



St Thomas Aquinas On The Sacraments

Saint Thomas (Aquinas)



St Thomas Aquinas On The Sacraments:

Rediscovering Aquinas and the Sacraments Matthew Levering, Michael Dauphinais, 2009 **The Aquinas Catechism** Saint Thomas (Aquinas), 2000 Few know that the great St Thomas Aquinas although he was a towering intellectual also wrote much that is well within the reach of ordinary believers In *The Aquinas Catechism* you will find his deeply insightful straightforward and clear explanations of the Apostles Creed the Commandments and the Sacraments as well as of the Lord's Prayer and the Hail Mary In other words this book will give you a basic course in the Catholic Faith taught by the Church's greatest theologian Let St Thomas teach you how to explain defend and live your Faith with the clear sighted wisdom of a saint

St. Thomas Aquinas on the Sacraments. [From the Summa Theologica.] William Beattie Monahan, 1946

St. Thomas Aquinas on the Blessed Sacrament and the Mass Saint Thomas (Aquinas), 1935 **God's Greatest Gifts** Saint Thomas (Aquinas), 1992 St Thomas Aquinas preached the illuminating sermons in these books to the townspeople of Naples to lay persons not scholars *The Three Greatest Prayers* contains his clear explanations of the Our Father the Hail Mary and the Apostles Creed In *God's Greatest Gifts* St Thomas explains the Sacraments and the Commandments

St. Thomas Aquinas on the Sacraments William Beattie Monahan, Saint Thomas (Aquinas), 1943* **Sacramental Forgiveness as a Gift of God** Eric Luijten, 2003 What is the theological place of the Holy Spirit with respect to the forgiveness of sins in the sacrament of penance This study examines the role of the Spirit in the theology of sacramental forgiveness of Thomas Aquinas 1224-1274 who is often blamed for the *Geistverگessenheit* of Western theology In the first part of this study it is shown that in Thomas theology notions like guilt and forgiveness function within the context of a relationship of friendship between God and human beings Constitutive for this relationship is the indwelling of God which is appropriated to the Holy Spirit It is explained that Thomas understands appropriation i.e. the practice of ascribing to divine Persons individually what belongs to the divine essence in general as a part of proper God talk which takes into account the limitations of our language vis-à-vis God In the second part of this study it is argued that the notion of the causality of the sacrament of penance i.e. that it effects the forgiveness of sins that it signifies can only be evaluated properly if the sacrament of penance is not only seen as prolongation of the incarnation i.e. the visible mission of the Son but also as accompanied by the continuous invisible mission of the Holy Spirit Eric Luijten 1964 has been a research fellow of the Catholic Theological University at Utrecht the Netherlands and at present is rector of studies of the Arienskonvik, the priest seminary of the archdiocese Utrecht and the diocese Groningen

St. Thomas Aquinas on the Eucharist William Beattie Monahan, 1940 *St Thomas Aquinas Summa theologiae* Thomas Aquinas (svetnik.), 1975

A Gift of Presence Jan Heiner Tück, 2018-06 Jan Heiner Tück presents a work that explores the sacramental theology lived spirituality and Eucharistic poetry of the Church's doctor communis St Thomas Aquinas Although Aquinas Eucharistic poetry has long occupied an important place in the Church's liturgical prayer and her repertoire of sacred music the depth of these poems remains hidden until one grasps the rich sacramental theology

underlying it Consequently T ck first offers a detailed but approachable primer of Aquinas theology of the sacraments before diving deeply into the Angelic Doctor s theology and poetry of the Eucharist The Scriptural accounts stand at the heart of the systematic framework developed by Aquinas and thus significant attention is devoted to showing the harmony between the accounts of Christ s passion and the detailed exposition of the Summa theologiae Moreover the Eucharistic controversies of the ninth and eleventh centuries provide the contrapuntal context in which Aquinas did his thinking praying and writing Not surprisingly therefore the response he crafts to these controversies draws upon both speculative powers and contemplative prayer brought together in the unity of Aquinas theology and spirituality The net result is a twofold treasure for the Church a careful systematic presentation of Eucharistic theology and the lived devotional expression of the same in the carefully constructed and now much beloved stanzas of Pange lingua gloriosi Lauda Sion Adoro te devote etc By revealing the lively interplay of the saint s powerful speculative intellect and a heart steeped in love for the Eucharistic Lord T ck offers a sophisticated exposition of Aquinas Eucharistic poetry and the roots it sinks into a wider theological framework Finally the contemporary significance and power of Aquinas work is drawn out not only in the rarefied realm of intellectual inquiry but also in the everyday expanse of ordinary life

