



St Thomas Aquinas On The Eucharist

Christopher Trevor Baglow



St Thomas Aquinas On The Eucharist:

St. Thomas Aquinas on the Eucharist William Beattie Monahan, 1940 *A Gift of Presence* Jan Heiner Tück, 2018-06 Jan Heiner Tück presents a work that explores the sacramental theology lived spirituality and Eucharistic poetry of the Church's doctor communis St Thomas Aquinas Although Aquinas Eucharistic poetry has long occupied an important place in the Church's liturgical prayer and her repertoire of sacred music the depth of these poems remains hidden until one grasps the rich sacramental theology underlying it Consequently Tück first offers a detailed but approachable primer of Aquinas theology of the sacraments before diving deeply into the Angelic Doctor's theology and poetry of the Eucharist The Scriptural accounts stand at the heart of the systematic framework developed by Aquinas and thus significant attention is devoted to showing the harmony between the accounts of Christ's passion and the detailed exposition of the *Summa theologiae* Moreover the Eucharistic controversies of the ninth and eleventh centuries provide the contrapuntal context in which Aquinas did his thinking praying and writing Not surprisingly therefore the response he crafts to these controversies draws upon both speculative powers and contemplative prayer brought together in the unity of Aquinas theology and spirituality The net result is a twofold treasure for the Church a careful systematic presentation of Eucharistic theology and the lived devotional expression of the same in the carefully constructed and now much beloved stanzas of *Pange lingua gloriosi Lauda Sion Adoro te devote* etc By revealing the lively interplay of the saint's powerful speculative intellect and a heart steeped in love for the Eucharistic Lord Tück offers a sophisticated exposition of Aquinas Eucharistic poetry and the roots it sinks into a wider theological framework Finally the contemporary significance and power of Aquinas work is drawn out not only in the rarefied realm of intellectual inquiry but also in the everyday expanse of ordinary life *Saint Thomas Aquinas - the Effects of the Eucharist* Mons. Peter Boer, 2021-06-11 In this book the Effects of the Most Holy Eucharist are presented by the Angelic Doctor and Doctor of the Doctors of the Church St Thomas Aquinas In the sacrament of the Eucharist by virtue of the words of institution the symbolic species become the body and blood its accidents subsist in the subject and in it by consecration without violation of the laws of nature the one and whole Christ himself exists in various places just as a voice is auscultated and exists in various places persisting unchanged and remaining unchanged when divided without suffering any diminution Christ is indeed complete and perfect in every fragment of the host just as well visible appearances are multiplied in hundreds of mirrors *Summa Theologiae IIIa Pars Qs 79 80* An indispensable service for the faithful who wish to deepen their understanding of the Holy Eucharist and know its beneficial effect on those who participate in the communion of faith and piety at Holy Mass **St. Thomas Aquinas on the Eucharist. [From the *Summa Theologica*].** William Beattie Monahan, 1948 *Saint Thomas Aquinas: The person and his work* Jean-Pierre Torrell, 2005 Highly acclaimed as the most reliable thorough and accessible introduction to Thomas Aquinas this first volume in Jean Pierre Torrell's set of books on the great Dominican theologian has been revised to include a new appendix The appendix consists of additions to the text the

catalog of Aquinas's works and the chronology. Each item in the appendix is called out in the original part of the book with an asterisk in the margin. This is the introduction to Thomas presenting all the known facts of his life and work tracing the themes of his writing out of his juvenilia and following the influence of his thought in the years immediately after his death.

First Things The most up to date biography available. **Choice**

Thomas Aquinas & the Liturgy David Berger, 2005. Over the past century the liturgy has been a flashpoint of theological interest. Few scholars however have examined what St Thomas Aquinas has to say about the Liturgy. In this concise volume David Berger ably takes on this task. A member of the Pontifical Academy of St Thomas, Berger approaches his theme from a perspective in accord with Cardinal Ratzinger's recent call for a reform of the reform. Drawing together St Thomas's life and theology, Berger illumines the role in St Thomas's theology of his youthful training at the Benedictine monastery of Monte Cassino and his devotion to the Eucharist. Rightly renowned for his articulation of the real presence of Christ in the Eucharist by transubstantiation, St Thomas deserves also to be regarded as a master of liturgics. Berger demonstrates that liturgy belongs to the heart of St Thomas's speculative theological syntheses. For St Thomas, *lex orandi* truly is *lex credendi*. As Berger shows, St Thomas provides a supremely incarnational view of the Christian liturgy in which man as a body-soul unity is drawn with the angels into Christ's redemptive sacrifice.

