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STUDIES IN EARLY MEDIEVAL BRITAIN

General Editor: Nicholas Brooks



ST WULFSTAN AND HIS WORLD

Edited by

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St Wulfstan And His World Studies In Early Medieval Britain

Christopher Allen Snyder



St Wulfstan And His World Studies In Early Medieval Britain:

St. Wulfstan and His World Julia Barrow, Nicholas P. Brooks, Nicholas Brooks, 2005 *St Wulfstan and his World* is a collection of 11 essays based on papers given at a conference to mark the 900th anniversary of the death of St Wulfstan of Worcester. Multi disciplinary in approach *St Wulfstan and his World* establishes the major contributions that Wulfstan and his cathedral community made to eleventh century ecclesiastical and secular politics, art, learning, architecture and music and also sets his life within the rural and urban society of his day.

The Divine Office in Anglo-Saxon England, 597-c.1000 Jesse D. Billett, 2014 When did Anglo Saxon monks begin to recite the daily hours of prayer the Divine Office according to the liturgical pattern prescribed in the Rule of St Benedict? Going beyond the simplistic assumptions of previous scholarship this book reveals that the early Anglo Saxon Church followed a non Benedictine Office tradition inherited from the Roman missionaries. The Benedictine Office arrived only when tenth century monastic reformers such as Dunstan and thelwald decided that true monks should not use the same Office liturgy as secular clerics. A decision influenced by eighth and ninth century Frankish reforms. The author explains for the first time how this reduced liturgical diversity in the Western Church to a basic choice between secular and monastic forms of the Divine Office. He also uses previously unedited manuscript fragments to illustrate the differing attitudes and Continental connections of the English Benedictine reformer and to show that survivals of the early Anglo Saxon liturgy may be identifiable in later medieval sources.

The Clergy in the Medieval World Julia Barrow, 2015-01-15 Unlike monks and nuns, clergy have hitherto been sidelined in accounts of the Middle Ages but they played an important role in medieval society. This first broad ranging study in English of the secular clergy examines how ordination provided a framework for clerical life cycles and outlines the influence exerted on secular clergy by monastic ideals before tracing typical career paths for clerics. Concentrating on northern France, England and Germany in the period c 800 c 1200 Julia Barrow explores how entry into the clergy usually occurred in childhood with parents making decisions for their sons although other relatives chiefly clerical uncles were also influential. By comparing two main types of family structure Barrow supplies an explanation of why Gregorian reformers faced little serious opposition in demanding an end to clerical marriage in the eleventh and twelfth centuries. Changes in educational provision c 1100 also help to explain growing social and geographical mobility among clerics.

Lives, Identities and Histories in the Central Middle Ages Julie Barrau, David Bates, 2021-10-07 How did medieval people define themselves? And how did they balance their identities as individuals with the demands of their communities? *Lives, Identities and Histories in the Central Middle Ages* intertwines the study of identities with current scholarship to reveal their multi layered, sometimes contradictory dimensions. Drawing on a wide range of sources from legal texts to hagiographies and biblical exegesis and diverse cultural and social approaches this volume enriches our understanding of medieval people's identities as defined by themselves and by others as individuals and as members of groups and communities. It adopts a complex and wide ranging understanding of what constituted identities.

beyond family and regional or national belonging such as social status gender age literacy levels and displacement New figures and new concepts of identities thus emerge from the dialogue between the chapters through an approach based on life histories lived experience ethnogenesis theories of diaspora cultural memory and generational change

The Anglo-Saxon Chancery Ben Snook, 2015 An exploration of Anglo Saxon charters bringing out their complexity and highlighting a range of broad implications

English Medieval Shrines John Crook, 2011 The cult of saints is one of the most fascinating manifestations of medieval piety It was intensely physical saints were believed to be present in the bodily remains that they had left on earth Medieval shrines were created in order to protect these relics and yet to show off their spiritual worth at the same time allowing pilgrims limited access to them English Medieval Shrines traces the development of such structures from the earliest cult activities at saintly tombs in the late Roman empire through Merovingian Gaul and the Carolingian Empire via Anglo Saxon England to the great shrines of the fourteenth and fifteenth centuries The greater part of the book is a definitive exploration on a basis that is at once thematic and chronological of the major saints cults of medieval England from the Norman Conquest to the Reformation These include the famous cults of St Cuthbert St Swithun and St Thomas Becket and lesser known figures such as St Eanswyth of Folkestone or St Ecgvine of Evesham John Crook an independent architectural historian archaeological consultant and photographer is the foremost authority on English shrines He has published numerous books and papers on the cult of saints

