

# TENSIONS IN CONTEMPORARY THEOLOGY

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# Tensions In Contemporary Theology

**Gareth Jones**



## **Tensions In Contemporary Theology:**

**Tensions in Contemporary Theology** Stanley N. Gundry, Alan F. Johnson, 1983      The Moody Handbook of Theology Paul Enns, 2014-03-27 The study of God His nature and His Word are all essential to the Christian faith Now those interested in Christian theology have a newly revised and updated reference tool in the 25th Anniversary Edition of The Moody Handbook of Theology In this classic and timeless one volume resource Paul Enns offers a comprehensive overview of the five dimensions of theology biblical systematic historical dogmatic and contemporary Each section includes an introduction chapters on key points specific studies pertinent to that theology books for further study and summary evaluations of each dimension Charts graphs glossary and indexes add depth and breadth Theology once the domain of academicians and learned pastors is now accessible to anyone interested in understanding the essentials of what Christians believe The Moody Handbook of Theology is a concise doctrinal reference tool for newcomers and seasoned veterans alike      *A Handbook of Contemporary Theology* David L. Smith, 2001-02-01 This introduction to contemporary theology looks at the origin and history of each movement their major figures and doctrinal emphases The author evaluates the teachings and practices of each system in light of biblical Christianity      **F. D. Maurice and the Conflicts of Modern Theology** Arthur Michael Ramsey, 2014-05-22 This volume originally published in 1951 contains seven lectures delivered in honour of Christian theologian F D Maurice 1805 72      Tensions in Moral Theology Charles E. Curran, 1988      **Introducing Theologies of Religion** Knitter, Paul F., 2014-04-10 An up to date accessible and comprehensive study of every major position taken by Christian churches and theologians on world religions and religious pluralism This volume shares insights into the positions of writers concerned with understanding Christianity among the worlds great religious traditions Avoiding tired labels of past debates Exclusivism Pluralism and Inclusivism Knitter suggest four different models Replacement Fulfillment Mutuality and Acceptance that more adequately link together thirteen ways of approaching and understanding the variety of the worlds religious expressions      *Healthy Conflict in Contemporary American Society* Jason A. Springs, 2018-04-12 US citizens perceive their society to be one of the most diverse and religiously tolerant in the world today Yet seemingly intractable religious intolerance and moral conflict abound throughout contemporary US public life from abortion law battles same sex marriage post 9 11 Islamophobia public school curriculum controversies to moral and religious dimensions of the Black Lives Matter and Occupy Wall Street movements and Tea Party populism Healthy Conflict in Contemporary American Society develops an approach to democratic discourse and coalition building across deep moral and religious divisions Drawing on conflict transformation in peace studies recent American pragmatist thought and models of agonistic democracy Jason Springs argues that in circumstances riven with conflict between strong religious identities and deep moral and political commitments productive engagement may depend on thinking creatively about how to constructively utilize conflict and intolerance The result is an approach oriented by the recognition of conflict as a constituent and life giving feature of social

and political relationships      Hans Urs Von Balthasar and Protestantism Rodney Howsare,2005-09-15 This book examines Balthasar's engagement with Protestantism primarily in the persons of Martin Luther and Karl Barth a topic which has not yet been given the attention it deserves Furthermore instead of focusing on particular theological issues such as soteriology or ecclesiology the book examines the implications of this engagement for Fundamental Theology At the very root of Luther's confrontation with the Catholic Church of the Late Middle Ages lies his antipathy for Aristotle and for natural theology In other words the Protestant difference has as much to do with its suspicion of the treatment of faith and reason in Catholic thought as it does of the Catholic treatment of faith and works This is a suspicion that is only exacerbated in Barth's identification of the analogy of being with the Antichrist Balthasar takes these criticisms very seriously and in addressing them not only has much of relevance to say to the Catholic Protestant differences but also has much to say to the Yale Chicago differences In short this study treats primarily Balthasar's dialogue with Luther and Barth with the hope that this dialogue will shed light on the impasse that seems to have arisen between the so called correlation and revelocentric schools of contemporary theology If indeed Christ is the concrete universal then we shouldn't have to decide between the two Part of this proposal then is to emphasize the fact that Balthasar refuses to separate Fundamental and Dogmatic theology      The Blackwell Companion to Modern Theology Gareth Jones,2008-04-15 In this major reference work a team of the world's leading theologians provides a powerful overview of modern theology Covers theology's relation to other disciplines the history of theology major themes key figures and contemporary issues Can be used as the basis for an introductory course or as an essential reference source      **Cross in Tensions** Philip Ruge-Jones,2008-08-08 Luther's theology of the cross is a direct critique of oppressive power relationships in his day Luther's early thought challenges specific economic political social ideological and religious power dynamics the cross confronts those who enjoy power prestige pomp and profits at the expense of the poor Ruge Jones maps the power relationships that Luther's theology addressed and then turns to specific works that challenge established structures of his world Luther's Latin texts undermine the ideological assumptions and presumptions that bolstered an opulent church and empire Luther uses the cross of Christ to challenge what he called *volatitem cogitatum* knowledge that is prone to violence His German writings directed to a broader more popular audience focus this critique of human pretensions into an attack on systems of wealth status and power that refuse to look with compassion upon poor Mary or upon the many domestic servants of Germany God has respected the ones whom the world disrespects and has thus entered the world to turn it upside down Also in the German writings the Lord's Supper calls the powerful to enter into solidarity with the poor suffering people to whom Christ has given himself Finally in his popular pamphlets visual images show with graphic specificity that throughout his life Christ sought out solidarity with the least These images contrast brutally with images of a church that has sold its soul to wealth political influence military power and status      Theological Perspectives on Reimagining Friendship and Disability Martina Vuk,2023-07-14 This book rethinks the