The Eucharist and Salvation in the Thought of Saint Thomas Aquinas Jeremy Sienkiewicz, 2011. The dissertation analyzes St Thomas Aquinas's understanding of the reception of the Eucharist as necessary for salvation by elucidating his understanding of the reception of the sacrament in *voto*. This analysis will serve as the basis for elaborating principles that may shed light on topics being discussed in the current ecumenical treatment of the Eucharist. To meet this purpose, it undertakes the following tasks: First, it presents in a chronological manner the texts in which Aquinas directly answers questions pertaining to the necessity of the Eucharist for salvation. Second, it considers Aquinas's definition and explanation of *votum* in the human person, particularly in the context of the sacraments. Third, it explores Aquinas's understanding of *votum sacramenti* particularly in relation to Baptism and by analogy establishes the meaning of what Thomas calls a *votum seu desiderium* for receiving the Eucharist. Fourth, it analyzes the relationship between the sacraments of Baptism and the Eucharist in Aquinas's writings, particularly the ordination of Baptism to the Eucharist and the way in which Baptism itself may supply a *votum Eucharistiae*. Fifth, it critiques in light of the above the existing literature on Eucharist and salvation in St Thomas's theology. Sixth, it elucidates general theological principles from Aquinas that address ecumenical standpoints that speak to the salvation of Christians in separated churches with different practices and realities of the Eucharist. Ultimately, for Aquinas, one's salvation rests on being incorporated into the Mystical Body of Christ, which is the Church. The unity of the Body of Christ, he says, is the very *res sacramenti* of the Sacrament of the Eucharist. Thus, in order to be a part of this unity, one must be in real contact with the Body of Christ, which is the instrument of our salvation. Indeed, one must eat this Body, whether sacramentally or spiritually. Given the complexity of current ecumenism, the issues regarding the

relationship of Eucharist and salvation today cannot be considered to be the same as in the thirteenth century. On the other hand, the specific link made by Aquinas between Baptism and Eucharist may suggest some general principles that could illuminate an ecumenical path. Thus, an elucidation of certain principles drawn from Thomas' Eucharistic theology could promote a better understanding of Eucharist and salvation throughout distinct parts of the Christian world today.

St. Thomas Aquinas on the Blessed Sacrament and the Mass Saint Thomas (Aquinas), 1935 **The "Summa Theologica" of St. Thomas Aquinas** Saint Thomas (Aquinas), 1914 *The "Summa Theologica" of St. Thomas Aquinas ...: qq. 60-83* Saint Thomas (Aquinas), 1914 **Through the Analysis of St. Augustine and St. Thomas Aquinas, the Eucharist is Revealed as the Sacrament of Unity** Sabelo T. Luthuli, 2020 **Thomas Aquinas and the Eucharist** Michael Dauphinais, Andrew Hofer, Roger W. Nutt, 2025-04-18

St. Thomas Aquinas's theology has served as a touchstone for the Church's magisterial teaching on the Eucharist over the centuries, and the Church gives him an unparalleled position in eucharistic theology and worship. His work appears in the Church's Liturgy of the Hours and Mass Sequence on the Solemnity of the Most Holy Body and Blood of Christ, and we sing his eucharistic hymns at many other times of celebration and adoration. In St. Thomas, we find the finest expressions of truth, beauty, and love to move our hearts for Christ's presence in the Eucharist. The Aquinas Center for Theological Renewal at Ave Maria University and the Thomistic Institute of the Dominican House of Studies co-sponsored an international conference on Thomas Aquinas and the Eucharist: Pathways to Revival in 2024 during the US Eucharistic Revival and the 750th anniversary year of St. Thomas Aquinas's passing from this earth. This conference volume offers original contributions on Thomas Aquinas and the Eucharist with focus on Sacred Scripture, sacramental signification, Transubstantiation, sacrifice, and much more.

The Metaphysics and Theology of the Eucharist Gyula Klima, 2024-01-01. This volume is about the most mind-boggling sacrament of the Christian faith, also referred to as the Sacrament of the Altar, the Eucharist. In its Roman Catholic interpretation, the conversion of the substance of the bread and wine into the body and blood of Christ for Holy Communion. The challenge of providing a rational interpretation of this doctrine of faith proved to be one of the most contentious issues in the Western history of ideas, apparently going against self-evident metaphysical principles requiring accidents existing without a substance and a body in several places at the same time, etc., and dividing schools of thought, indeed eventually warring religious factions. The volume addresses both the metaphysical theoretical issues involved in this challenge and the historical theological developments of how meeting this challenge played out, first in the schools and even later in religious schisms, leading to the paradigmatic shift from medieval to modern forms of thought. The essays of the volume derive from the lectures of an eponymous international conference held in Budapest, Hungary, which was also the occasion of founding the Society for the History of European Ideas (SEHI). Accordingly, the book is the first volume of the annual Proceedings of the SEHI. This book is aimed just as much at laymen and religious scholars seeking a better understanding of their faith as at anyone seeking this understanding with a non-religious attitude.

