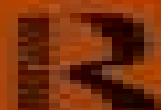


SPENSER

Selected Writings

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nationhood the first to contextualize Spenser's response to the Irish colonial situation by reference to contemporary Gaelic literature Richard McCabe examines the poet's canon within the dual contexts of imperial aspiration and female regiment He shows how the experience of writing from Ireland where the queen's influence repeatedly frustrated the expansionist ambitions of New English settlers intensified Spenser's sense of alienation from female sovereignty and led to the remarkable fusion of colonial and sexual anxieties evident in *The Faerie Queene's* pervasive images of anti-heroic emasculation At the same time the paradoxical attempt to impose civility through violence compromised the poem's moral vision and problematized its conception of national identity The attempt to create an English myth of origin coincided uneasily with the need to discredit its Gaelic counterpart as formulated in such works as the *Lebor Gabla Renne* while the perceived degeneration of Old English families within the Pale confounded the ethnic distinctions upon which the colonial enterprise had come to rest and challenged the validity of all nationalist myth By drawing upon a wide range of Gaelic poets historians and polemicists McCabe seeks to recover the voices that the dialectical format of *A View of the Present State of Ireland* is designed to exclude and to demonstrate how the Irish dimension of *The Faerie Queene* provides a dark but aesthetically enhancing subtext to the poetics of national celebration

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The Tales of The Clerk and The Wife of Bath Geoffrey Chaucer, 2002-09-11 The first feminist edition of these two tales Wynne Davies addresses the social and cultural context of the poems production in a critical commentary to the texts Also includes a line by line gloss and a historical introduction

Spenser's Anatomy of Heroism Maurice Evans, 1970-07-02 This book is a study of Spenser's conception of the nature of heroism and the way it is embodied in the separate books of *The Faerie Queene* Professor Evans stresses the coherence of Spenser's scheme of virtues and examines the fusion of Christian symbol and classic myth through which the underlying Christian theme is expressed He emphasises the didactic purpose of the poem and the rhetorical method by which the allegory works upon the reader It is his contention that Spenser completed his poem and that *The Faerie Queene* as it stands presents an organic unity so firmly controlled that it is unprofitable to consider any book canto or even single verse isolation from the poem as a whole The complexity of the poetry which this study reveals suggests

that Spenser has much in common with the metaphysicals while the subtle dissection of human motive and behaviour within the poem would place him in closer relationship to the drama than is normally recognised

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