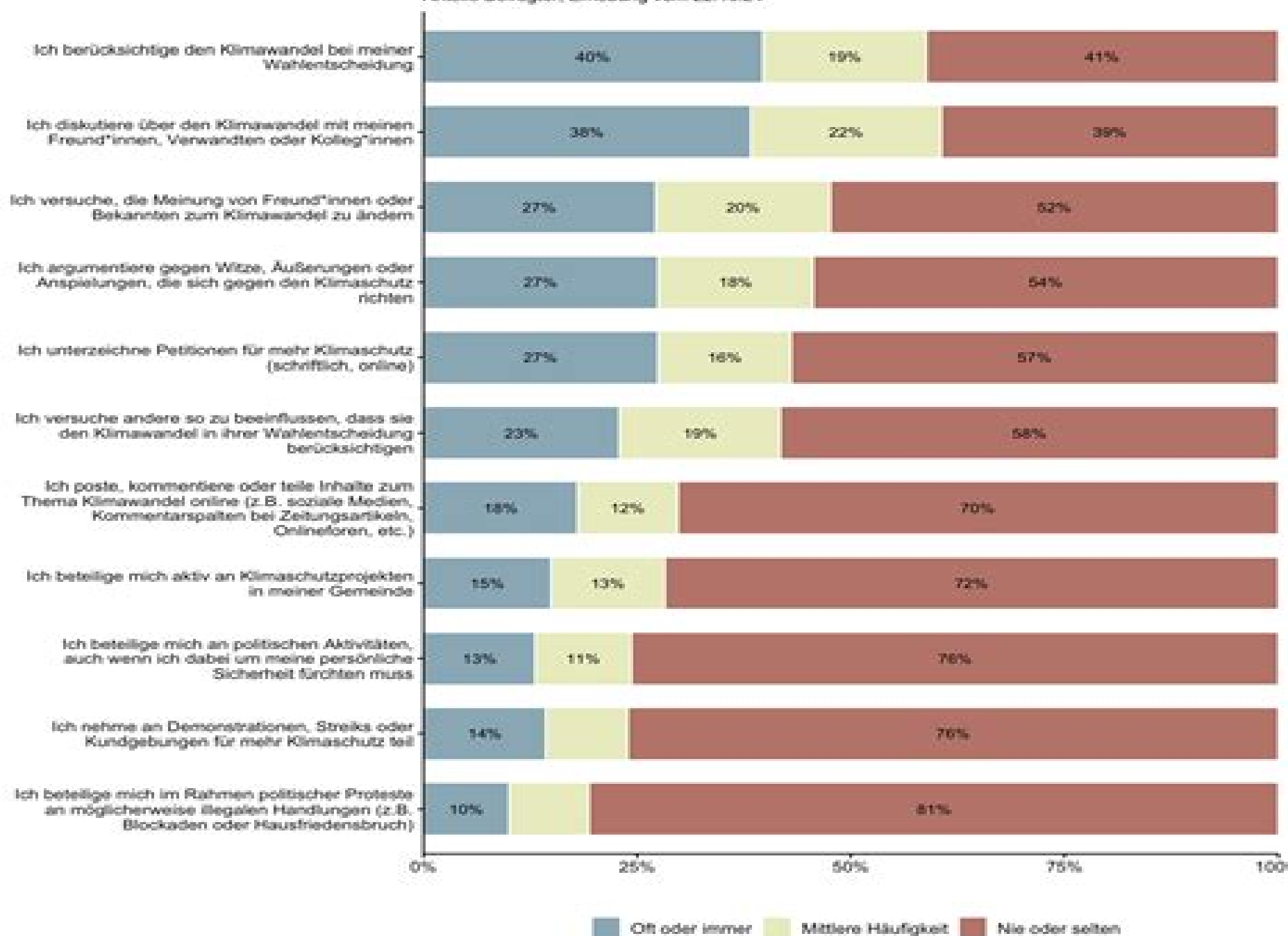


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Staatsanalyse Von Unten Urbane Armut Und Politische Partizipation In Agypten

Rainer Tetzlaff



Staatsanalyse Von Unten Urbane Armut Und Politische Partizipation In Agypten:

