

ST. THOMAS AQUINAS
& the
NATURAL LAW
TRADITION

Contemporary Perspectives



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St Thomas Aquinas And The Natural Law Tradition Contemporary Perspectives

CL Gary



St Thomas Aquinas And The Natural Law Tradition Contemporary Perspectives:

St. Thomas Aquinas and the Natural Law Tradition John Goyette, Mark S. Latkovic, Richard S. Myers, 2004-09 Papers from a conference held in June 2000 in Michigan Natural Law and Thomistic Juridical Realism Petar Popovic, 2022-02-04 This book proposes a rather novel legal philosophical approach to understanding the intersection between law and morality. It does so by analyzing the conditions for the existence of a juridical domain of natural law from the perspective of the tradition of Thomistic juridical realism. In order to highlight the need to reconnect with this tradition in the context of contemporary legal philosophy, the book presents various other recent jurisprudential positions regarding the overlap between law and morality. While most authors either exclude a conceptual necessity for the inclusion of moral principles in the nature of law or refer to the purely moral status of natural law at the foundations of the legal phenomenon, the book seeks to elucidate the essential properties of the juridical status of natural law. In order to establish the juridicity of natural law, the book explores the relevant arguments of Thomas Aquinas and some of his main commentators on this issue, above all Michel Villey and Javier Hervada. It establishes that Thomistic juridical realism observes the juridical phenomenon not only from the perspective of legal norms or subjective individual rights but also from the perspective of the primary meaning of the concept of right *ius*, namely the just thing itself as the object of justice. In this perspective, natural rights already possess a fully juridical status and can be described as natural juridical goods. In addition, from the viewpoint of Thomistic juridical realism, we can identify certain natural norms or principles of justice as the juridical title of these rights or goods. The book includes an assessment of the prospective points of dialogue with the other trends in Thomistic legal philosophy as well as with various accounts of the nature of law in contemporary legal theory.

Traditions of Natural Law in Medieval Philosophy Dominic Farrell, 2022-07-08 Reflection on natural law reaches a highpoint during the Middle Ages. Not only do Christian thinkers work out the first systematic accounts of natural law and articulate the framework for subsequent reflection, the Jewish and Islamic traditions also develop their own canonical statements on the moral authority of reason vis-à-vis divine law. In the view of some, they thereby articulate their own theories of natural law. These various traditions of medieval reflection on natural law and their interrelation merit further study, particularly since they touch upon many current philosophical concerns. They grapple with the problem of ethical and religious pluralism. They consider whether universally valid standards of action and social life are accessible to those who rely on reason rather than divine law. In so doing, they develop sophisticated accounts of many central issues in metaethics, action theory, jurisprudence, and the philosophy of religion. However, do they reach a consensus about natural law, or do they end up defending incommensurable ethical frameworks? Do they confirm the value of arguments based on natural law, or do they cast doubt on it? This collection brings together contributions from various expert scholars to explore these issues and the pluralism that exists within medieval reflection on natural law. It is the first one to study the relation between the natural law theories of these various traditions of medieval