anthropology of friendship from the perspective of theology and disability and suggests the respect for human dignity and the person's vulnerability as the criterion in reconsidering such an anthropology. The reality of disability is not only the reality of being in the world but also concerns the concept of the meaning of otherness and being created as an image of God. The constructive critique that the emergence of disability as a human condition posits to the anthropological and ethical concepts is the quest of the renewal of the anthropological and ethical knowledge on the meaning of disability, otherness and friendship. The theological and anthropological entities such as disability and friendship are interconnected in a sense that the meaning of the one needs to be explained in the light of the other and vice versa. The renewal of certain anthropological categories in such regard is a search for a deeper understanding of humanity not apart from but in light of the presence of disability. The book examines the anthropological and theological systems regarding the theme of friendship and disability.

**Why Do Bad Things Happen If God Is Good?** Rhodes, Ron, 2004. When a cross section of Americans was asked, "If you could ask God one question and knew He would give you an answer, what would you ask?" the top response was "Why is there so much pain and suffering in the world?" Bible scholar, speaker and author Ron Rhodes addresses this issue with the heart of a pastor and the mind of an apologist. Debunking non-Christian responses to the problem of pain, Ron explores the unshakable biblical truths that provide a strong foundation in stormy times. Believers who need a tonic for their faith, caregivers who support people in pain, and seekers who are wrestling with the philosophical problem of evil will find helpful answers in this encouraging and enlightening discussion.

*Theology in Conflict* Halvor Moxnes, 2014-04-09. Preliminary Material. Introduction: Paul's Use of God Language in Romans. Paul's Use of God Language in Controversy in Romans I 4 and 9 II. The Name of God is Blasphemed Among the Gentiles Because of You. God Language and the Church of Jews and Non-Jews. In Defence of the Promise of God. God and his Promise to Abraham. Paul's Use of the Promise Theme in Galatians and Romans. God Who Gives Life to the Dead. Final Remarks. Select Bibliography. Scripture Index.

*Evangelical Dictionary of Theology* Walter A. Elwell, 2001-05. This thoroughly updated edition of a standard reference tool covers systematic, historical and philosophical theology as well as theological ethics.

**Mission Partnership in Creative Tension** Samuel Cueva, 2015-04-14. Samuel Cueva has refined his concept of partnership in mission by advocating the use of reciprocal contextual collaboration in this important contribution to scholarly reflection on contemporary missiology. Referencing historical, theological and functional aspects of how mission has been carried out as well as analyzing its impact on the evangelical movement, the author identifies that mission always develops with positive and negative tensions. Emphasizing an understanding of current missions which include traditional networking and emergent models and how they can be combined, interconnected and interchanged, the author proposes a fresh model that ensures the suitability for every mission context.

