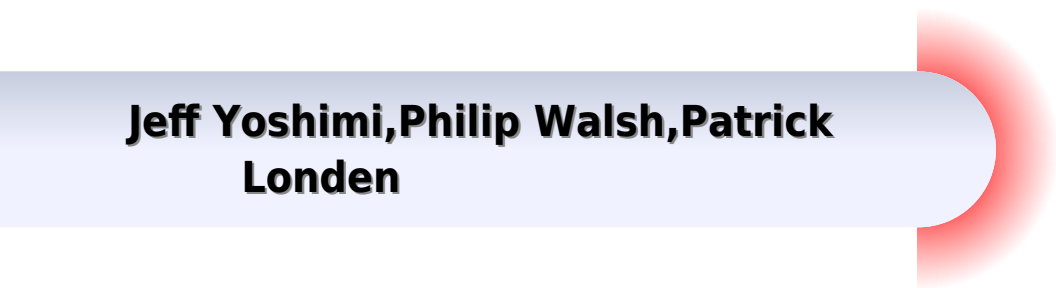


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**Jeff Yoshimi, Philip Walsh, Patrick
Londen**



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The Harvard Review of Philosophy ,2005 **Democracy, Racism, and Prisons** Harry Van der Linden,2007

Horizons of Phenomenology Jeff Yoshimi,Philip Walsh,Patrick Londen,2023-04-11 This is an open access book which explores phenomenology as both an exceptionally diverse movement in philosophy as well as an active research method that crosses disciplinary boundaries The volume brings together lively overviews of major areas and schools of phenomenology as well as the most recent applications across a range of fields The first part reviews the state of the art in various areas of contemporary phenomenology including several distinct schools of Husserl and Heidegger scholarship as well as approaches derived from Merleau Ponty de Beauvoir Fanon and others An innovative quantitative analysis of citation networks provides rich visualizations of the field as a whole The second part showcases phenomenology as a living discipline that can advance research in other areas While some areas of interaction between phenomenology and other disciplines are by now well established e g cognitive science this volume sheds light on newer areas of application The goal is to move beyond discussions of philosophical method and highlight scholars who are actually doing phenomenology in a variety of areas including Embodiment and questions of gender race and identity The arts visual art literature architecture and Archaeology and anthropology This volume offers a concise introduction to cutting edge phenomenological research and is suitable for both students and specialists

A Critical Companion to Terrence Malick Joshua Sikora,2020-10-07 From the dust of the Montana plains to the farthest reaches of the cosmos Terrence Malick s films have enchanted audiences with transcendent images of nature humanity and grace for nearly fifty years The contributors in this volume explore the profound implications of Malick s stories images processes and convictions as they offer comprehensive studies of the ten completed films of Terrence Malick Each chapter takes a reflective and retrospective approach considering new interpretations and frameworks for understanding Malick s unique creative choices Drawing from a range of diverse academic disciplines the collection analyzes the groundbreaking qualities of his cinematic style and the philosophical underpinnings that permeate his work Rigorously researched and unique the arguments presented within this volume shed new light on Malick and the cinematic medium

Using Art Media in Psychotherapy Michelle L. Dean,2016-01-22 Using Art Media in Psychotherapy makes a thoughtful and contextual argument for using graphic art materials in psychotherapy providing historical context for art materials and their uses and incorporating them with contemporary practices and theories Written with an analytic focus many of the psychological references nod to Jung and post Jungian thought with keen attention to image and to symbolic function This book jettisons the idea of reductionist cookbook approaches and instead provides an integrated and contextual understanding of the origins of each art form as well as an insightful use for each in its application in mental health healing practices Using Art Media in Psychotherapy gives clinicians and students alike the tools they need to offer psychologically minded and clinically astute choices that honor their clients

International Organizations and the Idea of Autonomy

Richard Collins, Nigel D. White, 2011-04-20 *International Organizations and the Idea of Autonomy* is an exploratory text looking at the idea of intergovernmental organizations as autonomous international actors. In the context of concerns over the accountability of powerful international actors exercising increasing levels of legal and political authority in areas as diverse as education, health, financial markets, and international security, the book comes at a crucial time. Including contributions from leading scholars in the fields of international law, politics, and governance, it addresses themes of institutional autonomy in international law and governance from a range of theoretical and subject-specific contexts. The collection looks internally at aspects of the institutional law of international organizations and the workings of specific regimes and institutions, as well as externally at the proliferation of autonomous organizations in the international legal order as a whole. Although primarily a legal text, the book takes a broad thematic and interdisciplinary approach. In this respect, *International Organizations and the Idea of Autonomy* offers an excellent resource for both practitioners and students undertaking courses of advanced study in international law, the law of international organizations, global governance, as well as aspects of international relations and organization.

Metasemantics Alexis Burgess, Brett Sherman, 2014-10-30 *Metasemantics* comprises new work on the philosophical foundations of linguistic semantics by a diverse group of established and emerging experts in the philosophy of language, metaphysics, and the theory of content. The science of semantics aspires to systematically specify the meanings of linguistic expressions in context. The paradigmatic metasemantic question is accordingly: what more basic or fundamental features of the world metaphysically determine these semantic facts? Efforts to answer this question inevitably raise others: Where are the boundaries of semantics? What is the essence of the meaning relation? Which framework should we use for semantic theorizing? What are the intrinsic natures of semantic values? Are the semantic facts metaphysically determinate? What is semantic competence? Metasemantic inquiry has long been recognized as a central part of the philosophy of language, but recent developments in metaphysics and semantics itself now allow us to approach these classic questions with an unprecedented degree of precision. The essays collected here provide promising new perspectives on old problems, pose questions that suggest novel research projects, and taken together greatly sharpen our understanding of linguistic representation.

Conservative Reductionism Michael Esfeld, 2011 *Conservative Reductionism* sets out a new theory of the relationship between physics and the special sciences within the framework of functionalism. It argues that it is wrong-headed to conceive an opposition between functional and physical properties or functional and physical descriptions, respectively, and to build an anti-reductionist argument on multiple realization. By contrast, a) all properties that there are in the world, including the physical ones, are functional properties in the sense of being causal properties, and b) all true descriptions, laws, theories, that the *Another Kind of Normal* Graham Ward, 2022-01-27 Every age needs to examine and propose its ways of living ethically. This volume constructs a mode of such living according to the Christian tradition, based upon an interpretation of Christ's coming and the relationship of that incarnation to God as the Creator of all things.

Understanding Moral Obligation Robert Stern, 2011-12-15 In many histories of modern ethics Kant is supposed to have ushered in an anti realist or constructivist turn by holding that unless we ourselves author or lay down moral norms and values for ourselves our autonomy as agents will be threatened In this book Robert Stern challenges the cogency of this argument from autonomy and claims that Kant never subscribed to it Rather it is not value realism but the apparent obligatoriness of morality that really poses a challenge to our autonomy how can this be accounted for without taking away our freedom The debate the book focuses on therefore concerns whether this obligatoriness should be located in ourselves Kant in others Hegel or in God Kierkegaard Stern traces the historical dialectic that drove the development of these respective theories and clearly and sympathetically considers their merits and disadvantages he concludes by arguing that the choice between them remains open

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