

José F. Prida  
**Teorías inseparables**

Edición al cuidado de  
ÁNGEL D'ORS, JOSÉ M. ANSEMIL Y ENRIQUE GALLEGO

E D I T O R I A L   T R O T T A

# Teorias Inseparables

**Y Pai**

## **Teorías Inseparables:**

**Teorías inseparables** José F. Prida, 2004      **Las teorías literarias en América Hispánica** Manuel Matos Moquete, 2004      **History of Logic and Semantics**, 2017-01-09 This volume pays homage to the historian of logic Angel d'Ors 1951-2012 by bringing together a set of studies that together illuminate the complex historical development of logic and semantics. Two main traditions Aristotelian and terminist are showcased to demonstrate the changes and confrontations that constitute this history and a number of different authors and texts from the Boethian reception of Aristotle to the post-medieval terminism are discussed. Special topics dealt with include the medieval reception of ancient logic technical tools for the medieval analysis of language the medieval theory of consequence the medieval practice of disputation and sophisms and the post-medieval refinement of the terminist tools. Contributors are E J Ashworth Allan Black Maria Cerezo Sten Ebbesen José Miguel Gambra C H Kneepkens Kalvin Normore Angel d'Ors Paloma Pérez Ilzarbe Stephen Read Joke Spruyt Luisa Valente and Mikko Yrjänänsuuri. These articles were also published in Vivarium Volume 53 Nos 2-4 2015      *teoria platonica de la definicion* Francisco Bravo, 2002      **Fundamentos de Teoría Económica** José Toro Hardy, 2012-11-05      **Teorías cínicas** Helen Pluckrose, James Lindsay, 2023-10-19 Ha oido que el lenguaje es violencia y que la ciencia es sexista o que estar obeso es saludable o que no existe el sexo biológico o que solo las personas blancas pueden ser racistas. Se pregunta cómo estas ideas han conseguido tan rápidamente poner en entredicho la propia lógica de la sociedad occidental. El presente libro traducido a más de quince lenguas documenta la evolución del dogma que subyace a estos postulados desde sus orígenes en el posmodernismo francés. Hoy este dogma es reconocible tanto por sus efectos la cultura de la cancelación y las campañas de acoso en redes sociales como por sus axiomas que con demasiada frecuencia son considerados indiscutibles por los medios de comunicación. Helen Pluckrose y James Lindsay desmontan este entramado teórico que sustenta el activismo radical cuya deriva autoritaria representa una amenaza no solo para la democracia liberal sino también para la modernidad misma.      **Las nuevas teorías de la criminalidad** Constancio Bernaldo de Quirós, 1898      **Diccionario de teorías narrativas** Lorenzo Vilches Manterola, 2017-02-03 En la actualidad los estudios narratológicos se han expandido con el aporte de otras disciplinas que incluyen la lingüística, la semiótica, la psicología y la comunicación. Un amplio espectro de estudios de teoría narrativa y narrativas de los medios ha servido de base para este Diccionario. Las entradas del Diccionario presentan los términos clave, categorías y conceptos de las ciencias narrativas y su extensión a los medios a través de definiciones, explicaciones ampliadas y aportes críticos en forma de aproximaciones generales. El objetivo práctico del Diccionario es también ofrecer un vasto campo de estudios teóricos y metodológicos en base a nomenclaturas, conceptos y categorías narrativas útiles para investigadores, docentes, estudiantes y profesionales de los medios. Se trata de una herramienta de consulta directa y fiable sobre teorías narrativas, modelos y tipologías de estructuras y funciones narrativas así como paradigmas de lectura y recepción. El lector interesado en los medios narrativos encontrará definiciones y aproximaciones a las teorías fundacionales y a sus

principales autores los análisis y teorías aplicadas a los movimientos y escuelas históricas del cine la explicación de las relaciones entre la literatura y la ficción audiovisual la definición de los diferentes formatos y géneros televisivos las nuevas narrativas transmedia así como las teorías sobre la recepción y los procesos de interpretación

