»СЛУЧАЙ ИЗ ПРАКТИКИ» — ЛЕЧЕНИЕ ИЛИ ДУШЕВНОЕ МОШЕННИЧЕСТВО?

ABANE OF EIGH ESH OPPRINTER HE BOCK BEOGRER FOR E MINEY, A10 FOR BYNUM OFFIC CYMPEY UNGERS.

Ф.М. Досгосноска, ипроступивана и

Склюнеюсть к саморобывну — одил из типивания черт человского геров. Чеков постоянию коследует и разобанчест му склонироть, делеет он это и в отношения доктора Королева в расские в Скучий из практикие. К сожалению, на этот факт не обращают вишмания учение, папуших о рассказе³. Кричеков привискают избаюдения Королева, в то време как мабаюдения Чекова над

Королевам основной исполнения померания выпрасная «Случий из практими» — зборра замного устройства вообще и канизацистической фабраки в частности — провеляется на многих уровност?. Тома беззонововости, выпрасная в расская вместе в ибестояково соотвененной телеграммоби (10, 75), принявляющей профессора из Москвая к каной-то Линиковой, пророжения в посвящьми объекимих боления, которые гуроризитка обруживает на принявлено ординатора Коронсва. Поцинее Королев наблюдает неоуратно организовающих фабраку, похожую на тюрьму и деявистую несчастимии или робочки, так и полнен. Критики, тем не менее, не разгристраниют поцине восообразности на самото Королема, доти его намера отъесца с фобраки явко насторомивает. Посте на ученения почью указов, экстивающим его задумиться о дъмота. Королев учененат, вабых обо весы, что от видел, и настаждаем, типим майским утром.

Поразвительно и то, что исотическая пессображностья (10, 82) окватывает и рассказе и мир грироды. Пессответствие между являемым природы и физическим врементом педмеривляется синчески исотобчимо, чтобы быть случайным. Рассмотрение этого парадомся появелит нам лучше суючть о том, как Королев представлен и рассказе, и о том, как чехов к мему относится. Цель моей работы посквать, что в этом мире исдорационной к ценепостей Королев въступнат не как стороничи набанедатель, и как важное действующее лицо.

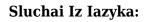
Событью расским разверачившием майской кочью пок Москвой. Герекрассказа не спитея, он гумяет по двору и симпнот петриатные зауки, которыми сторожи фабрики откачают премя, состаетственно 11, 12 и 2 часа почи. Но что производит в это премя?

В одномил дали ночи производит следующое: «На дворе было прохладио; росе бразмых расскем [...]. Дамето за двором кричали литушки и пол есмонейи (10, 80). В помночь расскет усиливается: «Между тем восноя сменовыми вой

В.В. Вруманов: А.П. Ченев. Москва 1905, с. 292-294; В.Я. Линков: Аудимноский мена проект А.П. Чакова. Москва 1962, с. 75-77; В.В. Егепев Проек Ченева. Москва 1979, с. 268-275.
В.В. Панков, укин. соч., с. 96.

Sluchai Iz Iazyka

Sally Dalton-Brown



Embracing the Song of Phrase: An Mental Symphony within Sluchai Iz Iazyka

In a world used by monitors and the ceaseless chatter of quick connection, the melodic splendor and emotional symphony created by the published word frequently fade in to the backdrop, eclipsed by the constant sound and interruptions that permeate our lives. However, located within the pages of **Sluchai Iz Iazyka** a charming fictional prize brimming with raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, that captivating masterpiece conducts viewers on a psychological journey, well unraveling the hidden tunes and profound impact resonating within each cautiously constructed phrase. Within the depths of the emotional evaluation, we can investigate the book is key harmonies, analyze their enthralling publishing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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