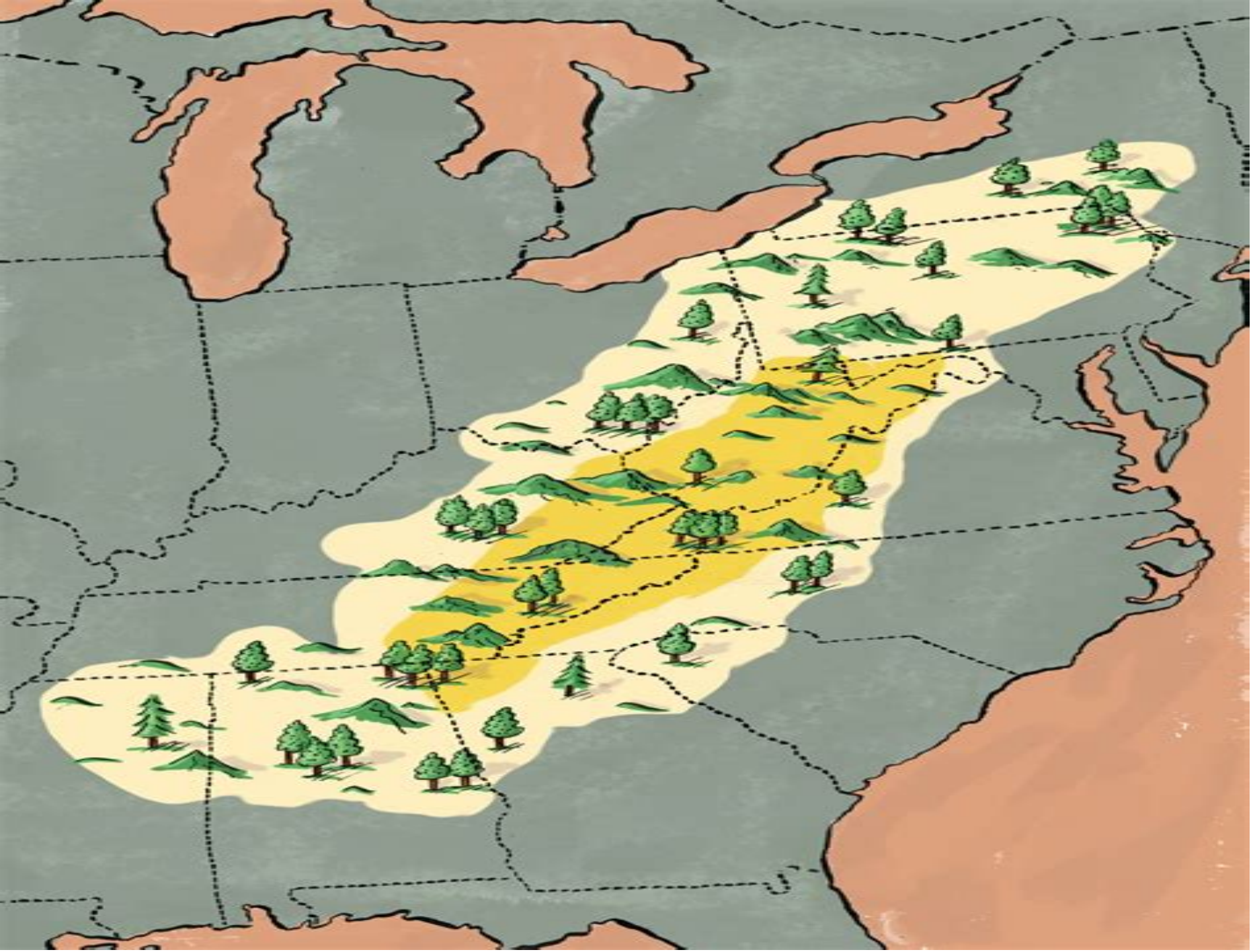




Star Of Appalachia

Jeff Biggers



Star Of Appalachia:

Appalachia ,2001

Appalachia ,1986

Appalachia on Our Mind Henry D. Shapiro,2014-03-30

Appalachia on Our Mind is not a history of Appalachia It is rather a history of the American idea of Appalachia The author argues that the emergence of this idea has little to do with the realities of mountain life but was the result of a need to reconcile the otherness of Appalachia as described by local color writers tourists and home missionaries with assumptions about the nature of America and American civilization Between 1870 and 1900 it became clear that the existence of the strange land and peculiar people of the southern mountains challenged dominant notions about the basic homogeneity of the American people and the progress of the United States toward achieving a uniform national civilization Some people attempted to explain Appalachian otherness as normal and natural no exception to the rule of progress Others attempted the practical integration of Appalachia into America through philanthropic work In the twentieth century however still other people began questioning their assumptions about the characteristics of American civilization itself ultimately defining Appalachia as a region in a nation of regions and the mountaineers as a people in a nation of peoples In his skillful examination of the invention of the idea of Appalachia and its impact on American thought and action during the early twentieth century Mr Shapiro analyzes the following the discovery of Appalachia as a field for fiction by the local color writers and as a field for benevolent work by the home missionaries of the northern Protestant churches the emergence of the problem of Appalachia and attempts to solve it through explanation and social action the articulation of a regionalist definition of Appalachia and the establishment of institutions that reinforced that definition the impact of that regionalistic definition of Appalachia on the conduct of systematic benevolence especially in the context of the debate over child labor restriction and the transformation of philanthropy into community work and the attempt to discover the bases for an indigenous mountain culture in handicrafts folksong and folkdance

Appalachian Ecocriticism and the Paradox of Place Laura Wright, Jessica Cory, 2023-05

