

ŚRĪMAD BHAGAVAD-GĪTĀ



With the Bhāṣanuvāda of Śrīla Viṣvanātha Cakravartī Thākura's
SĀRĀRTHA-VARṢINĪ COMMENTARY

and the

SĀRĀRTHA-VARṢINĪ PRAKĀŚIKĀ COMMENTARY

by

Śrī Śrīmad Bhaktivedānta Nārāyaṇa Gosvāmī Mahārāja

Srimad Bhagavad Gita

Yicheng Fang



Srimad Bhagavad Gita:

Srimad Bhagavad Gita - The Scripture of Mankind Swami Tapasyananda, 2024-03-20 This book provides an economy edition of the Text with all facilities for serious students to study the verses these facilities being introductory summary of each chapter the text in Devanagiri its transliteration in Roman script the prose order with word for word meaning in Roman script running translation and annotations wherever necessary It is hoped that this edition will meet the need of a large cross section of spiritual enquirers who want to study the Gita in the Original *Srimad Bhagavad Gita* Anandmurti Gurumaa, 2021-11-24 One of the most celebrated scriptures in the world the Bhagavad Gita continues to intrigue inspire and illumine the human mind Comprising 700 verses in 18 chapters sage Vyasa's stupendous piece of work is a powerhouse of Upanishadic wisdom Using a backdrop of Arjuna's moral dilemma and despair perennial existential conflict is resolved by unravelling the nature of the Self nature of God and the various ways of realizing the ultimate truth In this concise yet pithy commentary enlightened master Anandmurti Gurumaa puts forth the essence of the verses in a contemporary style relatable in modern times All scientific advances in the outer world notwithstanding the human quest for meaning and purpose of life entail that the Gita continues to be as relevant even in the 21st century The master speaks from first hand experience of the truth unfolded in the Gita The commentary thus pulsates with profound clarity removing all shreds of ambiguity and confusion making it a wonderful reference book for not only the metaphysical but also everyday material life

Srimad-Bhagavad-gita, 1913 *Srimad Bhagavad Gita* Ashok K. Sharma Ph.D., 2016-01-30 *Srimad Bhagavad Gita* Simplified is an easy to read translation of The Srimad Bhagavad Gita It is written with the objective of taking the teachings of this Holy Scripture to common man who is either too busy with his day to day life or finds it hard to go through the currently available voluminous translations of the book It also presents a much deeper interpretation of the religion that amalgamates Hinduism with Christianity Islam Judaism Buddhism and other religions of the world

Śrimad-Bhagavad-gita Swami Swarupananda, 1918 **Srimad Bhagavad Gita**, 1962 Srimad Bhagavad Gita: Volume 2 Baba Hari Dass, 2013-12-31 In ancient India when people wanted to teach spiritual lessons they did so through symbolic stories The Bhagavad Gītā is one such story Gītā refers to poems that are sung and Bhagavad means God or Divine Presence So the Bhagavad Gītā is known as the Song of God The full publication of the Bhagavad Gītā has been divided into three separate books mirroring the three volumes of the original print version Volume 2 Chapters VII XII focuses on Bhakti Yoga the yoga of devotion **Srimad Bhagavad Gita** Pushpā Ānanda, 2000 Interpretation of Bhagavadgītā translated from Hindi with text **Srimad Bhagavad Gita**, 1992 *Srimad Bhagavad Gita* Ramesh Menon, 2009 Sanskrit text with English verse translation *Srimad Bhagavad Gita - Gita Rahasya* Lokmanya Bal Gangadhar Tilak, This book is the Hindi translation of Lokmanya Balgangadhar Tilak's classic and well known work *Srimad Bhagavad Gita Gita Rahasya* Bal Gangadhar Tilak 1856 1920 was a great patriot philosopher social reformer and freedom fighter who were the first popular leader of the