**T&T Clark Handbook of Christian Theology and the Modern Sciences** John P. Slattery, 2020-10-01. This handbook surveys the many relationships between scientific studies of the world around us and Christian concepts of the Divine from

the ancient Greeks to modern ecotheology From Augustine to Hildegard of Bingen Genesis to Frederick Douglass and physics to sociology this volume opens the intersections of Christian theology and science to new concepts voices and futures The central goal of the handbook is to bring new perspectives to the foreground of Christian theological engagement with science and to highlight the many engagements today that are not often identified as science theology discussions The handbook thus includes several aspects not found in previous handbooks on the same topic significant representation from the three major branches of Christianity Orthodox Roman Catholic and Protestant multiple essays on areas of modern science not traditionally part of the theology and science dialogue such as discussions of race medicine and sociology a collection of essays on historical theologians approaches to nature and science T Catholic Protestant and Orthodox surveys of theology science scholarship in the 20th and 21st centuries and ten explorations in Christian theology today from Einsteinian physics to decolonial sociology The 24 chapters than span the volume offer the reader whether scholar student or layperson an essential resource for any future conversations around science and Christian theology

**Opting for the Margins** Jeorg Rieger,2003-09-11 Ideas like the preferential option for the poor arguing that people marginalized by the economy have a claim to special consideration have been among the most significant insights in twentieth century Christian theology Arising out of various theologies of liberation options for the poor and for people at the margins of society have provided major new impulses for biblical studies systematic theology church history ecclesial practice and the academic study of religion Opting for the margins continues to be an important issue at a time when the gap between rich and poor is growing at an alarming rate both in the United States and in many other parts of the world and when other gaps based for example on differences in gender or race continue to linger Recently however options for the margins have been challenged by postmodern shifts in intellectual social political and economic realities that often replace preferential options with other emphases such as general concerns for pluralism otherness and difference Options for the margins are therefore at best reduced to the special interests of certain minority groups or at worst rejected as antiquated and irrelevant for the twenty first century The essays in this volume show how some forms of postmodern thought and theology can mask patterns of oppression and provide an excuse for deafness to voices from the margins The authors writing from a wide variety of national ethnic and theological perspectives seek to revive the preferential option for the poor for the postmodern world showing how options for the margins can engage postmodernity in new ways and break new ground in religious theological and ethical as well as social political and economic thinking The essays connect philosophical and theological arguments to the concrete realities of the postmodern world and to uncover new sources of energy in the life and death struggles of people across the globe

**Flourishing in Tensions** Michael Bräutigam,2022-09-09 Following Jesus Christ presents unique challenges to disciples today In our current climate of relativism materialism and consumerism Christians are increasingly perplexed as to who they are and what following after Christ means today Drawing on the Protestant tradition in particular Dietrich Bonhoeffer Martin

Luther and Adolf Schlatter and findings from psychology this book offers a fresh integrative interpretation of Jesus's radical call into discipleship. This call is interpreted through a christological lens as Jesus Christ in his role as Prophet calls us to self-denial in his role as Priest invites us to cross-bearing and as King demands us to follow him. Jesus's call to discipleship challenges disciples to embrace various tensions by faith and to grow and even flourish in and through them. By denying themselves they find their true self by taking up their cross they find real life and by following Christ they find the great friend and befriend the world as the community of disciples. This book is for Christians who seek to mature in intentional self-reflection and discover practical ways of living out Christ's radical call into discipleship today.

The T&T Clark Companion to Augustine and Modern Theology C.C. Pecknold, Tarmo Toom, 2013-07-18. The T & T Clark Companion to Augustine and Modern Theology is both a theological companion to the study of Augustine and a resource for thinking about Augustine's importance in modern theology. Each of the essays brings Augustinian depth to a broad range of contemporary theological concerns. The volume unveils cutting-edge Augustinian scholarship for a new generation and at the same time enables readers to see the timely significance of Augustine for today. Each of the essays not only introduces readers to key themes in the Augustinian corpus but also provides readers with fresh interpretations that are fully conversant with the theological problems facing the church in our world today. Designed as both a guide for students and a reference point for scholars it will seek both to outline the frameworks of key Augustinian debates while at all times pushing forward fresh interpretative strategies concerning his thought.

**Von Balthasar & the Option for the Poor** Todd Walatka, 2017. Hans Urs von Balthasar's vast corpus of theological, philosophical, literary, and pastoral writings remains one of the most impressive achievements in 20th-century thought. In light of liberation theology and now the papacy of Francis, however, a theological affirmation of the option for the poor remains dangerously weak in Balthasar's corpus. Von Balthasar and the Option for the Poor offers a sympathetic reforming of Balthasar's account of the drama of salvation, what he calls theodramatics, in response to this weakness.

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