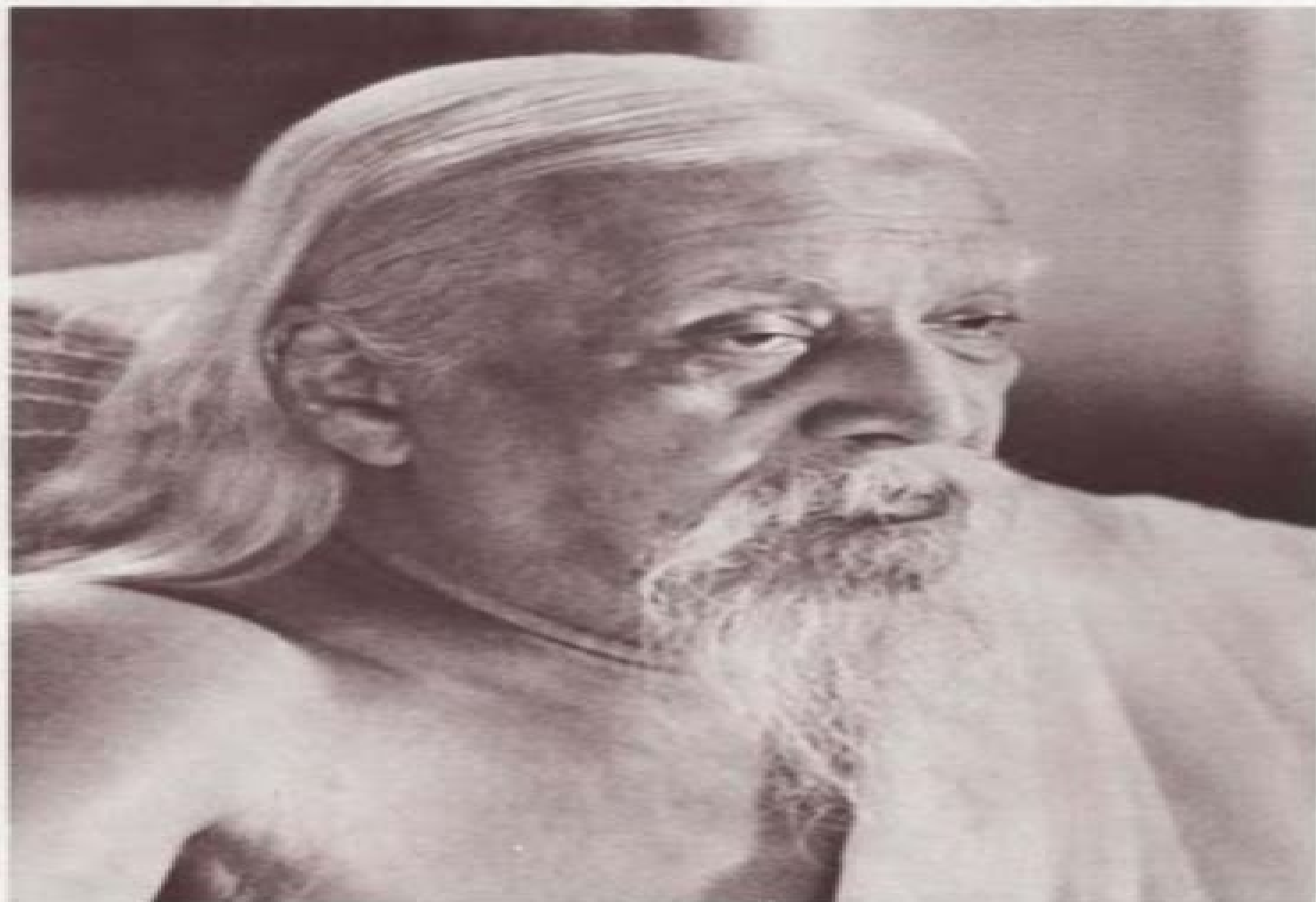




Sri Aurobindo

A biography and a history

Sri Aurobindo A Descriptive Bibliography

Sheo Jaiswal



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Sri Aurobindo Hari Krishen Kaul, 1972 *Sri Aurobindo: a Descriptive Bibliography, Etc* Hari Krishen KAUL, 1972 *A Descriptive Bibliography of Allama Muhammad Iqbal (1877-1938)* Dieter Taillieu, Francis Laleman, Winand M. Callewaert, 2000 Excellent bibliographical work about Allama Muhammad Iqbal in the Arabic scripts Urdu Persian Arabic and so on has been published by the Iqbal Academy Lahore Our publication covers only what appeared in the Roman script English German French Dutch Italian Polish Czech Portuguese Swedish Finnish Turkish and Russian Many books have some kind of bibliographical list and we have tried to include all that material in the present publication With the generous support of the Ministry of Education Government of Pakistan the Iqbal Foundation Europe at the KU Leuven Belgium has endeavoured to combine meticulous and patient work in libraries with the most modern search on internet The result is an impressive tribute to Iqbal and to the research about him 2500 entries the latest entry dated 1998 A Schimmel Even if many superfluous or repetitive articles may have been published a researcher should look at even small contributions they may contain valuable information and rare insights The databank we compiled at the university of Leuven is composed of material taken from published works and from the on line services of the major university libraries From this it appeared that hundreds of scholars and authors have contributed to the immense databank about Iqbal The highest number of contributions is by Annemarie Schimmel S A Vahid and B A Dar followed by A Bausani K A Waheed A J Arberry and so many others **The Political Philosophy of Sri Aurobindo** Vishwanath Prasad Varma, 1990-01-01 **The Essential Aurobindo** Sri Aurobindo, 2001 Who wrote the Gospel of John The author identifies himself only as the disciple whom Jesus loved and Christian tradition tells us that this disciple was the apostle John However during the past century scholars have increasingly come to doubt that attribution In 1902 Rudolf Steiner wrote that the author of the Gospel of John was in fact Lazarus Steiner's position stemmed from his insight that Lazarus's encounter with death involved far more than people realized an initiation into higher spiritual realities that uniquely qualified him to write this gospel Edward Smith takes up this argument and shows that subsequent research has tended to favor Lazarus for reasons grounded in John's Gospel itself More important Smith shows that subsequent discoveries at Nag Hammadi and Mar Saba corroborate Steiner's reasoning about the nature of the raising of Lazarus pointing to Lazarus as the rich young ruler of Mark's Gospel **Netaji Subhas Confronted the Indian Ethos (1900-1921)** Adwaita P. Ganguly, 2003 Explores How Far Subhas's Philosophy Of Life Was Influenced By Aurobindo's Terrorism Tagore's Universalism And Gandhi's