

John Vernon Taylor

An Attempt at Understanding

The Growth Of The Church In Buganda An Attempt At Understanding World Mission Studies

Brian Stanley, Kevin Ward

The Growth Of The Church In Buganda An Attempt At Understanding World Mission Studies:

The Growth of the Church in Buganda J. V. Taylor, 1958 The Growth of the Church in Buganda John Vernon Taylor, 1979 Under the sponsorship of the Missionary Studies Department of the International Missionary Council and the World Council of Churches the author of this study presents an in depth appraisal of the development of the Christian church Pitfalls of Trained Incapacity Birgit Herppich, 2016-12-29 The need to train Christian in the Buganda area of Uganda missionaries was an afterthought of the Protestant missionary movement in the early nineteenth century The Basel Missionary Training Institute BMTI was the first school designed solely for the purpose of preparing European missionaries for ministry in non European lands Pitfalls of Trained Incapacity explores the various sociological and historical factors that influenced the BMTI community of practice and how the outcomes affected the work of the Basel Missionin Ghana in its initial phase It shows that the integral training of the BMTI resulted in missionary practices that lacked flexibility to adjust attitudes and behaviour to the vastly different circumstances in Africa impeded the realisation of mission objectives and hindered the emergence of an African appropriation of Christianity By exploring educational and sociological perspectives in a pre colonial context this study reaches beyond its historical significance to raise questions of unintended effects of integral ministry training in other times and places The natural cultural bias of groups with shared theological assumptions and social ideals like the Basel Mission suggests a strong propensity for trained incapacity that is for training processes that establish inflexible mental frameworks that are potentially detrimental to intercultural engagement Colonialism in Africa 1870-1960: Volume 5, A Bibliographic Guide to Colonialism in Sub-Saharan Africa L. H. Gann, Peter Duignan, 1969 A comprehensive study of recent African history examining the political social and economic effects of colonialism A Study **Guide for Uganda** Terence K. Hopkins, Perezi Kamunanwire, 1969 Inside the Whirlwind Jason Alan Carter, 2016-12-09 How would ordinary African Christians interpret the figure and book of Job the guintessential biblical book on suffering from contexts of extreme poverty tropical disease and rampant suffering How do African Christians culturally understand issues of theodicy and the nature of evil What role does the devil play in African Pentecostalism How does the biblical lament empower faith and foster hope for people living with HIV AIDS In what way does a theology of eschatological hope inform the spirituality and prayers of ordinary African believers in the midst of suffering Inside the Whirlwind offers insight on these fascinating questions Based upon the perspectives of Fang Christians in Spanish speaking Equatorial Guinea Central Africa the thematic and theological reflections on evil suffering and hope emerging from sermons and Bible studies on the book of Job offer a remarkable window to view the main theological issues shaping grassroots African Christianity in the twenty first A History of the Church in Africa Bengt Sundkler, Christopher Steed, 2000-05-04 Bengt Sundkler's long century awaited book on African Christian churches will become the standard reference for the subject The Church Mission Society Brian Stanley, Kevin Ward, 2019-07-12 The Church Missionary Society now renamed the Church Mission Society has

been for most of its 200 year history the largest and most influential of the British Protestant missionary agencies Its bicentenary in 1999 is being marked by the publication of this collection of historical and theological essays by an international team of scholars including Lamin Sanneh Kenneth Cragg and Geoffrey A Oddie The volume contains re assessments of the classic centenary history of the CMS by Eugene Stock and of the strategic vision of Henry Venn one of the two architects of the Three Self theory of the indigenous church There are chapters on the close links between the CMS and the Basel Mission women missionaries and regional studies of Samuel Crowther and the Niger mission Iran the Middle East New Zealand India and Kikuyu Christianity The volume makes a major contribution to the growing body of literature on the indigenization of missionary traditions and will be of interest to historians of the missionary movement and non western Christianity as well as theologians concerned with religious pluralism dialogue and Christian mission **Hermeneutics** Shawn B. Redford, 2012-10-18 The first is a historical case considering the missional and theological hermeneutics employed when addressing African polygamy For the most part authors addressing polygamy have failed to consider God's missional response to polygamists in order to buttress their own convictions regarding African polygamy As such authors have not typically utilized a missional hermeneutic when trying to address polygamy Instead they have based their arguments on the false assumption that a given theological stance is the starting point for addressing the practice The second case study considers the role of mission praxis in an Islamic context related to missiological hermeneutics The case study demonstrates the impact of modern day mission practice especially when it correlates closely with the missionary C.W.M.E. Research Pamphlets World Council of Churches. Commission on World dynamics in a given portion of Scripture Mission and Evangelism, 1959 African Literacies and Western Oralities? William A. Coppedge, 2021-11-03 How do twenty first century Christians communicate the Bible and their faith in today's mediascape Members of the International Orality Network ION believe that the answer to that paramount question is orality For too long they argue presentations of Christianity have operated on a printed literate register hindering many from receiving and growing in the Christian faith Instead they champion the spoken word and narrative presentations of the gospel message In light of the church's shift to the Global South how have such communication approaches been received by majority world Christians This book explores the responses and reactions of local Ugandan Christians to this oral renaissance The investigation grounded in ethnographic research uncovers the complex relationships between local and international culture brokers all of whom are seeking to establish particular modern identities The research conclusions challenge static Western categorizations and point towards an integrated understanding of communication that appreciates the role of materiality and embodiment in a broader religious socioeconomic discourse as well as taking into account societal anticipations of a flourishing modern African Church This book promises to stimulate dialogue for those concerned about the communication complexities that are facing the global church in the twenty first century Missionary Messengers of Liberation in a Colonial Context Jan Harm

Boer, 2024-10-21 The Uganda Journal, 1959 **Nourishing Mission** Graham Kings, 2021-11-15 The theological treasures gathered here show the intriguing coherence of an unfolding vision Earthed in the ministry of a priest missionary academic theologian and well travelled bishop the five settings provide 16 chapters written over 34 years in Kenya Cambridge Islington Sherborne and Lambeth Art poetry and archives mingle with theology history and spirituality Memorable scenes include a Kenyan liturgy on the environment and Bishop Gitari's preaching the drama of worship on the streets of London a Deuteronomic preguel to the Prodigal Son flashes from the lives of Henry Martyn and Stephen Harding the birth of South Sudan and the historic dialogue of John Stott and Basil Meeking Ganda Art Aloysius Muzzanganda Catalogue de la Bibliothèque ,1922 African Initiative and Inspiration in the East African Revival Lugira, 1970 Daewon Moon, 2022-09-12 The East African Revival is a fascinating historical example of the significant role indigenous agency can play in creating a new Christian spirituality African revivalists initiated the spread of the movement employing creative practices such as public testimony and fellowship meetings to sustain the effects of conversion experiences Daewon Moon integrates theological and sociological analyses of conversion with interviews and personal narratives that express insiders perspectives As active agents in the multiethnic and multicultural movement African revivalists articulate through their words and changed lives what it means to be saved **Dictionary Catalog** University of Hawaii (Honolulu). Library. Hawaiian Collection, 1963 Subject Catalogue of the Royal Commonwealth Society, London: Africa: West Africa, East Africa Royal Commonwealth Society. Library, 1971 The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University Hoover Institution on War, Revolution, and Peace, 1969

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