Reading the Song of Songs with St. Thomas Aquinas Serge-Thomas Bonino, 2022-08-24 St Thomas Aquinas never commented on the Song of Songs The purpose of this book is to demonstrate however that he meditated on it and absorbed it so that the words of the Song are for him a familiar repertoire and a theological source His work contains numerous citations of the Song not counting his borrowings of vocabulary and images from it In total there are 312 citations of the Song in Aquinas's corpus along with citations of the Song that are found in citations that Aquinas makes of other authors as for example in the Catena aurea Understanding the purpose and placement of these citations significantly enriches our understanding of Aquinas as a theologian biblical exegete and spiritual master The book contains an Appendix listing and contextualizing each citation The study of the citations of the Song especially illuminates Aquinas's spiritual doctrine By citing the Song Aquinas emphasizes the spiritual life's path of dynamic ascent through an ever increasing participation in the mystery of the nuptial union of Christ and the Church through love The Song also highlights the eschatological tension or yearning present in the spiritual life which is ordered to the fullness of beatific vision Although Aquinas's theology is highly intellectual by citing the Song he brings out the affective character of the spiritual life and conveys the centrality of love in the soul's journey toward Christ He also draws together contemplation and preaching through his use of the Song

Aquinas's Summa Theologiae and Eucharistic Sacrifice in the Early Modern Period Reginald M. Lynch, Reginald M Lynch O P, 2024-03-24 A study of the reception history of Thomas Aquinas's account of eucharistic sacrifice during the sixteenth and early seventeenth centuries *The Eucharist as the Center of Theology* Richard A. Nicholas, 2005 One contemporary critique of Thomistic theology is that it dehistoricizes the relationship between God and creation This position is a consequence of identifying the prius of theology as God The Eucharist as the Center of Theology offers an alternative in that it examines a free historical prius the Eucharist as proposed by Donald J Keefe S J and then discusses and develops aspects of St Thomas Aquinas thought that support such a prius **The Eucharist in the West** Edward J. Kilmartin, 2015-09-22 In the light of its own history the Catholic theology of the Eucharist as it is generally understood today is revealed as a splinter tradition whose deficiencies call for fundamental reformulation The valid aspects of that theology for example the recovery of the role of the Holy Spirit in the new Roman Eucharistic Prayers must be identified and integrated with the faith and practice of the first theological millennium when the lex orandi was not so dominated by the lex credendi In the third theological millennium more attention to the content and structure of the classical Eucharistic Prayers of both East and West will result in a Catholic systematic theology of eucharistic sacrifice that is not only truer to its biblical and patristic foundations but also of ecumenical import closer to some of the theological insights of the Protestant Reformers These highlights of The Eucharist in the West illustrate the great value of this posthumous work Conceptually complete but in only rough draft form at the time of Father Kilmartin's death it has been edited and prepared for publication by Robert J Daly SJ Chapter one describes the characteristics of the eucharistic theology of the Western Latin Fathers Chapter two

identifies the more important orientations and developments of the Catholic tradition from early medieval Scholasticism up to the first part of the twelfth century Chapter three singles out the special contribution of early Scholasticism to Latin eucharistic theology Chapter four functions as a bridge from early Scholasticism to high Scholasticism by outlining the general approach to a synthetic theology of the Eucharist which was obtained at the beginning of the thirteenth century Chapter five treats eucharistic theology from high Scholasticism to the Council of Trent Chapter six summarizes the dogmatic teaching of the Council of Trent This is followed in Chapter seven by a treatment of salient features of post Tridentine Eucharistic theology Chapter eight includes an analysis of the practice and theology of Mass stipends Chapter nine includes a detailed analysis of Aquinas's theology of the eucharistic sacrifice Chapter ten offers an account of some recent contributions to the formulation of a theology of the eucharistic sacrifice which have contributed to the modern average Roman Catholic synthesis Robert J Daly SJ is a professor of theology at Boston College and former editor of Theological Studies Edward J Kilmartin SJ 1923 1994 professor for liturgical theology at the Pontifical Oriental Institute in Rome taught theology first at the Weston Jesuit School of Theology and later at Boston College He served as director of the doctoral program in liturgical studies at the University of Notre Dame *The Doctrine of the Eucharist in St. Thomas Aquinas' Commentary On The Gospel Of St. John* Christopher Trevor Baglow, 1996 **The Eucharist: Mystery of Presence, Sacrifice, and Communion** Lawrence Feingold, 2018-04-01 The Eucharist Mystery of Presence Sacrifice and Communion explores the three ends of the Sacrament of Sacraments God's true presence His redemptive sacrifice and spiritual nourishment through communion with Him In this follow up to his groundbreaking work Faith Comes From What Is Heard Lawrence Feingold constructs a biblical vision of the Eucharist from its prefigurement in the Old Testament to its fulfillment in the New and presents the Eucharistic theology of the Church Fathers St Thomas Aquinas and magisterial teaching from centuries past through today The Eucharist is a masterful text both challenging and spiritually rich that comprehensively examines the unspeakable mystery that is the Eucharist **A History of the Doctrine of the Holy Eucharist** Darwell Stone, 1909

Uncover the mysteries within is enigmatic creation, **St Thomas Aquinas On The Eucharist** . This downloadable ebook, shrouded in suspense, is available in a PDF format (PDF Size: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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