

# Speaking of Jesus: Finding the Words for Witness

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# Speaking Of Jesus Finding The Words For Witness

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## **Speaking Of Jesus Finding The Words For Witness:**

*Speaking of Jesus* Richard Lischer, 1982      *Preaching Gospel* Charles L. Campbell, Clayton J. Schmit, Mary Hinkle Shore, Jennifer E. Copeland, 2016-08-30 Teaching preaching like preaching itself is a noble endeavor After nearly four decades of teaching Richard Lischer has sent legions of preachers across the world to preach gospel This volume pays tribute to his faith filled life of preaching and teaching The contributors some of whom were taught by Lischer have received many laurels themselves so readers will find in these pages wisdom for preaching from many quarters Some authors include sermons with helpful commentary about the preaching exercise some offer essays to illuminate the task of sermon writing all acknowledge the influence of Richard Lischer on their preaching and teaching endeavors      **A Witness Primer** Erwin J. Kolb, 1986      The Works of John Bunyan John Bunyan, 2023-03-03 Reprint of the original first published in 1859 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

**Commentary on the Gospel of st. John, by W. Milligan and W.F. Moulton** William Milligan, 1898      A popular commentary on the New Testament, by English and American scholars, ed. by P. Schaff Philip Schaff, 1880      *A Popular Commentary on the New Testament* Philip Schaff, 1880      **The Lutheran Witness**, 1886      The Gospel of John in Cultural and Rhetorical Perspective Jerome H. Neyrey, 2009-11-10 John's Gospel has been studied and evaluated and interpreted constantly by theologians throughout the ages Can anything more possibly be said Jerome Neyrey says it can indeed by interpreting it in two fresh ways by means of ancient rhetoric and by viewing it in its cultural context In order to find patterns and concepts that have a bearing on how to read John Neyrey examines the rhetoric of praise and blame described in the ancient encomium the Greek commonplace on noble death rules for rhetorical conclusions and Jewish background materials He then uses materials from cultural anthropology such as the effects of limited good and envy secrecy and brokerage Even innocent topics such as time and space have much to say about interpreting the figure of Jesus In viewing John through these two lenses *The Gospel of John in Cultural and Rhetorical Perspective* brings the book into clear focus as a truly maverick gospel      **Reading in the Presence of Christ: A Study of Dietrich Bonhoeffer's Bibliology and Exegesis** Joel Banman, 2021-02-11 Bonhoeffer's writings include a significant amount of biblical interpretation but his potential contributions in the fields of biblical studies and theological exegesis of Scripture have not been sufficiently explored This study reassesses some of his key exegetical writings in light of his theology of revelation and bibliology unfolding the ways in which his reading of the Bible is determined by his theology of Scripture Through this analysis Joel Banman demonstrates that the uniting factor of Bonhoeffer's biblical interpretation is not methodological but bibliological he reads Scripture as the living word of the present Christ      **The Oxford Magazine**, 1884      Uniqueness of the Concept of Witness in Lukan Writings within the Biblical Canon Ervin Budiselić, 2024-04-30 In an age of relativism tolerance and political

correctness the church is called to walk in the footsteps of Christ As his witnesses we must reject all forms of coercion and violence while simultaneously refusing to shy away from the authority and conviction that come from carrying his revelation Dr Ervin Budiseli examines the concept of witnessing in the writings of Luke contextualizing it within the larger framework of Scripture s emphasis on revelation and testimony Like Judaism Christianity is a religion of revelation where specific content must be preserved passed on and proclaimed to others Dr Budiseli explores the communal nature of this calling as well as its pneumatological implications within Luke s writings Acknowledging the tendency within the Western church to emphasize moral transformation over physical he reminds readers that Jesus s kingdom ministry was accompanied by deeds as well as words He specifically engages the dangers of normalizing a gospel disconnected from the supernatural or the miraculous as partnership with the Holy Spirit was central to the calling given to the early church This book offers a prophetic message for the church today as it seeks to fulfill its calling to faithfully witness to the revelation of Christ *Feasting on the*

*Gospels--John, Volume 1* Cynthia A. Jarvis,E. Elizabeth Johnson,2015-03-19 *Feasting on the Gospels* follows up on the success of the *Feasting on the Word* series with all new material on the most prominent and preached on New Testament books the four Gospels With contributions from a diverse and respected group of scholars and pastors *Feasting on the Gospels* covers every single passage in the Gospels making it suitable for both lectionary and nonlectionary use Moreover these volumes incorporate the unique format of *Feasting on the Word* with four perspectives for preachers to choose from for each Gospel passage theological pastoral exegetical and homiletical *The Church Speaks* James I. Cook,1985 *The Cambridge Review* ,1913 *The Works of John Bunyan. With an Introduction to Each Treatise, Notes, and a Sketch of His Life, Times, and Contemporaries. Edited by George Offor. [With Plates, Including Portraits.]* John Bunyan,1853 **Systematic**

**Theology, Volume One** Morton H. Smith,2019-09-10 Dr Smith s *Systematic Theology* is the culmination of several decades of teaching and demonstrates his familiarity with several streams of Reformed theology represented by such theologians as John Calvin James Henley Thornwell Charles Hodge B B Warfield Herman Bavinck John Murray and Cornelius Van Til It was his delight to expose his students to the breadth of the Reformed tradition while celebrating its essential unity its thorough grounding in Scripture and its consistent focus on piety *The Whole Works of John Bunyan* John Bunyan,George

Offor,1862 **Being an Intergenerational Church** Suzi Farrant,Darren Philip,2023-08-31 There is a growing realisation across mainstream churches that age segregated models of connecting with children young people and families are not working Drawing on their extensive experience Suzi Farrant and Darren Philip set out a vision for bringing the generations back together to become the intergenerational church we are designed to be In conversation with the writings of Dietrich Bonhoeffer they develop a theological rationale for intentional intergenerational relationships of mutuality lived out within the core activities of the church Through an exploration of the Christian practices of humility hospitality participation discipleship joy worship discernment and testimony they call the church to re discover its DNA as an all age community of

transformation      *Witness to the Word* Karl Barth, 2003-06-03 Karl Barth's lectures on the first chapter of the Gospel of John delivered at Muenster in 1925-26 and at Bonn in 1933 came at an important time in his life when he was turning his attention more fully to dogmatics. Theological interpretation was thus his primary concern, especially the relation between revelation and the witness to revelation which helped to shape his formulation of the role of the written and spoken word vis-à-vis the incarnate Word. The text is divided into three sections: John 1:1-18, 19-34, 35-51, with the largest share of the book devoted to the first section. Each section begins with Barth's own translation followed by verse by verse and phrase by phrase commentary on the Greek text. Although Barth's interpretation is decidedly theological, he does take up questions of philology and textual criticism more thoroughly than in his other works. Much has happened in Johannine scholarship since these lectures were first delivered, yet they remain valuable today, 100 years after Barth's birth, both for their insights into the gospel and into Karl Barth.

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