

TEXACO



PATRICK
CHAMOISEAU

PRIX GONCOURT

Texaco Roman

DP Hallahan



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Texaco Patrick Chamoiseau, 1998-02-24 Chamoiseau is a writer who has the sophistication of the modern novelist and it is from that position as an heir of Joyce and Kafka that he holds out his hand to the oral prehistory of literature Milan Kundera Of black Martinican provenance Patrick Chamoiseau gives us *Texaco* winner of the Prix Goncourt France's most prestigious literary prize an international literary achievement tracing one hundred and fifty years of post slavery Caribbean history a novel that is as much about self affirmation engendered by memory as it is about a quest for the adequacy of its own form In a narrative composed of short sequences each recounting episodes or developments of moment and interspersed with extracts from fictive notebooks and from statements by an urban planner Marie Sophie Laborieux the saucy aging daughter of a slave enfranchised by his master tells the story of the tormented foundation of her people's identity The shantytown established by Marie Sophie is menaced from without by hostile landowners and from within by the volatility of its own provisional state Hers is a brilliant polyphonic rendering of individual stories informed by rhythmic orality and subversive humor that shape a collective experience A joyous affirmation of literature that brings to mind Boccaccio La Fontaine Lewis Carroll Montaigne Rabelais and Joyce *Texaco* is a work of rare power and ambition a masterpiece **The**

Texaco Star ,1928 **Violence in French and Francophone Literature and Film** ,2015-06-29 Stories of violence such as the account in Genesis of Cain's jealousy and murder of Abel have been with us since the time of the earliest recorded texts Undeniably the scourge of violence fascinates confounds and saddens What are its uses in literature its appeal forms and consequences Anchored by Alice Kaplan's substantial contribution the thirteen articles in this volume cover diverse epochs lands and motives One scholar ponders whether accounts of Huguenot martyrdom in the sixteenth century might suggest more pride than piety Another assesses the real versus the true with respect to a rape scene in *The Heptameron* Female violence in fairy tales by Madame d'Aulnoy points to gender politics and the fragility of female solidarity while another article examines similar issues in the context of Ananda Devi's works in present day Mauritius Other studies address the question of sadism in Flaubert the unstable point of view of Emmanuel Carrère's *L'Adversaire* the ambivalence toward violence in Chamoiseau's *Texaco* the notions of terror and *tabula rasa* in the writings of Blanchot the undoing of traditions of narrative continuity and authority in the 1998 film *vendre* and consequences of the power differential in a repressive Haiti as depicted in the film *Vers le Sud* 2005 Paradoxes emerge in several studies of works where victims may become perpetrators or vice versa **Texaco Star** ,1917 **Texaco** Patrick Chamoiseau,1994 *Patrick Chamoiseau* Wendy

Knepper,2012-01-09 Patrick Chamoiseau A Critical Introduction examines the career oeuvre and literary theories of one of the most important Caribbean writers living today Chamoiseau's work sheds light on the dynamic processes of creolization that have shaped Caribbean history and culture He is the recipient of numerous literary prizes including the prestigious Prix Goncourt for the epic novel *Texaco* The author's diverse body of work which includes plays novels fictionalized memoirs

treatises and other genres of writing offers a compelling vision of the postcolonial world from a francophone Caribbean perspective An important addition to Caribbean literary studies Patrick Chamoiseau is an indispensable work for scholars interested in francophone Caribbean and world literatures as well as cultural studies Scholars and students with interests in creolization neocolonialism and globalization will find this work particularly valuable Patrick Chamoiseau brings the writer's major works of fiction into dialogue with lesser known texts including unpublished theatrical works screenplays visual texts and treatises This holistic comprehensive and largely chronological study of Chamoiseau's oeuvre includes analyses of various authorial strategies especially the use of narrative masques cross cultural storytelling techniques and creolizing poetics

The Sense of Community in French Caribbean Fiction Celia Britton, 2010-01-01 This groundbreaking book analyzes the theme of community in seven French Caribbean novels in relation to the work of the French philosopher Jean Luc Nancy The complex history of the islands means that community is often a central and problematic issue in their literature underlying a range of other questions such as political agency individual and collective subjectivity attitudes towards the past and the future and even the literary form itself Celia Britton here studies a range of key books from the region including Édouard Glissant's *Le Quatrième Siècle* Patrick Chamoiseau's *Texaco* Daniel Maximin's *L'Île et une nuit* and Vincent Placoly's *L'eau de mort* guildive among others

Violence in Caribbean Literature Véronique Maisier, 2014-12-11 Violence in Caribbean Literature Stories of Stones and Blood this book looks at the scene of the throwing of a stone found in five novels and uses it as a starting point to an examination of the turmoil of history in the Caribbean the colonial education imposed on Caribbean populations the gendered relations that exist today in the Caribbean region the political status and aspirations of Caribbean nations and the psychological impact of colonization on Caribbean minds The trope of the stone and the analysis of the violence it delivers provide the thread that conducts the linked readings of these novels written by Dominican Jean Rhys Trinidadian Merle Hodge Guadeloupean Gisèle Pineau Martinican Patrick Chamoiseau and Jamaican American Michelle Cliff The analytical and critical readings of these writers' novels complement each other and draw out their commonalities echoes and differences while the juxtaposition of Anglophone and Francophone novels from different Caribbean nations contributes to a polyphonic understanding of the region While the book offers diversity in the range of countries and languages represented and in the interdisciplinarity of the scholarly fields that intersect in its cultural discussions it maintains its coherence by the unifying theme of violence and its representations in Caribbean literature

Reordering of Culture Alvina Roberta Ruprecht, Cecilia Taiana, 1995 Political economic and social barriers among Latin America the Caribbean and Canada are giving way to global forces and the global dreams they inspire This collection of original articles and essays examines popular culture literature theatre belief systems indigenous practices and questions of identity exile and alienation The interconnectedness and distinction of cultural production throughout the Americas transplanted interests the mediation of African and European influences and the expression of shifting identities all reflect

the development of a new American neighbourhood The Worlds of Langston Hughes Vera M. Kutzinski, 2012-09-18 The poet Langston Hughes was a tireless world traveler and a prolific translator editor and marketer Translations of his own writings traveled even more widely than he did earning him adulation throughout Europe Asia and especially the Americas In The Worlds of Langston Hughes Vera Kutzinski contends that for writers who are part of the African diaspora translation is more than just a literary practice it is a fact of life and a way of thinking Focusing on Hughes's autobiographies translations of his poetry his own translations and the political lyrics that brought him to the attention of the infamous McCarthy Committee she shows that translating and being translated and often mistranslated are as vital to Hughes's own poetics as they are to understanding the historical network of cultural relations known as literary modernism As Kutzinski maps the trajectory of Hughes's writings across Europe and the Americas we see the remarkable extent to which the translations of his poetry were in conversation with the work of other modernist writers Kutzinski spotlights cities whose role as meeting places for modernists from all over the world has yet to be fully explored Madrid Havana Buenos Aires Mexico City and of course Harlem The result is a fresh look at Hughes not as a solitary author who wrote in a single language but as an international figure at the heart of a global intellectual and artistic formation

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