Indian Independence Movement The British colonial authorities infamously and derogatorily called the great leader as Father of the Indian unrest He was also conferred upon the honorary title of Lokmanya which literally means Accepted by the people as their leader Tilak was one of the first and strongest advocates of Swaraj self rule in Indian consciousness His famous quote Swaraj is my birthright and I shall have it is well remembered in India even today Lokamanya Bal Gangadhar Tilak the author of this work interprets Gita as the scripture of Karmayoga Karmayoga is the performnce of one s duty without nurturing any desire for its fruits According to Tilak Gita teaches selfless action as is said in Chapter 2 Verse 48 yogasthah kuru karmaani sangam tyaktvaa dhananjaya siddhyasiddhyoh samo bhuutvaa samatvam yoga ucyate Remaining steadfast in yoga oh Dhananjaya Arjuna perform actions abandoning attachment remaining the same to success and failure alike This evenness of mind is called yoga This book consists of two parts The first part is the Gita its translation and the commentary and the second part consists of philosophical exposition **Srimad Bhagavad Gita** Krsna Swami,2018-01-25 Revised edition of the Srimad Bhagavad Gita the Song of God with original Sanskrit texts and Sanskrit Roman transliterations English translations and Vrajavasi purports in English **Srimad Bhagavad Gita: Volume 3** Baba Hari Dass,2014-12-31 In ancient India when people wanted to teach spiritual lessons they did so through symbolic stories The Bhagavad G t is one such story G t refers to poems that are sung and Bhagavad means God or the Self So the Bhagavad G t is known as the Song of God This version of the full e publication of the Bhagavad G t has been divided into three separate e books mirroring the three volumes of the original print Volume 3 Chapters XIII XVIII focuses on J na Yoga the yoga of knowledge *Srimad Bhagavad Gita Reader* Ashwini Kumar Aggarwal,2017-04-13 Srimad Bhagavad Gita is a Song It is a song Divine It is sung by the Lord Himself and His dearest Devotee Most of us in Bharata love to chant shlokas from the Gita The mellifluous singing makes the atmosphere come alive This book gives each of the 700 Bhagavad Gita verses in 4 quarters in English using Latin Transliteration ISO 15919 The pauses are correctly placed using Sanskrit Grammar rules of sandhi and conjuncts The complete text is present in Sanskrit as well A proper Introduction is given to help one understand the mechanics of Reading and Grammar How to read the Visarga Anusvara and Avagraha is clearly told This enables one to know where to pause during reading and to help perfect one s Enunciation It thus bridges the learning curve and makes proper reading of the Bhagavad Gita an easy task A first of a kind book that will deepen the interest in the Gita and appeal to readers of all backgrounds **Srimad-Bhagavad-gita, with Text, Word-for-word Translation, English Rendering, Comments, and Index** ,1918 **Shrimad Bhagavad Gita Saara** Dr. S. Pruthvi Raja Pande, Even though the life time of Srimad Bhagavad Gita is at the end of Dwapara yug and also at the beginning of Kaliyug it almost substitutes the essence and preachings of all our Vedas and Upanishads of both our Satya yug and Treta yug Due to drop of divinity and raise of lust in the human beings from Treta yug or Satyayug to this Kaliyug everything taught in Vedas and Upanishads cannot just be either implemented or followed in this Kaliyug but the preaching and essence of Srimad Bhagavad Gita are totally practical implementable and

adoptable in today's life of our Human Generation **Srimad Bhagavad Gita (Economy Edition)** Swami Tapasyananda, 2003-02-28 **Srimad-Bhagavad-Gita** Swami Swarupananda, 2014-03-29 This Is A New Release Of The Original 1909 Edition *Srimad-Bhagavad-Gita* Swami Swarupananda, 1926 *Yatharth Geeta English* Swami Adgadanand, 1998-11-01 5200 years long interval Srimad Bhagavad Gita in its authentic and everlasting exposition Yatharth Geeta The Geeta in its True Perspective Shreemad Bhagwad Geeta Science of Religion for Mankind What were the inner feelings and emotions of Shri Krishn when he preached the Geeta All inner feelings cannot be expressed in words Some can be told some are expressed through the body language and the rest are to be realised which can only be understood by a seeker through experiences Only after attaining the state which Shri Krishn had been to an accomplished teacher knows what Geeta says He simply does not reiterate verses of the Geeta but in fact gives experiences to the inner feelings of the Geeta This is possible because he sees the same picture which was there when Shri Krishn preached the Geeta He therefore sees the real meaning can show it to us can evoke the inner feelings and would lead us on the path of enlightenment Rev Shri Paramhansji Mahraj was also an enlightened teacher of such a level and the compilation of his words and blessings to grasp the inner feelings of the Geeta itself is the Yatharth Geeta Swami Adgadanand

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