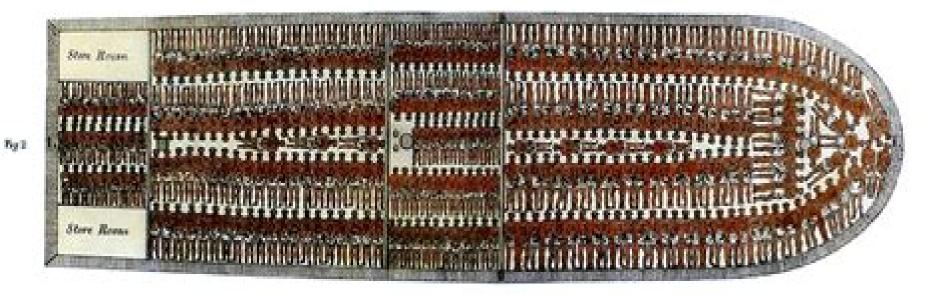
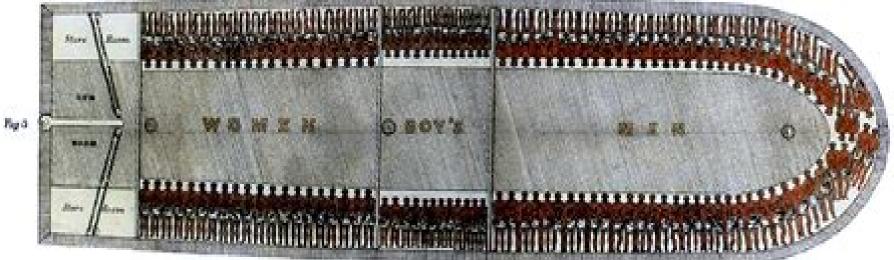
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Lingjun Ying

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artists and their allies have used this iconic eighteenth century engraving to reflect on the trauma of slavery and come to terms with its legacy **The Wanderer** Erik Calonius,2006-08-22 Describes the history of the Wanderer a one time yacht transformed into an illegal ship including its smuggling expeditions and those involved in smuggling slaves into the South

The Last Slave Ships John Harris, 2020-11-24 A stunning behind the curtain look into the last years of the illegal transatlantic slave trade in the United States Long after the transatlantic slave trade was officially outlawed in the early nineteenth century by every major slave trading nation merchants based in the United States were still sending hundreds of illegal slave ships from American ports to the African coast The key instigators were slave traders who moved to New York City after the shuttering of the massive illegal slave trade to Brazil in 1850 These traffickers were determined to make Lower Manhattan a key hub in the illegal slave trade to Cuba In conjunction with allies in Africa and Cuba they ensnared around two hundred thousand African men women and children during the 1850s and 1860s John Harris explores how the U S government went from ignoring and even abetting this illegal trade to helping to shut it down completely in 1867 From Slave Ship to Supermax Patrick Elliot Alexander, 2018 Introduction antipanoptic expressivity and the new neo slave novel Talking in George Jackson's shadow neoslavery police intimidation and imprisoned intellectualism in Baldwin's If Beale Street could talk Middle passage reinstated whispers from the women's prison in Morrison's Beloved Didn't I say this was worse than prison the slave ship Supermax relation in Johnson's Middle passage Tell them I m a man slavery's vestiges and imprisoned radical intellectualism in Gaines s A lesson before dying Epilogue the prison classroom and the neo abolitionist From Slave Ship to Harvard James H. Johnston, 2012 A true story of six generations of an African American novel family in Maryland Based on paintings photographs books diaries court records legal documents and oral histories the book traces Yarrow Mamout and his in laws the Turners from the colonial period through the Civil War to Harvard and finally the present day The Slave Ship, Memory and the Origin of Modernity Martyn Hudson, 2017-05-15 Traces slave names the islands and cities into which we are born our musics and rhythms our genetic compositions our stories of our lost utopias and the atrocities inflicted upon our ancestors by our ancestors the social structure of our cities the nature of our diasporas the scars inflicted by history These are all the remnants of the middle passage of the slave ship for those in the multiple diasporas of the globe today whose complex histories were shaped by that journey Whatever remnants that once existed in the subjectivities and collectivities upon which slavery was inflicted has long passed But there are hints in material culture genetic and cultural transmissions and objects that shape certain kinds of narratives this is how we know ourselves and how we tell our stories This path breaking book uncovers the significance of the memory of the slave ship for modernity as well as its role in the cultural production of modernity By so doing it examines methods of ethnography for historical events and experiences and offers a sociology and a history from below of the slave experience. The arguments in this book show the way for using memory studies to undermine contemporary slavery

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