philosophy Jewish Islamic Byzantine and Latin Each of the first four essays surveys the natural law theory of one of the religious traditions of medieval philosophy Jewish Islamic Byzantine and Latin and its relation to the others The next four essays explore some of the alternative accounts of natural law that arise within the Latin tradition They range over St Bonaventure Peter of Tarentaise Matthew of Aquasparta John Duns Scotus and Marsilius of Padua [Aquinas and Modern Law](#) James Bernard Murphy, 2017-07-05 This volume collects some of the best recent writings on St Thomas's philosophy of law and includes a critical examination of Aquinas's theory of the relation between law and morality his natural law theory as well as the modern reformulation of his approach to natural rights The volume shows how Aquinas understood the importance of positive law and demonstrates the modern relevance of his writings by including Thomistic critiques of modern jurisprudence and examples of applications of Thomistic jurisprudence to specific modern legal problems such as federalism environmental policy abortion and euthanasia The volume also features an introduction which places Aquinas's writings in the context of modern jurisprudence as well as an extensive bibliography The volume is suited to the needs of jurisprudence scholars teachers and students and is an essential resource for all law libraries **The Problem of Natural Law** Douglas Kries, 2008-01-01 The Problem of Natural Law examines the understanding of conscience offered by Thomas Aquinas who provided the classic statement of natural law The book suggests that natural law theory could be improved by bracketing Thomistic conscience and then shows how a natural law position thus revised would be able to answer the most important critics of natural law in contemporary times **Aquinas, Natural Law, and Social Ontology** Ana Marta González, 2025-07-22 This volume explores the connections between Thomas Aquinas's doctrine of natural law and contemporary social thought It aims to make explicit the basic notions of Thomas Aquinas's social ontology and to show how key concepts from sociology economics and political science relate to his ethics and social thought Social ontology is a growing area of contemporary social theory Scholars in this area reflect on the ontological status of society and the various realities that make up the social realm However Aquinas scholars rarely use the term social ontology instead resorting to his natural law to examine social life This volume argues that the social thought of Thomas Aquinas including his natural law theory implies a social ontology Aquinas adopts a clear position on the ontological uniqueness of human beings the intentional structure of human action and the existence of informal social relations and institutional realities that shape human society This volume shows how these views can be reconstructed into a coherent social ontology Its chapters are divided into five thematic parts Part 1 offers conceptual elements to bridge the gap between Aquinas and contemporary social theory Part 2 considers the metaphysics and theology implicit in Aquinas's social ontology Part 3 focuses on the way this ontology is at work in his account of the common good and his approach to natural law Part 4 expands this reflection to economics Finally Part 5 addresses legal and political issues such as political polarization family law and the ethics of war Aquinas's Natural Law and Social Ontology will appeal to scholars and graduate students interested in the thought of Thomas

Aquinas social and political philosophy contemporary social theory Catholic theology and the social sciences **Biblical Natural Law** Matthew Levering, 2008-03-20 Natural law theory is controversial today because it presumes that there is a stable human nature that is subject to a law How do we know that human nature is stable and not ever evolving How can we expect law not to constrict human freedom and potential Furthermore if there is a law there must be a lawgiver Matthew Levering argues that natural law theory makes sense only within a broader worldview and that the Bible sketches both such a persuasive worldview and an account of natural law that offers an exciting portrait of the moral life To establish the relevance of biblical readings to the wider philosophical debate on natural law this study offers an overview of modern natural law theories from Cicero to Nietzsche which reverse the biblical portrait by placing human beings at the center of the moral universe Whereas the biblical portrait of natural law is other directed ordered to self giving love the modern accounts turn inward upon the self Drawing on the thought of St Thomas Aquinas Levering employs theological and philosophical investigation to achieve a contemporary doctrine of natural law that accords with the biblical witness to a loving Creator who draws human beings to share in the divine life This book provides both an introduction to natural law theory and a compelling challenge to re think current biblical scholarship on the topic Understanding the Evolving Meaning of Reason in David Novak's Natural Law Theory Jonathan L. Milevsky, 2022-01-31 David Novak is widely recognized as one of the most prominent Jewish thinkers in North America today and his most important contribution to philosophy has been his work on natural law This book is an exploration of the shift in the content and context of that theory by reference to the metaphysical meaning that Novak ultimately assigns to reason This change is then analyzed within the framework of Novak's covenantal theology and his developing view of redemption in particular Through this examination this book highlights the contribution of Novak's natural law theory to the continuing debate over the role of reason in Judaism *Natural Law & the Secular Mythos* Gregory Morgan, 2025-02-20 This book argues that natural law when construed as an epistemological and trans cultural lingua franca adjudged capable of legitimating the rational intelligibility and universal applicability of specific Christian moral principles within contemporary secular discourse has failed Through a detailed analysis of the contributions of three prominent natural law theorists who are located within a shared philosophical theological tradition namely John Finnis Jean Porter and John Milbank the text illuminates the extent to which this failure is as much intramural as it is extramural Morgan explores how new horizons open up for natural law if the theological unsaid's are allowed to surface and the disremembering power of the secular mythos is overcome The final chapter's of the book addresses one such horizon that the theoretical fulcrum of the natural law lies not in its perceptual self evidence or in its immanent secularity but rather in its subtle provision of an immanent eschatology **A History of Catholic Moral Theology in the Twentieth Century** James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and

negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it s adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

Christianity and Global Law Rafael Domingo, John Witte, Jr., 2020-03-31 This book explores both historical and contemporary Christian sources and dimensions of global law and includes critical perspectives from various religious and philosophical traditions Two dozen leading scholars discuss the constituent principles of this new global legal order historically comparatively and currently The first part uses a historical biographical approach to study a few of the major Christian architects of global law and transnational legal theory from St Paul to Jacques Maritain The second part distills the deep Christian sources and dimensions of the main principles of global law historically and today separating out the distinct Catholic Protestant and Orthodox Christian contributions as appropriate Finally the authors address a number of pressing global issues and challenges where a Christian informed legal perspective can and should have deep purchase and influence The work makes no claim that Christianity is the only historical shaper of global law nor that it should monopolize the theory and practice of global law today But the book does insist that Christianity as one of the world s great religions has deep norms and practices ideas and institutions prophets and procedures that can be of benefit as the world struggles to find global legal resources to confront humanity s greatest challenges The volume will be an essential resource for academics and researchers working in the areas of law and religion transnational law legal philosophy and legal history

Aristotle in Aquinas's Theology Gilles P. Emery, Matthew Levering, 2015-10-29 Aristotle in Aquinas s Theology explores the role of Aristotelian concepts principles and themes in Thomas Aquinas s theology Each chapter investigates the significance of Aquinas s theological reception of Aristotle in a central theological domain the Trinity the angels soul and body the Mosaic

law grace charity justice contemplation and action Christ and the sacraments In general the essays focus on the *Summa theologiae* but some range more widely in Aquinas's corpus For some time it has been the influence of Aristotle on Aquinas's philosophy that has been the centre of attention Perhaps in reaction to philosophical neo-Thomism or perhaps because this Aristotelian influence appears no longer necessary to demonstrate the role of Aristotle in Aquinas's theology presently receives less theological attention than does Aquinas's use of other authorities whether Scripture or particular Fathers especially in domains outside of theological ethics Indeed in some theological circles the influence of Aristotle upon Aquinas's theology is no longer well understood Readers will encounter here the great Aristotelian themes such as act and potency God as pure act substance and accidents power and generation change and motion fourfold causality form and matter hylomorphic anthropology the structure of intellection the relationship between knowledge and will happiness and friendship habits and virtues contemplation and action politics and justice the best form of government and private property and the common good The ten essays in this book engage Aquinas's reception of Aristotle in his theology from a variety of points of view historical philosophical and constructively theological The Father's Will Nicholas E. Lombardo, 2013-11-28 The night before his crucifixion in the garden of Gethsemane Jesus asks his Father to take away the cup of his suffering but then says not my will but yours be done Shortly afterward Judas arrives and his arrival reveals something important about the Father's will Yet much remains obscure The sheer fact of Christ's crucifixion shows only that God was not willing to spare his Son It does not shed any light on the positive content of the Father's will Drawing on philosophical analysis and historical critical exegesis *The Father's Will* sets out to clarify the Father's will for Christ and how it relates to his death on the cross Then after considering the theologies of Anselm and Peter Abelard it argues for the recovery of the early Christian category of ransom Since Christians look to the crucifixion to make sense of their suffering the Father's will for Christ relates to many existential questions it also shapes the place of God the Father in Christian theology and culture Interpreting the crucifixion as a ransom makes the goodness of God more evident It also makes it easier to see God the Father as the author of our salvation rather than a stern judge who must be placated And since the category of ransom traces back to Jesus saying in the Gospels about giving his life as a ransom for many it has great claim to interpret the crucifixion in the way Jesus himself interpreted it *Aquinas: A Guide for the Perplexed* Peter S. Eardley, Carl N. Still, 2010-01-01 A student's guide to the life and thought of Thomas Aquinas the most widely read and studied medieval thinker The Church and Development in Africa, Second Edition Stan Chu Ilo, 2014-10-20 In this book Stan Chu Ilo offers an integral theology of development and a critical social analysis of different development theories and practices in the world especially in Africa Ilo offers a comprehensive biblical anthropological and theological foundation of the principles and praxis of Catholic social ethics from the Second Vatican Council to Pope Francis Drawing from the social encyclical *Charity in Truth* Ilo shows how Catholic social teaching responds to some of the challenging questions and concerns of our times in relation to human rights ecology