### **Teorías sociológicas.**

**Introducción a los contemporáneos**, 2007    **Teorías de los medios de comunicación** Federico Boni, 2008 Aquest manual presenta les principals teories i resultats d'investigació de la comunicació i dels estudis dels mitjans partint de la clàssica subdivisió entre producció continguts i consum. Després d'una anàlisi dels estudis sobre la indústria cultural s'hi exposa la denominada sociologia dels emissors. S'estudia després la producció teatral relativa als continguts dels mitjans de comunicació i s'aborda la questão dels gèneros. L'última part està dedicada als diversos enfocaments que han atribuit als públics un paper més o menys passiu respecte dels mitjans de comunicació. Les conclusions formulen i interrogant suscitats per l'ús extraordinari dels anomenats nous mitjans fins a quin punt la comunicació mediatitzada per l'ordinador requereix l'elaboració de teories noves

**Diccionario de teorías narrativas 2** Lorenzo Vilches Manterola, 2019-11-29 En este Diccionario de teorías narrativas 2 continuación y necesario complemento del primer volumen se ha pretendido organizar y completar el diccionario de preguntas y respuestas sobre la narratología y su relación con los medios y la comunicación en general. Decimos que este Diccionario es una continuación y necesario complemento del Diccionario 1. Continuidad de un instrumento para pensar y ordenar los conceptos fundamentales desarrollados por la narratología junto con la actualización de las aplicaciones y metodologías ontológicas, estructuras y configuraciones narrativas, los medios audiovisuales, el arte de la ficción y su evolución digital, la cultura narrativa crítica y su representación, la ideología, la innovación, competencias y saberes, la explicación de modelos y paradigmas y sus teorías transversales, la comunicación y su función utilitaria en la investigación y la educación en general. Como sucede con el mapa de carreteras principales, aquí se hallan cubiertos los itinerarios sustanciales y actualizados de la investigación narratológica. Así que este Diccionario es una prolongación de las principales teorías narrativas y las aproximaciones sociales al cine, los medios escritos y audiovisuales, incluyendo al gran invitado a la fiesta interactiva del entretenimiento, el videojuego, etc.

### **LA GÉNESIS DEL CIBERESPACIO. UNA VISIÓN DESDE LAS TEORÍAS DE LA COMUNICACIÓN**

ASENCIO GUILLÉN Antonio José, NAVÍO MARCO Julio, 2017-02-23 El Ciberespacio puede ser analizado desde diferentes ámbitos: social, tecnológico, antropológico y, sin duda, el más relevante es el de la teoría de la comunicación y el estudio de los efectos sociales de la tecnología. En el presente trabajo se plantea una aproximación multidisciplinar al concepto de Ciberespacio partiendo de la experiencia en el ámbito de la comunicación y del conocimiento del mundo tecnológico y digital, conceptos que combinan sus autores. Desde la aparición de este concepto a comienzos de los años 80 muchas han sido las tentativas de definición y estudio del Ciberespacio desde diversos enfoques metodológicos. Proporcionar una panorámica lo más completa posible de estos enfoques es el objetivo del presente libro y más allá resulta pertinente preguntarse cómo realizar este análisis cuando somos parte integrante del propio sistema

### **Teorías y prácticas de la historia conceptual** Faustino Oncina Coves, 2009 Este

volumen constituye un foro de encuentro entre los diversos enfoques de la Historia Conceptual imperantes en nuestro país y en el terreno internacional Es el resultado de una colaboración interdisciplinaria y evidencia la voluntad de rendir un homenaje a uno de sus padres fundadores Reinhart Koselleck fallecido en 2006 Siguiendo su estela ofrece un estudio polifónico por un lado de las claves metodológicas de la Historia Conceptual y de sus afinidades con otras aproximaciones hermenísticas analíticas metafóricas y por otro de sus lazos temáticos y genéticos con la crisis de la modernidad

### **Teorías contemporáneas del arte y la literatura**

Leopoldo La Rubia de Prado,Nemesio García-Carril Puy,Francisco LaRubia-Prado,Juán José Aceró,María José Alcaraz León,Azucena G. Blanco,Gabriel Cabello,Elisa Caldarola,Mariola Campelo Tenoira,Ántonio Castilla Cerezo,Sixto J. Castro,Adriana Clavel-Vázquez,Jean Clottes,Inés Corujo Martín,David Díaz Soto,Noé Espósito Ropero,José García Leal,Tania Gentil,Lisa Giombini,Ma Jesús Godoy Domínguez,Víctor Guerreiro,Fernando Infante del Rosal,Ciriaco Morón Arroyo,Gonzalo Navajas,Andrés Pérez-Simón,Ma Ángeles Rodríguez Cutillas,Pau San Martín,Gerard Vilar

