



# Temples Of Bikkavolu

**Emani Siva Nagi Reddy, Īmani  
Śivanāgiredḍi**

## **Temples Of Bikkavolu:**

**The Temples of Bikkavolu** S. Nageswara Rao, 2005 Illustrations 58 B w illustrations Description This book is a pioneering study on the contribution of Eastern Chalukyas to the art and architecture of Andhradesa Bikkavolu is located in the East Godavari district of Andhra Pradesh where a group of six fine temples are existing The Bikkavolu temples though not included in the Pancharamas form the earliest group and typical examples of the Dravidian style of architecture in the heart of coastal Andhra The three temples located on the outskirts of the Bikkavolu village form the early group with cognate architectural features and the other temples located within the village belong to a later group On a comparison of the art and architectural features the early Chalukya and Rastrakuta temples the early group of temples is dated to late ninth century AD particularly to the reign of Gunaga Vijayaditya AD 848 92 and the later group to late eleventh century AD particularly to the reign of Rajaraja Narendra AD 1022 61 or Vijayaditya VII AD 1061 75 The work is fully based upon field study of the temples profusely illustrated with photographs of the temples the architecture sculpture and iconography along with the ground plans

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H. Sarkar, 1978 **Temples of South India** Jaisetty Ramanaiah, 1989 Study conducted in Kar mnagar District Andhra Pradesh **National Geographic Traveler India** Louise Nicholson, 2014 Off the beaten path excursions insider tips not to be missed lists authentic experiences Cover **The Eastern Chalukyas of Vengi** N. Ramesan, 1975 On the Chalukyas of the Vengi kingdom of the 7th to 10th cent *Narrative Art of South Indian Temples* G. Venkataramayya, 2004 This book begins by giving a brief review of temple studies in India and in Andhra Pradesh and in particular the significance of Srisailam prakara as well as literacy importance are discussed in detail The patronage by various dynastic rulers leading to the physical growth of Srisailam temple complex the prevalence of various Saivite sects are presented on the basis of archaeological and literary sources from Telugu and Sanskrit The material culture identified in the sculptures generally comprising architecture costumes ornaments hair styles head dresses household objects etc are described in detail with lined drawings

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