Ecocriticism and Appalachian studies continue to grow and thrive in academia as they expand on their foundational works to move in new and exciting directions When researching these areas separately there is a wealth of information However when researching Appalachian ecocriticism specifically the lack of consolidated scholarship is apparent With Appalachian Ecocriticism and the Paradox of Place editors Jessica Cory and Laura Wright have created the only book length scholarly collection of Appalachian ecocriticism Appalachian Ecocriticism and the Paradox of Place is a collection of scholarly essays that engage environmental and ecocritical theories and Appalachian literature and film These essays many from well established Appalachian studies and southern studies scholars and ecocritics engage with a variety of ecocritical methodologies including ecofeminism ecospiritualism queer ecocriticism and materialist ecocriticism to name a few Adding Appalachian voices to the larger ecocritical discourse is vital not only for the sake of increased diversity but also to allow those unfamiliar with the region and its works to better understand the Appalachian region in a critical and authentic way

Including Appalachia in the larger ecocritical community allows for the study of how the region its issues and its texts intersect with a variety of communities thus allowing boundless possibilities for learning and analysis Annual Report of the State Corporation Commission of Virginia Virginia. State Corporation Commission,1910 *The Jesuit Warrior* Clint Bennett,2020-01-29 Two men of God left Spain for the new world One of them was a fully ordained member of the elite Jesuit society and the other was his prot g The faith of the Jesuit was deeply ingrained and unwavering while the faith of his student was weak and questionable at best They each left Spain with different goals The goal of the Jesuit was to save the souls of the pagan tribes thought to occupy west central Florida while the goal of the youth was exploration and adventure The apprentice had witnessed horrific events as a child events that were approved and encouraged by the church and the inquisition He would later witness events that would destroy his fragile faith and turn his life in a completely different direction He became a realist Although he still searched for truth and honor he was convinced he would not find it in the teachings and actions of the Jesuits or the Spanish He renounced his heritage and the teachings of the Jesuits became irrelevant He would find his truth and honor in the most unlikely of places among the so called pagan savages called the Calusa **Dictionary of Southern Appalachian English** Michael B. Montgomery,Jennifer K. N. Heinmiller,2021-06-22

The Dictionary of Southern Appalachian English is a revised and expanded edition of the Weatherford Award winning Dictionary of Smoky Mountain English published in 2005 and known in Appalachian studies circles as the most comprehensive reference work dedicated to Appalachian vernacular and linguistic practice Editors Michael B Montgomery and Jennifer K N Heinmiller document the variety of English used in parts of eight states ranging from West Virginia to Georgia an expansion of the first edition s geography which was limited primarily to North Carolina and Tennessee and include over 10 000 entries drawn from over 2 200 sources The entries include approximately 35 000 citations to provide the reader with historical context meaning and usage Around 1 600 of those examples are from letters written by Civil War soldiers and their family members and another 4 000 are taken from regional oral history recordings Decades in the making the Dictionary of Southern Appalachian English surpasses the original by thousands of entries There is no work of this magnitude available that so completely illustrates the rich language of the Smoky Mountains and Southern Appalachia

Back Talk from Appalachia Dwight B. Billings,Gurney Norman,Katherine Ledford,2013-07-24 Appalachia has long been stereotyped as a region of feuds moonshine stills mine wars environmental destruction joblessness and hopelessness Robert Schenkkan s 1992 Pulitzer Prize winning play The Kentucky Cycle once again adopted these stereotypes recasting the American myth as a story of repeated failure and poverty the failure of the American spirit and the poverty of the American soul Dismayed by national critics lack of attention to the negative depictions of mountain people in the play a group of Appalachian scholars rallied against the stereotypical representations of the region s people In Back Talk from Appalachia these writers talk back to the American mainstream confronting head on those who view their home region one dimensionally

The essays written by historians literary scholars sociologists creative writers and activists provide a variety of responses Some examine the sources of Appalachian mythology in nineteenth and early twentieth century literature Others reveal personal experiences and examples of grassroots activism that confound and contradict accepted images of hillbillies The volume ends with a series of critiques aimed directly at The Kentucky Cycle and similar contemporary works that highlight the sociological political and cultural assumptions about Appalachia fueling today s false stereotypes

The United States of Appalachia Jeff Biggers, 2007-03-10 This fascinating in depth history celebrates Appalachian heroes from Nina Simone to Cormac McCarthy challenging traditional stereotypes of the American South Few places in the United States confound and fascinate Americans like Appalachia yet no other area has been so markedly mischaracterized by the mass media Stereotypes of hillbillies and rednecks repeatedly appear in representations of the region but few if any of its many heroes visionaries or innovators are ever referenced Make no mistake they are legion from Anne Royall America s first female muckraker to Sequoyah a Cherokee mountaineer who invented the first syllabary in modern times and international divas Nina Simone and Bessie Smith as well as writers Cormac McCarthy Edward Abbey and Nobel Laureate Pearl S Buck Appalachia has contributed mightily to American culture and politics Not only did eastern Tennessee boast the country s first antislavery newspaper Appalachians also established the first District of Washington as a bold counterpoint to British rule With humor intelligence and clarity Jeff Biggers reminds us how Appalachians have defined and shaped the United States we know today

Death and Dying in Central Appalachia James K. Crissman, 1994 James Crissman explores cultural traits related to death and dying in Appalachian sections of Tennessee Virginia Kentucky North Carolina and West Virginia showing how they have changed since the 1600s Relying on archival materials almost forty photographs and interviews with more than 400 mountain dwellers Crissman focuses on the importance of family and neighborliness in mountain society Written for both scholarly and general audiences the book contains sections on the death watch body preparation selection or construction of a coffin or casket digging the grave by hand the wake the funeral and other topics Crissman then demonstrates how technology and the encroachment of American society have turned these vital traditions into the disappearing practices of the past

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