# AGAINST THE ACADEMICS

### ST. AUGUSTINE'S CASSICIACUM DIALOGUES

#### VOLUME I

Translation, Annotation, and Commentary by

#### MICHAEL P. FOLEY



## **St Augustine Against The Academics**

Gerard J. P. O'Daly

#### **St Augustine Against The Academics:**

**Against the Academics** Saint Augustine, 2019-06-25 A fresh new translation of Augustine s inaugural work as a Christian convert The first four works written by St Augustine of Hippo after his conversion to Christianity are the remarkable Cassiciacum dialogues In this first dialogue expertly translated by Michael Foley Augustine and his interlocutors explore the history and teachings of Academic skepticism which Augustine is both sympathetic to and critical of The dialogue serves as a fitting launching point for a knowledge of God and the soul the overall subject of the Cassiciacum tetralogy

Against the Academicians and The Teacher Augustine, 1995-09-15 These new translations of two treatises dealing with the possibility and nature of knowledge in the face of skeptical challenges are the first to be rendered from the Latin critical edition the first to be made specifically with a philosophical audience in mind and the first to be translated by a scholar with expertise in both modern epistemology and philosophy of language St Augustine Saint Augustine, St Augustine, 2011-06-01 From Mediaeval Philosophical Texts In Translation No 2 **Against the Academics Saint** Augustine, 2019-06-25 A fresh new translation of Augustine's inaugural work as a Christian convert. The first four works written by St Augustine of Hippo after his conversion to Christianity are the remarkable Cassiciacum dialogues In this first dialogue expertly translated by Michael Foley Augustine and his interlocutors explore the history and teachings of Academic skepticism which Augustine is both sympathetic to and critical of The dialogue serves as a fitting launching point for a knowledge of God and the soul the overall subject of the Cassiciacum tetralogy St. Augustine Against the Academics Saint Augustine (Bishop of Hippo.).1950 **Against the Academics** Saint Augustine, 1951 Made up of three books that are the earliest extant works of St Augustine these works claim to give a reliable picture of the mind and way of life of one of the greatest figures of the West precisely at the moment that was for him most critical and vital Saint Augustine Against the Academicians Saint Augustine (Bishop of Hippo.),1957 St. Augustine. Against the Academics. Translated and Annotated by John J. O'Meara Saint Augustine (Bishop of Hippo.), John Joseph O'Meara, 1950 Against the Academics Saint Augustine (of Hippo),1951 Saint Augustine Against the Academicians Giovanni Pico della Mirandola, Robert Grosseteste, Saint Augustine (of Hippo), 1942 **Against the Academicians** Saint Augustine (Bishop of Hippo.), Peter King, 1995 These new translations of two treatises dealing with the possibility and nature of knowledge in the face of skeptical challenges are the first to be rendered from the Latin critical edition the first to be made specifically with a philosophical audience in mind and the first to be translated by a scholar with expertise in both modern epistemology and philosophy of language Saint **Augustine Against the Academicians** Saint Augustine (of Hippo),1942 Saint Augustine Against the Academicians saint Augustin (évêque d'Hippone.),1942 Augustine and Academic Skepticism Blake D. Dutton, 2016-02-25 Among the most important but frequently neglected figures in the history of debates over skepticism is Augustine of Hippo 354 430 CE His early dialogue Against the Academics together with substantial material from his other writings constitutes a sustained

attempt to respond to the tradition of skepticism with which he was familiar This was the tradition of Academic skepticism which had its home in Plato's Academy and was transmitted to the Roman world through the writings of Cicero 106 43 BCE Augustine and Academic Skepticism is the first comprehensive treatment of Augustine's critique of Academic skepticism In clear and accessible prose Blake D Dutton presents that critique as a serious work of philosophy and engages with it precisely as such While Dutton provides an extensive review of Academic skepticism and Augustine's encounter with it his primary concern is to articulate and evaluate Augustine's strategy to discredit Academic skepticism as a philosophical practice and vindicate the possibility of knowledge against the Academic denial of that possibility In doing so he sheds considerable light on Augustine's views on philosophical inquiry and the acquisition of knowledge **Ancient Christian** Writers - The Works of the Fathers in Translation - St Augustine: Against the Academics Johannes Quasten, 2011-11-10 Made up of three books that are the earliest extant works of St Augustine these works claim to give a reliable picture of the mind and way of life of one of the greatest figures of the West precisely at the moment that was for him most critical and vital Augustine's Confessions and his earliest philosophical writings represented here are his most accessible extant works Although his pieces are against pagan Platonism they represent the thought world which he and many other educated persons pagan and Christian inhabited at the time St. Augustine Against the Academicians Bernard St. Augustine Against the Academicians Bernard J. Diggs, 1951 J. Diggs, 1951 The Conversion and Therapy of Desire Mark J Boone, 2017-08-31 The first fruits of the literary career of St Augustine the great theologian and Christian philosopher par excellence are the dialogues he wrote at Cassiciacum in Italy following his famous conversion in Milan in AD 386 These four little books largely neglected by scholars take up the ancient philosophical project of identifying the principles and practices that heal human desires in order to attain happiness renewing this philosophical endeavour with insights from Christian theology Augustine's later books such as the Confessions would continue this project of healing desire as would the writings of others including Boethius Anselm and Aguinas Mark I Boone's The Conversion and Therapy of Desire investigates the roots of this project at Cassiciacum where Augustine is developing a Christian theology of desire informed by Neoplatonism but transformed by Christian teaching and practices **Augustine : Against the academics** J. J. O Mera (trans),1951 Augustine's Philosophy of Mind Gerard J. P. O'Daly, 1987-01-01

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