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St Antonys Papers No 21 African Affairs

N. J. Miners



St Antonys Papers No 21 African Affairs:

African Intellectuals and the State of the Continent Olayiwola Abegunrin, Sabella Abidde, 2018-07-26 This festschrift is composed in honor of a distinguished scholar and Pan Africanist Professor Sulayman S Nyang whose career and intellectual pursuits spans more than 45 years much of it at Howard University Nyang s contributions to African affairs transcend the scope of the academic world as he served as First Secretary and Head of Chancery of the Gambian Embassy in Saudi Arabia from 1975 to 1977 and consultant to the World Bank and United Nations agencies In addition Professor Nyang served as the President of the Interfaith Conference of Metropolitan Washington DC and a member of the boards of many academic journals and organizations of Islamic Studies in the USA He has published copiously on a variety of issues affecting continental Africans Africans in the Diaspora and beyond He has published and collaborated on dozens of books and book chapters and more than 100 articles in referred journals *Africa* Air University (U.S.). Library, 1972 **African and O.A.U. Diplomacy on Dual Paradigms of Self-determination 1945-1985** Legala Tita-Ghebdinga, 1993 *The Nigerian Army* N. J. Miners, 2023-12-20 Originally published in 1971 this book is an account of the development of the Nigerian Army in the critical ten years spanning independence It describes the transformation of a despised colonial defence force into a Nigerian army with a popularly recognized reputation On the eve of the first military coup the Army stood at the pinnacle of popular esteem It had been modernized and expanded had served with distinction in the Congo and elsewhere and all its officers were Nigerian The first half of the book traces the stages of this transformation and reveals the difficulties which had to be overcome The second part examines the increasing tension and political manoeuvring which exploded into the military coups of 1966 **Africa and the Modern World** Immanuel Maurice Wallerstein, 1986 *Bibliography of Nigeria* Nduntuei O. Ita, 2019-05-23 First published in 1971 this major bibliography devoted to Africa s most populous country Nigeria is therefore a timely contribution which must be welcomed by all The Bibliography of Nigeria contains over 5 400 entries in archaeology all branches of anthropology linguistic and relevant historical and sociological studies Many of the entries carry indicative or informative annotations which have greatly enhanced the usefulness of the work The history and culture of Africa constitutes a rich area of study and research which is attracting an ever increasing number of scholars the world over The new impetus which African studies is receiving in the major centre of learning today has added urgency to the long neglected problem of bibliographical control of the vast literature The dearth of bibliographies in the field of African studies has been a main source of frustration to all those working in this area The book is divided into two parts part one deals with Nigeria as a whole and lists general works or those concerned with several regions or several ethnic groups Part two is devoted to the various ethnic groups An analytical table of contents a comprehensive ethnic index an author index and an index of Islamic studies together with generous cross referencing ensure ready and easy location of individual entries

Migrant Labour in South Africa's Mining Economy Alan H. Jeeves, 1985-06-01 In tracing the development of the

recruiting system Alan Jeeves shows how a large proportion of the labour supply came to be controlled by private labour companies and recruiting agents who aimed both to exploit the workers and to extract heavy fees from the employing companies The gold industry struggled for years against the internal divisions which created the competition for labour until at last the Chamber of Mines with the support of the state succeeded in driving out the private recruiters and centralizing the system under its control This study of the interests involved in the struggle for control of the black labour supply reveals much about the forces which created and now entrench racial domination in South Africa's industrial economy **The Publishers Weekly**, 1926 *Understanding the British Empire* Ronald Hyam, 2010-05-20 *Understanding the British Empire* draws on a lifetime's research and reflection on the history of the British Empire by one of the senior figures in the field Essays cover six key themes the geopolitical and economic dynamics of empire religion and ethics imperial bureaucracy the contribution of political leaders the significance of sexuality and the shaping of imperial historiography A major new introductory chapter draws together the wider framework of Dr Hyam's studies and several new chapters focus on lesser known figures Other chapters are revised versions of earlier papers reflecting some of the debates and controversies raised by the author's work including the issue of sexual exploitation the European intrusion into Africa including the African response to missionaries trusteeship and Winston Churchill's imperial attitudes Combining traditional archival research with newer forms of cultural exploration this is an unusually wide ranging approach to key aspects of empire *Conflict in Africa* Adda Bruemmer Bozeman, 2015-03-08 Do modern Western ideas about the nature of conflict and its resolution apply to Africa To answer this question Adda Bozeman examines conflict in Africa south of the Sahara in its many social political and cultural aspects past and present The author shows how African perspectives on war and diplomacy have evolved under the influence of nonliteracy tribalism and a concept of undifferentiated time In addition she confirms that indigenous cultural traditions are resurgent everywhere making it unlikely that African political values will become more closely aligned with those of the West The two civilizations view conflict differently and have different ways of resolving it The Africans are more at ease with conflict than their Western counterparts and they do not see war and peace as the mutually exclusive phenomena that Occidental societies hold them to be The author concludes that modern Western concepts of conflict not only do not but cannot allow for African realities Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Dreams of Power** K. van Walraven, 2019-01-04 Originally published in 1999 this book was the first study to provide a systematic reconstruction of the OAU's ideological ground work It is based on OAU documents a corpus of African perceptions of OAU functioning collected

