

Song Quest

Godfrey Baldacchino

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Songquest Katherine Roberts, 1999 Part 1 of The Echorium Sequence Winner of the Branford Boase Award for 2000 Island Songs Godfrey Baldacchino, 2011-12-08 Islands are concentrated instances of place in every sense of the term As such there are no better candidates for observing and critiquing the dynamics of globalization Through the close analysis of musical performance and traditions the scholarly contributors to Island Songs provide a global review of how island songs their lyrics and their singers engage with the challenges of modernity migration and social change uncovering common patterns notwithstanding the diversity and local specificity of their subjects In this musical exploration of the world of islands a shared and deep sense of place is celebrated in song This collection of essays is no less than a sonic narrative an attempt to sing the inherent contradictions and paradoxical modalities of island lives today Song lyrics along with their accompanying music can serve as a barometer of life and major cultural markers of change Island Songs is a work of sonic anthropology that does more than probe song as a part of the sociocultural life on islands It illuminates how song performs island life Gathered here are 15 case study chapters on islands in the Caribbean North Atlantic Mediterranean Baltic and the South Pacific all framed by four eclectic conceptual essay contributions In Island Songs islands are presented as distinct vantage points for observing the merger of the local and the global as poignantly expressed through song This book brings together the perspectives and experiences of sociologists anthropologists geographers cultural studies specialists folklorists ethnomusicologists singers and musicians Island Songs will interest not only ethnomusicologists but any and all scholars interested in the effects of globalization on traditional cultures Song Index Minnie Earl Sears, Phyllis Crawford, 1926

Song Quest Katherine Roberts,1999 AKASHVANI All India Radio (AIR), New Delhi ,1982-01-24 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 24 JANUARY 1982 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 60 VOLUME NUMBER Vol XLVII No 4 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 54 ARTICLE 1 If Gandhiji Were Alive Today 2 Gandhiji Reminiscences 3 Gandhiji Communal Harmony And Sarvodaya 4 Harijan Problems Gandhian Perspective 5 The Relevance of Gandhiji

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The Devotional Songs of Kabir Saheb Kabir Saheb,2022-01-30 Songs of the Hebrides Mariorv Kennedy-Fraser, Kenneth MacLeod, 1917 Folk-Songs of the Southern United States Josiah H. Combs, 2014-07-03 The spirit of balladry is not dead but slowly dying The instincts sentiments and feelings which it represents are indeed as immortal as romance itself but their mode of expression the folksong is fighting with its back to the wall with the odds against it in our introspective age This statement by Josiah Henry Combs is that of a man who grew up among the members of a singing family in one of the last strongholds of the ballad making tradition the Southern Highlands of the United States Combs was born in 1886 in Hazard Kentucky the heart of the mountain feud area a significant background for one who was to take a prominent part in the ballad war of the 1900s Combs s intimate knowledge of folk culture and his grasp of the scholarly literature enabled him to approach the ballad controversy with common sense as well as with some of the heat generated by the dispute Although in the early twentieth century there was probably no more controversy about the nature of the folk and folksong than there is today it was a different kind of controversy Many theories of the origins of folksong current at that time such as the alleged relationship of traditional ballads to primitive poetry did not take into account contemporary evidence Combs said Here as elsewhere I go directly to the folk for much of my information allowing the songs language names customs of the people to help settle the problem of ancestry In brief a conscientious study of the lore of the folk cannot be separated from the folk itself Folk Songs du Midi des tats Unis published as a doctoral dissertation at the University of Paris in 1925 was an introduction to the study of the folksong of the Southern Appalachians together with a selection of folksong texts collected by Combs Folk Songs of the Southern United States the first publication of that work in English is based on the French text and Combs s English draft To this edition is appended an annotated listing of all songs in the Josiah H Combs Collection in the Western Kentucky Folklore Archive at the University of California Los Angeles The

appendix also includes the texts of selected songs The aim of this edition is to make the contents of the original volume more readily available in English and to provide an index to the Combs Collection that may be drawn upon by students of folksong The book also offers texts of over fifty songs of British and American origin as sung in the Southern Highlands

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