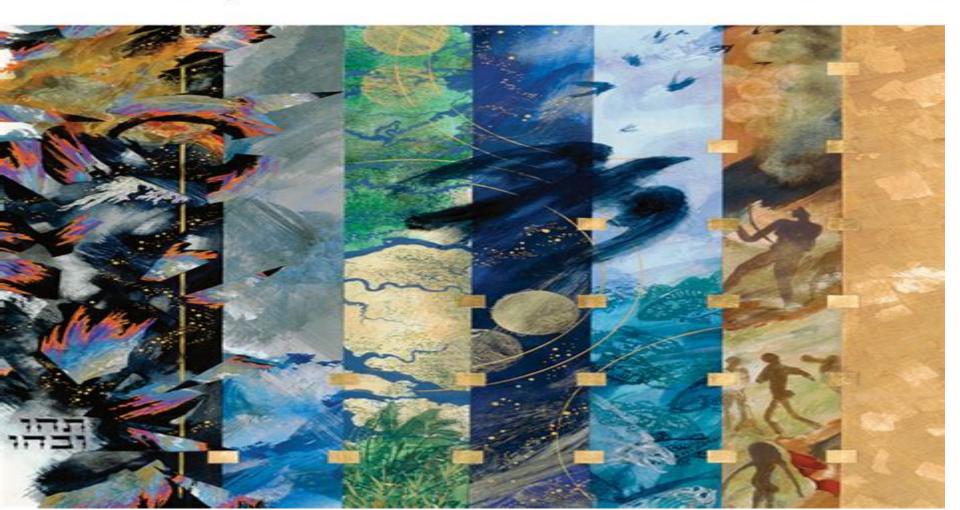
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THE SAINT JOHN'S BIBLE



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century a Bible that would use traditional methods and materials while engaging contemporary questions and concerns In an age that largely overlooks the physical form of books The Saint John s Bible foregrounds the importance of a book s tactile and visual qualities This collection considers how The Saint John s Bible fits within the history of the Bible as a book and how its haptic qualities may be particularly important in a digital age Contributors David Lyle Jeffrey Matthew Moser Jonathan Juilfs Sue Sorensen Paul Anderson Gretchen Batcheller Jane Kelley Rodeheffer Pentateuch, 2005 A full color reproduction of the handwritten and illuminated work The Saint John s Bible in seven volumes Provided by publisher The Sacred Writings of Saint John of Damascus John of Damascus, 2012 The Sacred Writings Of provides you with the essential works among the Christian writings The volumes cover the beginning of Christianity until medieval times This volume is accurately annotated including an extensive biography of the author and his life Concerning the Orthodox Faith the third book of the Fountain of Wisdom is the most important of John Damascene's writings and one of the most notable works of Christian antiquity Its authority has always been great among the theologians of the East and West Here again the author modestly disavows any claim of originality any purpose to essay a new exposition of doctrinal truth He assigns himself the less pretentious task of collecting in a single work the opinions of the ancient writers scattered through many volumes and of systematizing and connecting them in a logical whole It is no small credit to John of Damascus that he was able to give to the Church in the eighth century its first summary of connected theological opinions At the command of Eugenius III it was rendered into Latin by Burgundio of Pisa in 1150 shortly before Peter Lombard's Book of Sentences appeared This translation was used by Peter Lombard and St Thomas Aguinas as well as by other theologians till the Humanists rejected it for a more elegant one The author follows the same order as does Theodoret of Cyrus in his Epitome of Christian Doctrine But while he imitates the general plan of Theodoret he does not make use of his method He quotes not only form the pages of Holy Writ but also from the writings of the Fathers As a result his work is an inexhaustible thesaurus of tradition which became the standard for the great Scholastics who followed In particular he draws generously from Gregory of Nazianzus whose works he seems to have absorbed from Basil Gregory of Nyssa Cyril of Alexandria Leo the Great Athanasius John Chrysostum and Epiphanius The work is divided into four books This division however is an arbitrary one neither contemplated by the author nor justified by the Greek manuscript It is probably the work of a Latin translator seeking to accommodate it to the style of the four books of Lombard s Sentences The Works of the Late Right Honourable Henry St. John, Lord Viscount Bolingbroke. With the Life of Lord Bolingbroke by (Oliver) Goldsmith, Now Enlarged (etc.) Henry-Saint-John Bolingbroke, 1809 Official Descriptive and Illustrated Catalogue of the Great Exhibition of the Works of Industry of All Nations, 1851 ..., 1851 Official Descriptive and Illustrated Catalogue of the Great Exhibition of the Works of Industry of All Nations, 1851 Weltausstellung, 1851 Official Descriptive and Illustrated Catalogue Robert Ellis (F.L.S.),1851 The Report of the British and Foreign Bible Society British and Foreign Bible Society, 1900 Vols 1 64

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