The Bread of Life: Or Saint Thomas Aquinas on the Adorable Sacrament of the Altar Saint Thomas Aquinas, Aeterna Press, There is a very beautiful treatise of St Thomas Aquinas on the adorable Sacrament of the Altar It is hard to know which to admire more the fulness and precision of its arrangement or the way in which he brings in the words of the Holy Ghost from the Sacred Scriptures From this treatise and nearly always in its very words I have arranged these Meditations for the Servants of the Holy Ghost In fact all that was needed was to number or letter the divisions of the book so that they could be easily seen The prayers and thanksgivings I have added I have put the teaching of the Saint by itself and the words of the Holy Ghost by themselves In this I have only carried out what St Thomas has himself done in the treatise For the more part he has after stating and explaining his points put the texts by themselves referring to the first point the second point the third point and so on Putting them all together therefore is only carrying out what this Angelic Saint has done Aeterna Press

The "Summa Theologica" of St. Thomas Aquinas Saint Thomas (Aquinas), 1914 *The Bread of Life : Or St. Thomas Aquinas on the Adorable Sacrament of the Altar* Thomas Aquinas, Henry Rawes, 2017-12-23 Saint Thomas Aquinas OP 1225 7 March 1274 was an Italian Dominican friar Catholic priest and Doctor of the Church He was a philosopher theologian and jurist in the tradition of scholasticism and is also known as the Doctor Angelicus and the Doctor Communis There is a very beautiful treatise of St Thomas Aquinas on the adorable Sacrament of the Altar It is hard to know which to admire more the fulness and precision of its arrangement or the way in which he brings in the words of the Holy Ghost from the Sacred Scriptures From this treatise and nearly always in its very words I have arranged these Meditations for the Servants of the Holy Ghost In fact all that was needed was to number or letter the divisions of the book so that they could be easily seen The prayers and thanksgivings I have added I have put the teaching of

the Saint by itself and the words of the Holy Ghost by themselves In this I have only carried out what St Thomas has himself done in the treatise For the more part he has after stating and explaining his points put the texts by themselves referring to the first point the second point the third point and so on Putting them all together therefore is only carrying out what this Angelic Saint has done Preface p 2 **The Seven Sacraments of the Catholic Church** Romanus Cessario,2023-06-20

There are seven sacraments administered in the Catholic Church What are they and what do they do Why do human beings require sacramentalized visible realities to seal their confession of faith in Jesus Christ Why does the Catholic Church administer the sacraments in the way that it does Leading Catholic theologian Romanus Cessario OP offers an in depth explanation of the seven sacraments celebrated in the Catholic Church He addresses the rationale for the sacraments and provides detailed exposition of each one highlighting the importance of the Catholic tradition and of Thomas Aquinas in particular for contemporary reflection on the sacraments This book examines why participation in the sacramental life of the Church is required for the believing Christian and helps readers understand the role the sacraments play in the sanctification of the world *Summa Theologiae Supplementum 1-68* Thomas Aquinas,2017-08-22 The most important work of the towering intellectual of the Middle Ages Thomas Aquinas s *Summa Theologiae* remains one of the great seminal works of philosophy and theology while extending to subjects as diverse as law and government sacraments and liturgy and psychology and ethics In his third and final part of the *Summa Theologiae* Thomas Aquinas begins to address the life of Christ lived out both in Jesus himself and in each of the baptized through the sacraments Christian Theologies of the Sacraments Justin S. Holcomb,David A. Johnson,2017-07-25 Delves into the ancient debate regarding the nature and purpose of the seven sacraments What are the sacraments For centuries this question has elicited a lively discussion and among theologians and a variety of answers that do anything but outline a unified belief concerning these fundamental ritual structures In this extremely cohesive and well crafted volume a group of renowned scholars map the theologies of sacraments offered by key Christian figures from the Early Church through the twenty first century Together they provide a guide to the variety of views about sacraments found throughout Christianity showcasing the variety of approaches to understanding the sacraments across the Catholic Protestant and Orthodox faith traditions Chapters explore the theologies of thinkers from Basil to Aquinas Martin Luther to Gustavo Guti rrez Rather than attempting to distill their voices into a single view the book addresses many of the questions that theologians have tackled over the two thousand year history of Christianity In doing so it paves the way for developing theologies of sacraments for present and future contexts The text places each theology of the sacraments into its proper sociohistorical context illuminating how the church has used the sacraments to define itself and its congregations over time The definitive resource on theologies of the sacraments this volume is a must read for students theologians and spiritually interested readers alike **Summa Theologiae Supplementum 69-99** Thomas Aquinas,2017-08-22 The most important work of the towering intellectual of the Middle Ages

