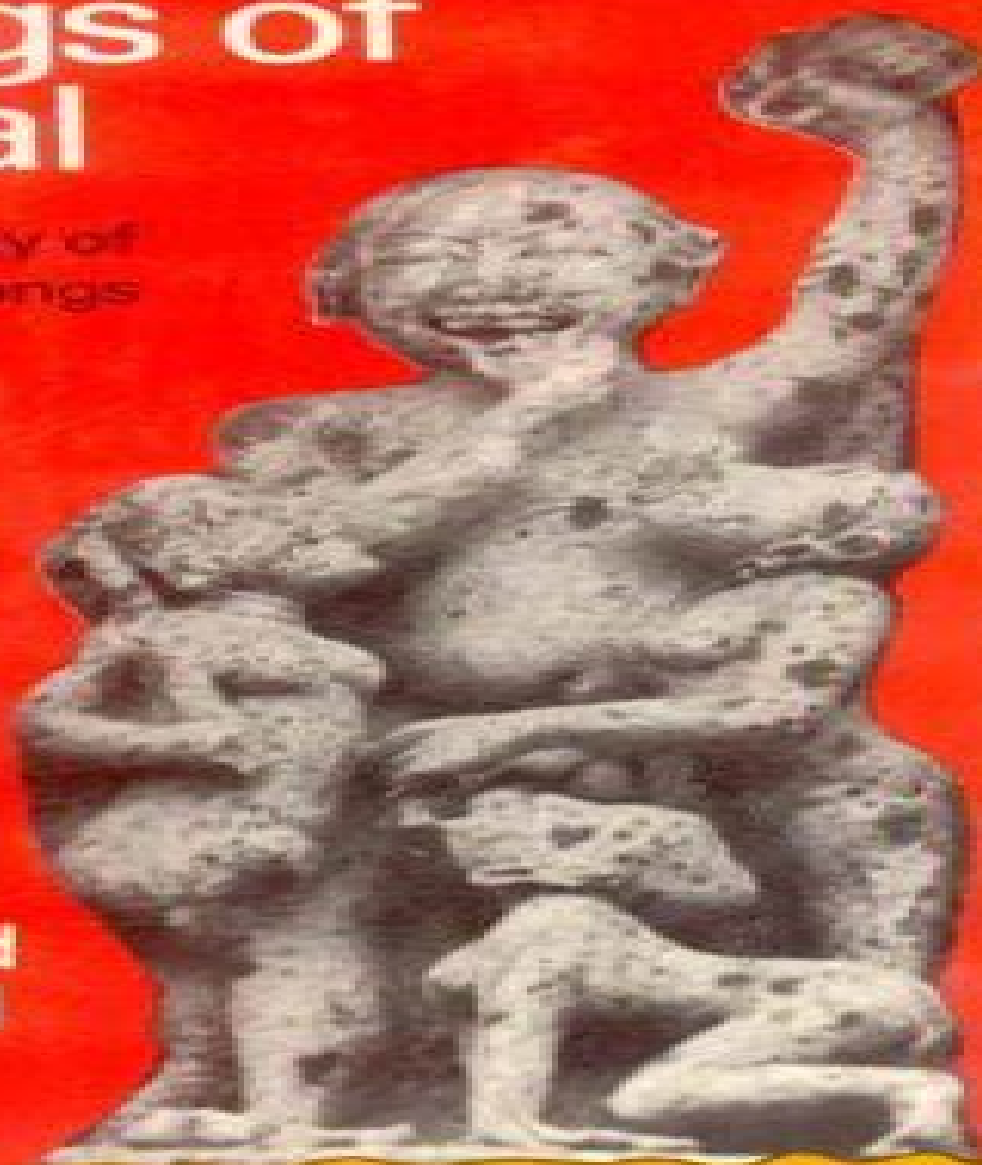


Songs of Nepal

An Anthology of
Nepal Folksongs
and Hymns

Siegfried
Lienhard



Songs Of Nepal An Anthology Of Newar Folksongs And Hymns

SJ Ball



Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns:

Nevārīgītimañjarī Siegfried Lienhard, 1992-01-01 A productive and highly important branch of Nevari literature is poetry. The songs reflect the thought of the Nevārs, their way of life, religious belief, their history and folklore. The greatest possible variety of genres and styles have been included in the present anthology. Most of the songs included are religious hymns, as well as folksongs and ballads, which are still very popular among Nevārs. In order to facilitate reading and consultation, the whole corpus of the songs collected has been grouped into four principle sections, namely: Religious Poetry, Songs about Love and Marriage, Epic Poetry, Didactic and Enigmatic Verses. The book contains two appendices. While the first lists the talas and ragas as they are given in the various anthologies published in Nepal, the second makes an attempt to transpose two songs into the European system of music. The translations are quite faithful and every effort has been made to preserve the spirit and flavour of the original.