Beyond Regionalism? Matteo Legrenzi, 2016-04-15 Regional cooperation regionalism and regionalization in the Middle East are usually considered to be weak and rather ceremonial However since September 11 2001 a new regional order is emerging and the impact of geostrategic changes in the international environment has yet to be satisfactorily studied With older regional organizations suffering from weaknesses new forms appear to be developing and flourishing due either to European support or growing sub regional identities This volume offers refined theoretical models and approaches which are attuned to the new dynamics and contradictions of a wide range of regionalist projects in the contemporary Middle East Case studies of the most important regional organizations in different policy fields offer comprehensive overviews of the main actors institutions historical development and current issues

The Muslim Brotherhood and its Quest for Hegemony in Egypt Annette Ranko, 2014-12-26 Annette Ranko analyses the Muslim Brotherhood's challenging of the Mubarak regime and the ensuing struggle between the two from 1981 to 2011 She furthermore traces how the group evolved throughout the process of that struggle She studies how the Brotherhood's portrayal of itself as an attractive alternative to the regime provoked the Mubarak regime to level anti Brotherhood propaganda in the state run media in order to contain the group's appeal amongst the public The author shows how the regime's portrayal of the Brotherhood and the Brotherhood's engagement with it have evolved over time and how this ideational interplay has combined with structural institutional aspects in shaping the group's behaviour and ideology

Routledge Handbook of Citizenship in the Middle East and North Africa Roel Meijer, James N. Sater, Zahra R. Babar, 2020-11-23 This comprehensive Handbook gives an overview of the political social economic and legal dimensions of citizenship in the Middle East and North Africa from the nineteenth century to the present The terms citizen and citizenship are mostly used by researchers in an off hand self evident manner A citizen is assumed to have standard rights and duties that everyone enjoys However citizenship is a complex legal social economic cultural ethical and religious concept and practice Since the rise of the modern bureaucratic state in each country of the Middle East and North Africa citizenship has developed differently In addition rights are highly differentiated within one country ranging from privileged underprivileged and discriminated citizens to non citizens Through its dual nature as instrument of state control as well as a source of citizen rights and entitlements citizenship provides crucial insights into state citizen relations and the services the state provides as well as the way citizens respond to these actions This volume focuses on five themes that cover the crucial dimensions of citizenship in the region Historical trajectory of citizenship since the nineteenth century until independence Creation of citizenship from above by the state Different discourses of rights and forms of contestation developed by social movements and society Mechanisms of inclusion and exclusion Politics of citizenship nationality and migration Covering the main dimensions of citizenship this multidisciplinary book is a key resource for students and scholars interested in citizenship politics economics history migration and refugees in the Middle

East and North Africa *Revolution, Representation, and Authoritarianism* Sarah Wessel, 2021-11-29 This book examines Egypt's turbulent and contradictory political period 2011-2015 as key to understanding contemporary politics in the country and the developments in the Arab region after the mass protests in 2010-11 more broadly. In doing so it breaks new ground in the study of political representation providing analytical innovation to the study of disenchantment with politics, democracy, fatigue, and social cohesion. Based on five years of intense fieldwork, the author provides rare insights into local and national ideas on politics, justice, and identity and on how people situate themselves and Egypt in the regional and global context. It analyzes how the creation of an alternate political system was discussed and negotiated among the Egyptian population, the military, the government, public figures, the media, and international actors and yet nevertheless today Egypt has a new political regime that is the most repressive in the country's modern history. Finally, it recalls the emotions and perceptions of individuals and collectives and interlinks these local perspectives to national events and developments through time. This book will be of key interest to scholars and students of democratization and authoritarianism, Middle East Studies, political representation, and informality, collective action, and more broadly to cultural studies and international relations.

Local Politics and Contemporary Transformations in the Arab World M. Bouziane, C. Harders, A. Hoffmann, 2013-10-03 The contributors link innovative analytical concepts and ethnographic in-depth case studies from the Arab world. Based on the debates on politics from below and dynamic concepts of state, all the chapters focus on informal institutions, non-elite actors, and the dynamic and contradictory relationship between state and society.

