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A Sound Like Thunder

A NOVEL

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The Creek Indians of Taskigi Town Frank Gouldsmith Speck,1915 Tales of the Strange by a Korean Confucian **Monk** Dennis Wuerthner,2020-04-30 One of the most important and celebrated works of premodern Korean prose fiction K mo sinhwa New Tales of the Golden Turtle is a collection of five tales of the strange artfully written in literary Chinese by Kim Sis p 1435 1493 Kim was a major intellectual and poet of the early Chos n dynasty 1392 1897 and this book is widely recognized as marking the beginning of classical fiction in Korea The present volume features an extensive study of Kim and the K mo sinhwa followed by a copiously annotated complete English translation of the tales from the oldest extant edition The translation captures the vivaciousness of the original while the annotations reveal the work s complexity unraveling the deep and diverse intertextual connections between the K mo sinhwa and preceding works of Chinese and Korean literature and philosophy The K mo sinhwa can thus be read and appreciated as a hybrid work that is both distinctly Korean and Sino centric East Asian A translator s introduction discusses this hybridity in detail as well as the unusual life and tumultuous times of Kim Sis p the K mo sinhwa s creation and its translation and transformation in early modern Japan and twentieth century especially North Korea and beyond and its characteristics as a work of dissent Tales of the Strange by a Korean Confucian Monk will be welcomed by Korean and East Asian studies scholars and students yet the body of the work stories of strange affairs fantastic realms seductive ghosts and majestic but eerie beings from the netherworld will be enjoyed by academics and non specialist readers alike **Sounds Like Life** Janis B. Nuckolls, 1996-04-18 Sound symbolism occurs when words resemble the sounds associated with the phenomena they attempt to describe rather than an arbitrary representation For example the word raven is arbitrary in that it does not resemble a raven cuckoo however is sound symbolic in that it resembles the bird's call In Sounds Like Life Janis Nuckolls studies the occurrence of sound symbolic words in Pastaza Quechua a dialect of Quechua which is spoken in eastern Ecuador The use of sound symbolic words is much more prevalent in Pastaza Quechua than in any other language and they symbolize a wider range of sensory perceptions including sounds rhythms and visual patterns Nuckolls uses discourse data from everyday contexts to demonstrate the Quechua speakers elaborate schematic perceptual structure to describe experience through sound symbolic language With words for contact with a surface opening and closing falling sudden realizations and moving through water and space Nuckolls finds that sound symbolism is integral to the Quechua speakers way of thinking about and expressing their The Encyclopaedia Britannica, Or Dictionary of Arts, Sciences, and General Literature, 1855 experience of the world

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