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APPLIED THEOLOGY 2



TEND MY SHEEP

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Tend My Sheep Applied Theology

**Rasiah S. Sugirtharajah, Cecil
Hargreaves**



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Applied Theology 2 Harold Taylor, 1988 **Tend My Sheep** Harold Taylor, 1983-01-01 Following on from the first volume of this applied theology course *Go and Make Disciples* this guide emphasizes caring for people as individuals and the pastor's role as counsellor There are examples from a variety of cultural backgrounds **The Pastor in a Changing Society** Zawadi Job Kinyamagoha, 2014-10-07 This book examines how social change affects the role of the pastor in an African context Through field study in African churches author Zawadi Job Kinyamagoha explores how pastors work amid the tensions of rapid social change and suggests how pastors can constructively respond to social change by using it as an opportunity in their pastoral ministry Contemporary society is characterized by three cultural spheres the economic sphere the public sphere and the democratic or self governance rule the realities of which many pastors seem to overlook Church authorities seem to adhere rigidly to strict principles and rules without accommodating the realities of society Conversely a changing society demands that pastors work with the reality at hand leaving pastors caught between two conflicting tensions the pressure from church authorities and from a changing social reality *The Pastor in a Changing Society* seeks to help Tanzanian and African pastors rethink existing doctrines and practices in order to better respond to the reality of a changing society **A Guide to Religious Thought and Practices** Santanu K. Patro, 2015-07-01 *A Guide to Religious Thought and Practices* devotes a chapter to each of the world religions all but one of which are written by a member of that faith community Readers thus gain insiders views into the theology spirituality and religious practice of each faith The introduction encourages respect and engagement with those of other faiths The book emphasizes the cultural nature of religion and its importance to society and it notes the rise of interest in the study of religious traditions in the face of contemporary geopolitics *Transforming Pastoral Leadership* Quentin P. Kinnison, 2016-05-20 For many congregations change creates discomfort Pastoral leaders are often expected to be experts who manage and control realities beyond their expertise experience and ability That expectation a product of modern approaches to leadership views the pastor as responsible for maintaining the status quo *Transforming Pastoral Leadership* responds to this context by challenging readers to rediscover key biblical themes around the shepherding metaphor as well as key theological themes steeped in our historical faith narratives Readers are challenged to consider the origins of our dominant leadership practices and to reconsider how Christ's preeminence as the leader of his church requires us to reconstruct leadership practices that are faithful to his preeminence To assist congregations *Transforming Pastoral Leadership* suggests two processes that might help congregations discern God's missional promptings as they move forward into God's future and experience conflict as opportunities for transformation One New Humanity Anne Bayley, 1996 A non judgmental Christian approach to the world wide AIDS crisis Readings in Indian Christian Theology Rasiah S. Sugirtharajah, Cecil Hargreaves, 1995 Contributed articles **Missionalia** ,1997 *Catalyst* ,1984 **Protestantism and Authoritarian Politics** Oscar S. Suarez, 1999

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