globalization international cooperation development and aid human and cultural development business ethics social justice and the challenges of poverty eradication He creatively applies these principles to the social context of Africa and lays a groundwork for sustainable Christian humanitarian and social justice initiatives in Africa **The Oxford Handbook of the History of Ethics** Roger Crisp, 2013-01-31 Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western tradition from Homer until the present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades *The Declaration of Independence* John R. Vile, 2018-11-26 This A to Z encyclopedia surveys the history meaning and enduring impact of the Declaration of Independence by explaining its contents and concepts profiling the Founding Fathers and detailing depictions of the Declaration in art music and literature A comprehensive resource for understanding all aspects of the Declaration of Independence which marked the formal beginning of the colonies march toward the creation of the United States of America this encyclopedia contains more than 200 entries examining various facets of the Declaration of Independence and its enduring impact on American law politics and culture It details key concepts principles and intellectual influences that informed the creation of the document reviews charges leveled in the Declaration against the British crown summarizes the events of the first and second Continental Congresses profiles influential architects and signers of the Declaration discusses existing copies of the Declaration explains the document's influence on other governments nations covers historic sites related to the document and discusses depictions of the document and its architects in American art music and literature over time [John Locke's Political Philosophy and the Hebrew Bible](#) Yechiel J. M. Leiter, 2018-06-28 John Locke's treatises on government make frequent reference to the Hebrew Bible while references to the New Testament are almost completely absent To date scholarship has not addressed this surprising characteristic of the treatises In this book Yechiel Leiter offers a Hebraic reading of Locke's fundamental political text In doing so he formulates a new school of thought in Lockean political interpretation and challenges existing ones He shows how a grasp of the Hebraic underpinnings of Locke's political theory resolves many of the problems as well as scholarly debates that are inherent in reading Locke More than a book about the political theory of John Locke this volume is about the foundational ideas of western civilization While focused on Locke's Hebraism it demonstrates the persistent relevance of the biblical political narrative to modernity It will generate interest among students of Locke and political theory philosophy and early modern history and within Bible study communities [The Routledge Guidebook to](#)

Aquinas' Summa Theologiae Jason T Eberl, 2015-11-19 The Routledge Guidebook to Aquinas Summa Theologiae introduces readers to a work which represents the pinnacle of medieval Western scholarship and which has inspired numerous commentaries imitators and opposing views Outlining the main arguments Aquinas utilizes to support his conclusions on various philosophical and theological questions this clear and comprehensive guide explores the historical context in which Aquinas wrote a critical discussion of the topics outlined in the text including theology metaphysics epistemology psychology ethics and political theory the ongoing influence of the Summa Theologiae in modern philosophy and theology Offering a close reading of the original work this guidebook highlights the central themes of Aquinas masterwork and is an essential read for anyone seeking an understanding of this highly influential work in the history of philosophy Was Frankenstein Really Uncle Sam? Vol III Richard J. Rolwing, 2007-03-31

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