Living Through Conquest Elaine Treharne, 2012-07-05 Living through Conquest is the first ever investigation of the political clout of English from the reign of Cnut to the earliest decades of the thirteenth century It focuses on why and how the English language was used by kings and their courts and by leading churchmen and monastic institutions at key moments from 1020 to 1220

Shrines of the Saints Tavinor Michael, 2016-02-04 Shrine enthusiast Michael Tavinor explores the history and the present day significance of the shrines to the saints that can be found in many cathedrals and abbeys He includes information on current working shrines and a reflection on the power of shrines now from cathedrals to the roadside shrines prevalent today

Early Peoples of Britain and Ireland: H-Z Christopher Allen Snyder, 2008

Princes of the Church David Rollason, 2017-06-14 Princes of the Church brings together the latest research exploring the importance of bishops palaces for social and political history landscape history architectural history and archaeology It is the first book length study of such sites since Michael Thompson's *Medieval Bishops Houses* 1998 and the first work ever to adopt such a wide ranging approach to them in terms of themes and geographical and chronological range Including contributions from the late Antique period through to the eighteenth and nineteenth centuries it deals with bishops residences in England Scotland Wales the Byzantine Empire France and Italy It is structured in three sections design and function which considers how bishops palaces and houses differed from the palaces and houses of secular magnates in their layout design furnishings and functions landscape and urban context which considers the relationship between bishops palaces and houses and their political and cultural context the landscapes and

towns or cities in which they were set and the parks forests and towns that were planned and designed around them and architectural form which considers the extent of shared features between bishops palaces and houses and their relationship to the houses of other Church potentates and to the houses of secular magnates A Companion to the Early Middle Ages Pauline Stafford,2012-12-26 Drawing on 28 original essays A Companion to the Early Middle Ages takes an inclusive approach to the history of Britain and Ireland from c 500 to c 1100 to overcome artificial distinctions of modern national boundaries A collaborative history from leading scholars covering the key debates and issues Surveys the building blocks of political society and considers whether there were fundamental differences across Britain and Ireland Considers potential factors for change including the economy Christianisation and the Vikings **Late Anglo-Saxon Prayer in Practice** Kate H. Thomas,2020-01-20 This monograph examines Anglo Saxon prayer outside of the communal liturgy With a particular emphasis on its practical aspects it considers how small groups of prayers were elaborated into complex programs for personal devotion resulting in the forerunners of the Special Offices With examples being taken chiefly from major eleventh century collections of prayers liturgy and medical remedies the methodologies of Anglo Saxon compilers are examined followed by five chapters on specialist kinds of prayer to the Trinity and saints for liturgical feasts and the canonical hours to the Holy Cross for protection and healing and confessions Analyzing prayer in a wide range of different situations this book argues that Anglo Saxon manuscripts may have included far more private offices than have so far been recognized if we see them for what they were **Pastoral Care in Medieval England** Peter Clarke,Sarah James,2019-08-06 Pastoral Care the religious mission of the Church to minister to the laity and care for their spiritual welfare has been a subject of growing interest in medieval studies This volume breaks new ground with its broad chronological scope from the early eleventh to the late fifteenth centuries and its interdisciplinary breadth New and established scholars from a range of disciplines including history literary studies art history and musicology bring their specialist perspectives to bear on textual and visual source materials The varied contributions include discussions of politics ecclesiology book history theology and patronage forming a series of conversations that reveal both continuities and divergences across time and media and exemplify the enriching effects of interdisciplinary work upon our understanding of this important topic Bede George Brown,Fred Biggs,2025-10-01 This newest volume in a long running work of mapping the sources of Anglo Saxon literary culture in England from 500 to 1100 CE takes up one of the most important authors of the period the eighth century monk scholar known as the Venerable Bede Bede is best known as the author of the *Historia ecclesiastica gentis Anglorum* which is one of the key sources for our historical and cultural knowledge of the period this collection covers that and more drawing on manuscript evidence medieval library catalogues Anglo Latin and Old English versions citations quotations and more putting Bede and his work in the context of his period Each entry in this case the individual works by Bede have an introduction and encyclopaedic references Narrative and History in the Early Medieval West Elizabeth M. Tyler,Ross Balzaretti,2006 The

papers gathered in this volume were all given in 1999 at the International Congress on Medieval Studies in Kalamazoo at the International Medieval Congress in Leeds and during a day conference held at York They agree that looking at the wide range of narrative forms available provides new ways of viewing the Middle Ages