Experimental Non Violence Shows How Subhas Discovered Gaps In Their Ideals And How With His Analytical Intellect He Formulated His Action Plan To Force Britishers To Quit India Aurobindo's Philosophy of Brahman Phillips, 2023-03-27 **The Metaphysics of Becoming** Thomas Padiyath, 2014-01-31 This study attempts to elucidate a possible meeting point of the traditions of Eastern and Western metaphysical thinking In discussing Whitehead's and Aurobindo's views on being and becoming it seeks the possibility of a

better engagement between the East and the West in the light of the philosophical insights It is an initiation into the Sitz im Leben of Whitehead's philosophy and his general thought pattern It carries a perceptive analysis to show the clear primacy of Becoming or Process in Whitehead that extends even to the Divine It also highlights Aurobindo as a unique Indian Philosopher who articulated Indian thought in Western categories He was able to integrate the evolutionary theory of the West with the Indian understanding of becoming The relationship between God and Creativity and Sachchidananda and the Supermind is studied within the context of Enlightenment and Modernity and the way of doing philosophy in the West and in the East

The Study of Hinduism Arvind Sharma, 2003 In this text leading scholars from around the world take stock of two centuries of international intellectual investment in Hinduism Since the early 19th century when the scholarly investigation of Hinduism began to take shape as a modern academic discipline Hindu studies has evolved from its concentration on description and analysis to an emphasis on understanding Hindu traditions in the context of the religion's own values concepts and history Offering an assessment of the current state of Hindu studies the contributors to this volume identify past achievements and chart the course for what remains to be accomplished in the field

Sri Aurobindo Hari Krishen Kaul, 1972 Illustrations 1 B w Illustration Description This is the first upto date and descriptive bibliography on Sri Aurobindo compiled after extensive research in indexes library catalogues books periodicals theses archival material and composite books It includes English language material published upto December 1970 with some translations from French and Bengali A number of entries in this bibliography and each entry is given in as much detail as necessary The bibliography containing about 1800 composite entries is an excellent attempt at bringing together the writings by and on Sri Aurobindo in the most helpful and classified order Sri Aurobindo one of the great revolutionaries philosophers yogis and poets of India has left a great heritage of scholarship and his marvellous teachings are being found useful in every walk of life The facets of his philosophy such as social and political though philosophy religion integral yoga literature poetry education etc have been very lucidly traced in this bibliography It is sure that this reference tool compiled for scholars and research workers will be found extremely useful