The Coptic Question in the Mubarak Era Sebastian Elsässer, 2014 The book presents an original and critical study of Coptic-Muslim relations in Mubarak's Egypt, providing a comprehensive analysis of its political and social background. With great historical depth, the book examines the Coptic concerns discussed and negotiated by the Egyptian public during the Mubarak era, focusing especially on the oft-neglected diversity of voices within the Coptic community.

Spaces of Participation Randa Aboubakr, Ulrike Freitag, Sarah Jurkiewicz, Hicham Ait-Mansour, 2021-04-06 A rich interdisciplinary study of the relationships between space, both physical and virtual, and social and political participation. Where do people meet, form relations of trust, and begin debating social and political issues? Where do social movements start? In this fascinating collection, scholars and activists from a wealth of disciplinary backgrounds, including sociology, anthropology, history, and political science, take a fresh look at these questions and the factors leading to political and social change in the Arab world from a spatial perspective. Based on original fieldwork in Egypt, Kuwait, Morocco, and Palestine, *Spaces of Participation* connects and reconnects social, cultural, and political participation with urban space. It explores timely themes such as formal and informal spaces of participation, alternative spaces of cultural production, space reclamation, and cultural activism, and the reconfiguring of space through different types of contestation. It also covers a range of spaces that include sports clubs, arts centers, and sites of protest and resistance, as well as virtual spaces such as social media platforms, in the process of examining the relationships and tensions.

between physical and virtual space Spaces of Participation underlines the temporal and transformative quality of participatory spaces and how they are shaped by their respective political contexts highlighting different forms of access control and contestation Contributors Randa Aboubakr Cairo University Egypt Hicham Ait Mansour Mohamed V University Rabat Morocco Fadma A t Mous Hassan II University of Casablanca Morocco Mouloud Amghar Cadi Ayyad University Marrakesh Morocco Yazid Anani A M Qattan Foundation Ramallah Palestine Mai Ayyad Cairo University Egypt Youness Benmouro Mohamed V University Rabat Morocco Yasmine Berriane Centre Maurice Halbwachs CNRS Paris France Mokhtar El Harras Mohamed V University Rabat Morocco Ulrike Freitag Leibniz Zentrum Moderner Orient Berlin Germany Sarah Jurkiewicz Leibniz Zentrum Moderner Orient Berlin Germany Mona Khalil Cairo University Cairo Egypt Azzurra Sarnataro La Sapienza University of Rome Italy Renad Shqeirat Khalil Sakakini Cultural Center Ramallah Palestine Dorota Woroniecka Krzy anowska German Historical Institute Warsaw Poland Africa Rainer Tetzlaff,2022-02-25 The textbook provides an in depth overview of African history and politics from the Atlantic slave trade through the phases of colonialism and decolonization to the development problems of the present Various development theories are used to explain successful and failed development paths of individual countries after 1960 Thematic foci include Europe s colonial legacy state formation and state failure democratization the curse of raw materials population growth hunger and poverty ethnic conflicts and the roles of the World Bank EU and China as external actors in Africa *Gender Politics in Transition* Eva Schmidt,2019-11-11 Eva Schmidt analyses how power relations ideas and institutions in Tunisian gender politics changed during the democratisation process 2011 2014 Her analysis of gender politics offers a productive lens to understand the course of the Tunisian transition As gender policies are integral to Tunisian national identity they became a major battlefield in the fight for political inclusion and exclusion In this context liberal and leftist feminists accessed the decision making institutions and enhanced the existing women s rights legislation Yet the intertwinement of modernist nationalism with women s rights also limited the scope for feminist demands This book contributes a unique case study to political transitology and advances an original theoretical approach based on Bourdieu s theory of the political field **Navigieren in der Weltgesellschaft** Ulf Engel,2005 Charity in Saudi Arabia Nora Derbal,2022-07-28 An innovative study of charity practices in Saudi Arabia focusing on ordinary Saudis who provide charity to the poor and needy **Muslime Südafrikas im Spannungsfeld zwischen politischer Beteiligung und Ausgrenzung** Inga Niehaus, *Euro-Mediterranean Relations after the Arab Spring* Jakob Horst,Annette Jünemann,Delf Rothe,2016-04-29 The Arab Spring triggered paradigmatic shifts but despite these changes much in the Euro Mediterranean region remains the same Utilising Logics of Action an innovative theoretical framework designed to capture the complexity of political interaction in one of the fastest changing regions in the world this book discusses developments in the region before and after the Arab Spring that can be characterised by a continuation of the norm Expert contributors identify patterns of interaction between governmental institutions economic entrepreneurs