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The Eucharist and Salvation in the Thought of Saint Thomas Aquinas Jeremy Sienkiewicz, 2011 The dissertation analyzes St Thomas Aquinas understanding of the reception of the Eucharist as necessary for salvation by elucidating his understanding of the reception of the sacrament in voto This analysis will serve as the basis for elaborating principles that may shed light on topics being discussed in the current ecumenical treatment of the Eucharist To meet this purpose it undertakes the following tasks First it presents in a chronological manner the texts in which Aquinas directly answers questions pertaining to the necessity of the Eucharist for salvation Second it considers Aquinas definition and explanation of votum in the human person particularly in the context of the sacraments Third it explores Aquinas understanding of votum sacramenti particularly in relation to Baptism and by analogy establishes the meaning of what Thomas calls a votum seu desiderium for receiving the Eucharist Fourth it analyzes the relationship between the sacraments of Baptism and the Eucharist in Aquinas writings particularly the ordination of Baptism to the Eucharist and the way in which Baptism itself may supply a votum Eucharistiae Fifth it critiques in light of the above the existing literature on Eucharist and salvation in St Thomas theology Sixth it elucidates general theological principles from Aquinas that address ecumenical standpoints that speak to the salvation of Christians in separated churches with different practices and realities of the Eucharist Ultimately for Aquinas one's salvation rests on being incorporated into the Mystical Body of Christ which is the Church The unity of the Body of Christ he says is the very res sacramenti of the Sacrament of the Eucharist Thus in order to be a part of this unity one must be in real contact with the Body of Christ which is the instrument of our salvation Indeed one must eat this Body whether sacramentally or spiritually Given the complexity of current ecumenism the issues regarding the relationship of Eucharist and salvation today cannot be considered to be the same as in the thirteenth century On the other hand the specific link made by Aquinas between Baptism and Eucharist may suggest some general principles that could illuminate an ecumenical path Thus an elucidation of certain principles drawn from Thomas Eucharistic theology could promote a better understanding of Eucharist and salvation throughout distinct parts of the Christian world today

The "Summa Theologica" of St. Thomas Aquinas Saint Thomas (Aquinas), 1914

To Die Is Gain: A Theological (Re-)Introduction to the Sacrament of Anointing of the Sick for Clergy, Laity, Caregivers, and Everyone Else Roger W. Nutt, 2022-05-05 The Anointing of the Sick is possibly the most underappreciated and understudied sacrament In *To Die Is Gain* Roger Nutt seeks to bring greater attention to and appreciation for the Anointing of the Sick Beginning with an examination of cultural perceptions of dying death and burial *To Die Is Gain* exposes the ways in which contemporary atheism and physicalism mark a clear divergence from ancient attitudes In contrast to contemporary hopelessness the

Anointing of the Sick is a powerful counter witness that highlights the great dignity of the human person and the depth of Christian hope Unlike the cures to particular ailments facilitated by modern medical science in Holy Anointing Jesus gives his dying followers the healing graces that they need to pass from this life to the next in loving union with Him As Nutt exposes the biblical and traditional foundations of this sacrament he corrects common misconceptions and malpractice of this sacrament especially the ways in which Vatican II is often misleadingly enlisted to support a broadening of the sacrament from end of life situations to non life threatening illnesses Finally Nutt carefully describes the graces and effects of the Anointing of the Sick and richly expounds the theological depth of the rite of the Anointing of the Sick The result is that readers can confidently say with St Paul that To die is gain Philippians 1 21

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