

# «СЛУЧАЙ ИЗ ПРАКТИКИ» — ЛЕЧЕНИЕ ИЛИ ДУШЕВНОЕ МОПЫНИЧЕСТВО?

«Велик мой труд, как врач, ищущий в  
всех случаях ист. и лечить, для всех  
лучше себя сумею лечить.»

Ф.М. Достоевский, «Преступление и наказание»

Склонность к самообману — одна из типичных черт человеческого героя. Чехов постоянно исследует и разоблачает эту склонность; делает он это и в отношении доктора Королева в рассказе «Случай из практики». К сожалению, на этот факт не обращают внимания ученые, пишущие о рассказе<sup>1</sup>. Критикова приписывают наблюдения Королева, а то время как наблюдения Чехова над Королевым остаются исследованными.

Было отмечено, что главная тема рассказа «Случай из практики» — абсурдность устройства вообще и капиталистической фабрики в частности — проявляется на многих уровнях<sup>2</sup>. Тема безумности, заключенная в рассказ вместе с «бестолковым составленным телеграммой» (10, 75), приглашающей профессора из Москвы к какой-то Лиликовой, продолжается в псевдонимных объяснениях болезни, которые гурьевитка обрушивает на прожектёрского оратора Королева. Последние Королев наблюдает несурово организованную фабрику, поехую на торгашу и деловую неостепенность для рабочих, так и хозяев. Критики, тем не менее, не распространяют пошлотно несообразности на самого Королева, хотя его манера отъезда с фабрики тоже несоразмерна. После наблюдательных ночных ужасов, заставляющих его задуматься о давлении, Королев уезжает, забыв обо всем, что он видел, и возвращается тихим майским утром.

Поразительно и то, что эстетическая несообразность (10, 82) охватывает и рассказ и мир гурьевиты. Несоответствие между явными природой и физическими временами подчеркивается сентенциозностью, чтобы быть случайными. Рассеянное этого парадокса позволяет нам лучше судить о том, как Королев представлен в рассказе, и о том, как Чехов к нему относится. Цель моей работы показать, что в этом мире недоумения и шептаний Королев выступает не как сторонний наблюдатель, а как важное действующее лицо.

События рассказа разворачиваются майской ночью под Москвой. Герою рассказа не спится, он гуляет по двору и слышит патристичные звуки, которыми сторожка фабрики отмечает время, соответственно 11, 12 и 2 часа ночи. Но что же происходит в это время?

В описании ночи происходит следующее: «На дворе было прохладно; уже бледнела луна [...]. Далеко за двором кричали летучие мыши и пол еловый» (10, 80). В полноту рассвет упоминается: «Между тем совсем стало светло»

<sup>1</sup> В.В. Бредкин: А.П. Чехов. Москва 1956, с. 292-294; В.Я. Ливанов: Художественный мир прозы А.П. Чехова. Москва 1982, с. 73-77; В.В. Ефимов: Проза Чехова. Москва 1979, с. 268-275.

<sup>2</sup> В.Я. Ливанов, *там же*, с. 76.

# Sluchai Iz Iazyka

**Sally Dalton-Brown**



**Sluchai Iz Iazyka:**

## Embracing the Song of Phrase: An Mental Symphony within **Sluchai Iz Iazyka**

In a world used by monitors and the ceaseless chatter of quick connection, the melodic splendor and emotional symphony created by the published word frequently fade in to the backdrop, eclipsed by the constant sound and interruptions that permeate our lives. However, located within the pages of **Sluchai Iz Iazyka** a charming fictional prize brimming with raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, that captivating masterpiece conducts viewers on a psychological journey, well unraveling the hidden tunes and profound impact resonating within each cautiously constructed phrase. Within the depths of the emotional evaluation, we can investigate the book is key harmonies, analyze their enthralling publishing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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