Contents: Preface, Introduction, Translation I: Religious Poetry. 1. Buddha Descends to Lumbini. Buddha Sakyamuni. Siddhartha Gautama. Address Yasodhara. Yasodhara. The Tathagata. Svayambhu. Buddha. Matsyendranatha. Lokanatha. Gorakhanatha and Lokanatha. Manjusri. Narayana. Kṛṣṇa and Sudāma. Siva. Kali. Guhyakali. Bhavani. Bhīmasena. Gaṇeśa. Sarada. Cobhara. Lokeshvara. Kṛṣṇa. II. Songs about love and marriage. 26-39. Songs Sung by Men. 40-64. Songs Sung by Women. 65-76. Kṛṣṇa Songs. III. Epic Poetry. 77-83. Songs Inspired by Jātakas and Avadānas. 84-94. Ballads and Rice Transplantation Songs. 95-96. Songs Describing Historical Events. Indrayātra. IV. Didactic and Enigmatic Verses. 98. A Stricture upon Women. 99-100. Enigmatic Poems. Notes to the Translation. The Nevari Text. Appendixes. 1. List of Ragas and Talas. 2. Musical Notation of Songs 1 and 81. Select Bibliography.

Songs of Nepal Conrad D. Totman, Ross Prizzia, 1984. *Songs of Nepal* Conrad D. Totman, 1983. The Theatre of Nepal and the People Who Make It Carol C. Davis, Carol Elizabeth Davis, 2019-05-23 Examines Nepali theatre history, artists' personal lives and political and social conditions that shape theatrical expression in Nepal.

South Asian Folklore Peter Claus, Sarah Diamond, Margaret Mills, 2020-10-28 With 600 signed, alphabetically organized articles covering the entirety of folklore in South Asia, this new resource includes countries and regions, ethnic groups, religious concepts and practices, artistic genres, holidays and traditions, and many other concepts. A preface introduces the material, while a comprehensive index, cross-references and black and white illustrations round out the work. The focus on South Asia includes Afghanistan, Bangladesh, India, Pakistan and Sri Lanka, with short survey articles on Tibet, Bhutan, Sikkim and various diaspora communities. This unique reference will be invaluable for collections serving students, scholars and the general public.

Wired for Sound Paul D. Greene, Thomas Porcello, 2005 Ethnographically grounded studies of technology in global music.

Classics of Modern South Asian Literature Rupert Snell, Ian Raeside, 1998.

Songs of Nepal Siegfried Lienhard, 1991-01-01. Feast, Ritual and Daughters among the Newāh of Nepal Sipoy Sarveswar, 2025-04-22 This book highlights the significance of food and feasts, employing it as an analytical tool to understand a community's social organisation. It also offers a detailed account of the life cycle rituals that a community

practices which entail various kinship obligations to exchange food considered to be one of the major gifts among the New of Nepal In analysing the kinship obligations this book considers the married daughters special role in the New society The ethnographic data collected from the New of Nepal anthropologically illustrates how the socially imbibed value structure permits the kin and non kin alike to devise a sharing mechanism as an integral part of their culture The book will be of great interest to students who pursue courses in South Asian cultural studies kinship organisation and Nepal studies

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Table of Contents Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns

1. Understanding the eBook Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - The Rise of Digital Reading Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Advantages of eBooks Over Traditional Books
2. Identifying Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - User-Friendly Interface

4. Exploring eBook Recommendations from Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Personalized Recommendations
 - Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns User Reviews and Ratings
 - Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns and Bestseller Lists
5. Accessing Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns Free and Paid eBooks
 - Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns Public Domain eBooks
 - Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns eBook Subscription Services
 - Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns Budget-Friendly Options
6. Navigating Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns eBook Formats
 - ePub, PDF, MOBI, and More
 - Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns Compatibility with Devices
 - Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Highlighting and Note-Taking Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Interactive Elements Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
8. Staying Engaged with Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
9. Balancing eBooks and Physical Books Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Setting Reading Goals Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Fact-Checking eBook Content of Songs Of Nepal An Anthology Of Nevar Folksongs And Hymns
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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