from governmental and non governmental newspapers and publications from more than thirty African countries and on interviews held with African diplomats and OAU officials It was also the first study to pay attention to the OAU s role in the political psychology of state elites which comes to the fore in the areas of OAU co operation discussed in this book the OAU s internal functioning the former struggle against apartheid and colonialism conflict management and the OAU s role in representing collective African viewpoints in global fora This study was originally a Ph D thesis which was considered to be among the best three dissertations in political science in The Netherlands in 1997 *Culture and Political Change* Myron Joel Aronoff, The burgeoning field of political anthropology has as its essential purpose examining the relationship between the exercise of power and the uniqueness of cultural forms *Culture and Political Change* emphasizes interdisciplinary semiotic and phenomenological approaches to the relationship between political change and the durability of such cultural forms as drama symbol myth ritual and religion Leading anthropologists and political scientists present case studies illuminating the complex causes and nature of political change

The Military Effectiveness of Post-Colonial States

Pradeep Barua, 2013-04-15 Current military historiography has a tendency to portray the military effectiveness of non western post colonial states in broad generalized stereotypes This monograph examines the militaries of Nigeria Argentina Egypt and India in times of crisis to challenge these assumptions The book shows that despite having broad similarities each of these states had unique characteristics that impacted their military effectiveness in different ways These key variables included the military institutions maturity and skill sets the availability and management of human and material resources and the quality of both civil and military leadership *A London Bibliography of the Social Sciences*, 1931 Vols 1 4 include material to June 1 1929

Political Thought and the Public Sphere in Tanzania Emma Hunter, 2015-04-27 *Political Thought and the Public Sphere in Tanzania* is a study of the interplay of vernacular and global languages of politics in the era of decolonization in Africa Decolonization is often understood as a moment when Western forms of political order were imposed on non Western societies but this book draws attention instead to debates over universal questions about the nature of politics concept of freedom and the meaning of citizenship These debates generated political narratives that were formed in dialogue with both global discourses and local political arguments The United Nations Trusteeship Territory of Tanganyika now mainland Tanzania serves as a compelling example of these processes Starting in 1945 and culminating with the Arusha Declaration of 1967 Emma Hunter explores political argument in Tanzania s public sphere to show how political narratives succeeded when they managed to combine promises of freedom with new forms of belonging at local and national level

The Forgotten Front Ross Anderson, 2014-08-04 The First World War began in East Africa in August 1914 and did not end until 13 November 1918 In its scale and impact it was the largest conflict yet to take place on African soil Four empires and their subject peoples were engaged in a conflict that ranged from modern Kenya in the north to Mozambique in the south The campaign combined heroic human endeavour and terrible suffering set in some of the most difficult terrain in the world

The troops had to cope with extremes that ranged from arid deserts to tropical jungles and formidable mountains and almost always on inadequate rations Yet the East African campaign has languished in undeserved obscurity over the years with many people only vaguely aware of its course of events Indeed Humphrey Bogart s famous film *The African Queen* inspired by an episode of the campaign often provides its only lasting image *The Forgotten Front* is the first full scale history of this neglected campaign Ross Anderson details the fighting and the strategic and political background to the war and the differing viewpoints of the principal protagonists *Asian and African Studies* meisai.org.il, **British Paternalism and Africa, 1920-1940** Penelope Hetherington,2023-11-06 British Paternalism and Africa 1978 is a study of the beliefs and assumptions of members of the British intelligentsia who concerned themselves with British African politics in the period between the wars The journals and books published in Britain during this period were used as source material to discover the attitudes of politicians missionaries administrators and others concerning African issues In the two decades before the Second World War the debate about the future of the African colonies still seemed to be the preserve of Europeans anxious to influence British politics according to their own particular brand of paternalism It is argued that some writers still used arguments about Britain s civilizing mission while others emphasised the need for a period of reconstruction of African society to be carried out before independence could be granted Only the Marxist Leninist writers rejected doctrines which implied the necessity for continued European presence in Africa **Africa's International Relations** Ali A Mazrui,2019-06-03 The author presents a journey through African and Western history culture and politics By essaying Africa s international relations Mazrui returns to an important truth the power of race and culture in Africa s relations with the West Discussing African political formation his overriding theme not unpredictably is assimilation of the enti **Race Relations News** ,1974

Embracing the Song of Phrase: An Emotional Symphony within **St Antonys Papers No 21 African Affairs**

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