Balaam's Ass: Vernacular Theology Before the English Reformation Nicholas Watson, 2022-06-21 For over seven hundred years bodies of writing in vernacular languages served an indispensable role in the religious and intellectual culture of medieval Christian England yet the character and extent of their importance have been insufficiently recognized A longstanding identification of medieval western European Christianity with the Latin language and a lack of awareness about the sheer variety and quantity of vernacular religious writing from the English Middle Ages have hampered our understanding of the period exercising a tenacious hold on much scholarship Bringing together work across a range of disciplines including literary study Christian theology social history and the history of institutions Balaam's Ass attempts the first comprehensive overview of religious writing in early England's three most important vernacular languages Old English Insular French and Middle English between the ninth and sixteenth centuries Nicholas Watson argues not only that these texts comprise the oldest continuous tradition of European vernacular writing but that they are essential to our understanding of how Christianity shaped and informed the lives of individuals communities and polities in the Middle Ages This first of three volumes lays out the long post Reformation history of the false claim that the medieval Catholic Church was hostile to the vernacular It analyzes the complicated idea of the vernacular a medieval innovation instantiated in a huge body of surviving vernacular religious texts Finally it focuses on the first long generation of these writings in Old English and early Middle English

Sustaining Belief Francesca Tinti, 2017-03-02 This book reconstructs the late Anglo Saxon history of the church of Worcester covering the period between Bishops Waerferth and Wulfstan II Starting with an examination of the episcopal succession and the relations between bishops and cathedral community the volume moves on to consider the development of the church of Worcester's landed estate its extent and its organization These are analysed in connection with the very significant measures taken in the eleventh century to preserve and sometimes manipulate the memory of past land transactions Of paramount importance among such measures was the production of two cartularies Liber Wigorniensis and Hemming's cartulary respectively compiled at the beginning and at the very end of the eleventh century Last but not least the volume considers ecclesiastical organization and pastoral care in the diocese of Worcester by looking at the relations between the cathedral church and the other churches in the diocese Special attention is given to the payment of church dues and to such aspects of pastoral care as preaching penance and visitation of the sick Thanks to the combined analysis of these areas the book offers a detailed picture of the main occupations and preoccupations of the late Anglo Saxon church of Worcester in its interaction with society at large from its tenants to its faithful from the clergy in its diocese to its opponents in land disputes

Myth, Rulership, Church and Charters Andrew Wareham, 2017-03-02 For more than forty years Nicholas Brooks has been at the

forefront of research into early medieval Britain In order to honour the achievements of one of the leading figures in Anglo Saxon studies this volume brings together essays by an internationally renowned group of scholars on four themes that the honorand has made his own myths rulership church and charters Myth and rulership are addressed in articles on the early history of Wessex the fall of Mercia and the battle of Brunanburh contributions concerned with charters explore the means for locating those hitherto lost the use of charters in the study of place names their role as instruments of agricultural improvement and the reasons for the decline in their output immediately after the Norman Conquest Nicholas Brooks's long standing interest in the church of Canterbury is reflected in articles on the Kentish minster of Reculver which became a dependency of the church of Canterbury on the role of early tenth century archbishops in developing coronation ritual and on the presentation of Archbishop Dunstan as a prophet Other contributions provide case studies of saints cults with regional and international dimensions examining a mass for St Birinus and dedications to St Clement while several contributions take a wider perspective looking at later interpretations of the Anglo Saxon past both in the Anglo Norman and more modern periods This stimulating and wide ranging collection will be welcomed by the many readers who have benefited from Nicholas Brooks's own work or who have an interest in the Anglo Saxon past more generally It is an outstanding contribution to early medieval studies

The Jewish-Christian Encounter in Medieval Preaching Jonathan Adams, Jussi Hanska, 2014-10-03 This book explores the complexity of preaching as a phenomenon in the medieval Jewish Christian encounter This was not only an encounter as physical meeting or confrontation such as the forced attendance of Jews at Christian sermons that took place across Europe but also an imaginary or theological encounter in which Jews remained a figure from a distant constructed time and place who served only to underline and verify Christian teachings Contributors also explore the Jewish response to Christian anti Jewish preaching in their own preaching and religious instruction

Handbook of Medieval Studies Albrecht Classen, 2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together

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web documents to be submitted 1 the personal information provided in this form will be used solely for the purpose of transfer request 2 the school will not disclose the reason s for selection or non selection of student 3 this application is

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