religious groups and other diverse actors that withstood these historical changes and explore why these relationships have proved so robust Connecting a unique sample of case studies on changing and persistent Logics of Action within the Euro Mediterranean space this book provides a pivotal contribution to our understanding of political interaction between North Africa the Middle East and the European Union Offering a completely new perspective on the events of the Arab Spring it identifies something that seems paradoxical at first sight persistence in times of radical change **Political Parties in the Middle East** Siavush Randjbar-Daemi, Eskandar Sadeghi-Boroujerdi, Lauren Banko, 2020-05-21 This comprehensive collection addresses the important question of political parties in the Middle East and North Africa MENA Written by historians political scientists and sociologists of the region the book provides a pertinent analytical framework to understand the often complex and turbulent histories of these political parties their role within the region and their prospects in the wake of the post 2011 Arab Uprisings The authors explore a rich and varied range of case studies including Iran Turkey Palestine Egypt Lebanon and Morocco This book examines where political parties and organizations have been crucial to shaping contemporary historical events and political contestation but also highlights their shortcomings and failures to deliver on the ambitions and hopes they had often evoked amongst their supporters Furthermore it looks at how political parties and their activities have intersected with important issues and themes such as gender human rights international solidarity revolution and social transformation and sectarian identity This book will be of great interest to students and researchers of political science particularly within the MENA region It was originally published as a special issue of the British Journal of Middle Eastern Studies **Partizipation von Frauen am Islamismus** Hoda Salah, 2019-10-05 Hoda Salah untersucht die Beweggründe von Frauen der Muslimbruderschaft des Salafismus und des Liberalislam am Islamismus teilzunehmen sowie deren Ziele Am Beispiel des semis kulturellen gypten wird gezeigt dass Themen wie politische Teilhabe Einflussnahme Parlamentskandidaturen und Führungspositionen im Staat und der Gesellschaft besondere Anliegen von Muslimschwestern Salafistinnen und Wasataktivistinnen sind Aktivistinnen kreieren neue Themen wie islamischen Feminismus und islamische Sexualität und verwenden diese gezielt als Mobilisierungspotenzial Ihre Konflikte mit semis kulturellen Aktivistinnen um Universalismus oder Partikularismus der Menschen und Frauenrechte werden erklärt Die Ergebnisse lassen sich teilweise generalisieren und werfen Fragen für den deutschen Diskurs zum Islamismus auf **Staatsanalyse von Unten** Cilja Harders, 2002 **Das nachkoloniale Afrika** Rainer Tetzlaff, Cord Jakobeit, 2005-03-30 Das Lehrbuch vermittelt fundierte Kenntnisse über die politischen sozialen und wirtschaftlichen Entwicklungen der Staaten Afrikas Was sind die internen externen und strukturellen Ursachen der Marginalisierung des Kontinents und welche Konsequenzen ergeben sich daraus Zu Beginn des 21. Jahrhunderts besteht kaum Zweifel daran dass Afrika überwiegend auf der Verliererseite der Globalisierung steht weil die Wettbewerbsfähigkeit afrikanischer Gesellschaften Staaten und Volkswirtschaften gegenwärtig und auf absehbare Zeit als gering anzusehen ist Wie ist es dazu gekommen und muss das so bleiben Ausgehend von einer Einführung

in die geschichtlichen und geographischen Grundlagen von Entwicklung und Unterentwicklung des kolonialen und postkolonialen Afrikas analysiert das Lehrbuch mittels einer Kombination aus begrifflich theoretischer Reflexion multidisziplinärem Zugriff und anhand von Lernerbeispielen Fragen nach Demokratie und Diktatur kultureller Identität wirtschaftlichen Hemmnissen ethnischen Konflikten und geeigneten Herrschaftsformen Ziel ist es den weit verbreiteten Klischees und Vorurteilen über den Kontinent die konkrete Vielfalt der politischen gesellschaftlichen und wirtschaftlichen Erscheinungen und Entwicklungen entgegen zu setzen und Erklärungsversuche zu liefern