Sri Aurobindo Circle, 1972 Sri Aurobindo Hari Krishen Kaul, 1972 **India and Europe** Wilhelm Halbfass, 2017-01-01 This book explores the intellectual encounter of India and the West from pre Alexandrian antiquity until the present It examines India's role in European philosophical thought as well as the reception of European philosophy in Indian t

Development of Social Sciences Dr. R. K. Bhatt & Mr. Manish Kumar, 2021-09-10 Development of Social Sciences A Librarian's Companion The present book entitled Development of Social Sciences A Librarian's Companion is an attempt to study the fundamental concept of the umbrella term Social Science which normally consist of four basic disciplines namely Political Science Economics Sociology and History though at a later stage the multidisciplinary approaches have widened the scope of social science thereby resulted into the inclusion of several disciplines which in one context or the other are directly related to the study of human beings The present effort intends to study the role of social

science contributors organizations institutions documentation centers and the social science information sources available in the context of the development of social science disciplines The book is divided into five chapters namely i Social Science An Overview ii Social Science Contributors iii Social Science organizations and institutions iv National Documentation Centers in Social Sciences and v Information Sources in Social Science The book will be useful to the students pursuing the studies in the field of library and information science teachers involved in teaching the course which involves the teaching of multidisciplinary content especially the social science vis vis libraries as well as by all those who wants to study and do research the role of libraries and their contribution in the growth and development of social science disciplines

INDIAN POLITICAL THOUGHT K. S. PADHY, 2011-07-30 Intended as a text for the undergraduate and postgraduate students of Political Science this compact book brings to fore the political thought of various Indian thinkers over the decades The book begins with a detailed discussion on the political thought of Manu the lawgiver whose classification of the different castes and their duties is highlighted Then it goes on to give a comprehensive account of such thinkers as Kautilya the author of Arthashastra who talks about the four stages of life and the duties of the King Raja Ram Mohan Roy the religious reformer Swami Dayananda Saraswati the Hindu reformer and advocate of the Vedas who criticized untouchability and discrimination of women and who set up the Arya Samaj Besides the book deals in detail with such thinkers as Swami Vivekananda Bal Gangadhar Tilak Gopal Krishna Gokhale and Shri Aurobindo Further the book analyzes the political thought of the great Indian leaders such as Mahatma Gandhi the Father of the Nation whose ideas of Satyagraha Ahimsa Non Violence Swadeshi and Swaraj are too well known and who galvanized a whole nation in achieving Independence Jawaharlal Nehru the Architect of Modern India and the first Indian Prime Minister whose ideas on socialism democracy planning and foreign policy have guided the nation the indefatigable JP Jaya Prakash Narayan the pioneer of socialist movement and Bhimrao Ambedkar the Architect of the Indian Constitution the great social reformer who championed the cause of the scheduled castes the underprivileged and the marginalized sections of the society Finally the book makes an analysis of ideas of other thinkers namely Sir Sayyid Ahmed Khan a great advocate of communal harmony Muhammad Ali Jinnah an advocate of theocracy Lala Lajpat Rai the Lion of Punjab and the propounder of Swaraj Ram Manohar Lohia a powerful exponent of socialism Vinayak Damodar Savarkar an opponent of absolute non violence and Mahatma Jyotirao Govindrao Phule a great social reformer This text which compresses the political thought of the great Indian thinkers and leaders will benefit not only undergraduate and postgraduate students but also aspirants of civil services and any one who wishes to delve deeper into the subject

Contemporary Relevance of Sri Aurobindo Kishor Gandhi, 1973 *Sri Aurobindo's Plays* Sheo Jaiswal, 1993

Journal of South Asian Literature , 1989 **Library of Congress Catalogs** Library of Congress, 1976 **Sri**

Aurobindo: archives and research , 1981

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web key points about contact dermatitis contact dermatitis is a physiological reaction that happens after skin comes in contact with certain substances skin irritants cause most contact dermatitis reactions allergens can cause an allergic reaction that results in contact dermatitis

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web contact dermatitis is a type of eczema triggered by contact with a particular substance eczema is the name for a group of conditions that cause skin to become dry and irritated contact dermatitis usually improves or clears up completely if the substance causing the problem is identified and avoided

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web contact dermatitis also called contact eczema refers to a group of skin disorders in which the skin reaction is due to direct contact with the causative agent the term dermatitis implies that the outside layers of skin are affected