Die Proteste gegen den libanesischen Konfessionalismus Karolin Sengebusch, 2019-05-22 Antikonfessioneller Aktivismus im Libanon wurde bisher im Gegensatz zum Konfessionalismus von der Forschung kaum beachtet Karolin Sengebusch untersucht die bisher größte Protestwelle gegen den libanesischen Konfessionalismus 2010-2012 und analysiert diese mit Konzepten der sozialen Bewegungsforschung und der politischen Differenz Die Protestwelle zeichnete sich durch bestimmte Charakteristika aus die auch in anderen sozialen Bewegungen beobachtbar sind Die Aktivisten organisierten sich in sehr unterschiedlichen Formen von Parteien bis zu Graswurzelorganisationen und verwendeten vielfältige Aktionsformen von Gesetzesentwürfen bis zu Clown Walks Die Studie setzt diese unterschiedlichen Organisationen und Aktionsformen in Bezug zu den Politikkonzepten und Zielen der Aktivisten Die Diversität der Formen kann dabei durch die Existenz verschiedener Ziele innerhalb einer sozialen Bewegung erklärt werden

Korruption in autoritären Regimen: Eine kritische Analyse der Korruption und Korruptionsbekämpfung in Ägypten Sherin Gharib, 2012-10 Die vorliegende Studie analysiert wesentliche Aspekte der Korruption und der Korruptionsbekämpfung in Ägypten unter Mubarak und setzt sich mit den neuen Entwicklungen im Rahmen des politischen Umsturzes 2011 bzw mit der Korruptionsbekämpfung in der Post Mubarak Ära auseinander Bei einer Betrachtung des neopatrimonialen Herrschaftstypus wird ersichtlich dass viele korruptionsfördernde Elemente existierten Die impliziten informellen Beziehungsmuster sowie die Macht der Exekutive und die schwierigen Lebensbedingungen bringen Korruption als geradezu notwendige Folge hervor Ein Gesamtkonzept also eine Korruptionsbekämpfungspolitik die alle Bereiche umfasste war in der Ära Mubarak nicht gegeben Es konnte kein echter politischer Wille festgestellt werden Die Publikation stellt die Verbreitung von Korruption dar und erläutert ihre Bekämpfung auf staatlicher internationaler sowie zivilgesellschaftlicher Ebene Dabei zeigen sich zahlreiche Lücken Diese werden vor allem durch die abhängigen Anti Korruptionsinstitutionen sowie durch die starke Restriktion der Zivilgesellschaft ersichtlich Durch Experteninterviews und eine genaue Analyse der bestehenden Maßnahmen werden die Defizite aufgezeigt und Vorschläge für eine effiziente Korruptionsbekämpfungspolitik in einem neuen Ägypten gemacht Ein ausführlicher Anhang unter anderem mit korruptionsrelevanten Gesetzen und einer Zusammenfassung der Korruptionsanklagen gegen ehemalige prominente Regierungsmitglieder vervollständigt die Untersuchung

Arabellions Annette Jünemann, Anja Zorob, 2013-01-11 Seit Dezember 2010 haben die Arabellions Nordafrika und die gesamte Region des Nahen und Mittleren Ostens erfasst Als stabil

geltende autoritäre Machtstrukturen wurden massiv erschüttert wenn auch nicht überall auf gleiche Weise Ziel des Bandes ist es Ursachen und Verlaufsformen der Proteste im spezifischen Kontext der jeweiligen Länder sowie regional bergreifender politischer und sozialökonomischer Faktoren zu analysieren Dabei wird sowohl den Gemeinsamkeiten nachgespürt die die wellenartige Ausbreitung der Arabellions erklären als auch den länderspezifischen Besonderheiten die die Vielgestaltigkeit von Protest und Revolte verstehbar machen Es wird aufgezeigt warum man nicht überall von Revolution sprechen kann welche Formen autoritärer Resilienz vorherrschen und wo es Chancen auf eine friedliche Transformation gibt Darüber hinaus wird verdeutlicht dass die politischen gesellschaftlichen und ökonomischen Konsequenzen der Arabellions weit über die Region hinausstrahlen

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