Roca,2022-01-27 Las teorías del arte y la literatura nos proveen de las bases analíticas e interpretativas que hacen posible la reflexión sobre la obra de arte y en términos más amplios sobre el texto sea este cultural visual o literario Más allá de la mera apreciación de la obra de arte o literaria la dimensión temática del arte y la literatura hacen posible ambas cosas la investigación especializada sobre las obras de que se trate y el impacto que tal reflexión y su convergencia con la práctica pedagógica tienen en el aula esto es en el mundo de la experiencia de los estudiantes El presente volumen ofrece una guía actualizada de las teorías del arte y la literatura en lengua española dirigida muy especialmente a todos los estudiosos investigadores y estudiantes de bellas artes historia del arte restauración estética y filosofía del arte literatura y artes escénicas En el volumen se abordan desde las principales propuestas formalistas y sus orígenes la hermenéutica la fenomenología y el estructuralismo hasta las teorías críticas institucional y simbólica la deconstrucción el feminismo los estudios queer y transatlánticos y los desarrollos temáticos del arte conceptual En definitiva este libro proporciona al lector herramientas fundamentales para entender las manifestaciones artísticas filosóficas y literarias así como sus importantes transformaciones desde los inicios del siglo XX hasta la actualidad

### **ANTROPOLOGÍA Y COMPARACIÓN CULTURAL: MÉTODOS Y TEORÍAS FERNÁNDEZ**

MORENO Nuria ,2015-03-18 Este volumen analiza la comparación cultural como procedimiento temático y metodológico para explicar la diversidad cultural La selección de textos compilados abordan desde diferentes orientaciones temáticas la complejidad de comparar los procesos culturales e intentan dar respuestas a los siguientes interrogantes ¿Qué clase de equivalencias culturales son comparables entre sí? ¿Cómo se establecen las categorías analíticas y cuáles son los límites de lo comparable? ¿Qué determina qué es lo específico y qué es lo universal? ¿Qué es lo semejante o diverso en los fenómenos culturales? A qué construcciones e interpretaciones culturales dan lugar esa diferenciación o equiparación con los otros? El interés es el objetivo final del conocimiento antropológico es hacer inteligible la diversidad cultural y en ese proceso de traducción cultural lograr la comprensión del otro de lo ajeno y de lo diferente El conocimiento antropológico está inevitablemente condicionado

por los problemas que se derivan del hecho comparativo que en su tesis son por un lado la complejidad para explicar el binomio unidad de la especie humana diversidad cultural y por otro lado la dificultad de expresar lo abstracto a través de lo concreto personas lugares y hechos En definitiva se trata de abordar esos caminos de ida y vuelta entre la especificidad y universalidad culturales

### **Curículo: teorías conceptualización y tendencias - 1ra edición** María Eugenia Navas

Ríos,2020-04-01 Esta obra es fruto de la sistematización de la información sobre el tema de lo curricular desde finales del siglo XX hasta la primera década del siglo XXI con énfasis en la producción científica existente en las bases de datos Scopus y Scielo La autora presenta lo que se ha investigado en relación con el pasado y presente del tema curricular para señalar los retos y tendencias a los que se enfrentan los actuales investigadores convirtiéndose en un referente de dirección estratégico para futuras investigaciones en el área curricular a nivel de la educación superior El libro consta de seis capítulos los dos primeros hacen un recorrido por las teorías y concepciones escritas sobre el currículum y la forma como han sido clasificadas por los autores en las diferentes pocas La tercera cuarta y quinta sección dan cuenta del contexto la sociedad de conocimientos los cambios retos y desafíos para los sistemas educativos El último capítulo hace referencia a la formación por competencias desde un ejemplo rico práctico llevado a la realidad Dirigido a estudiantes en formación de licenciados maestras y doctorados vinculados con el campo educativo También a docentes formadores investigadores y trabajadores de cargos académico administrativos en instituciones relacionadas con el tema curricular

### **Teoría etnográfica de Galicia**

Carmelo Lisón Tolosana,2018-07-23 Durante cuatro décadas he focalizado mi atención en la descripción e interpretación de la etnografía gallega que llena mi particular aljaba La experiencia humana es siempre la base es primaria en todo lo que he escrito pero a la vez es siempre presente modo cultural escenifica lo que la imaginación puede hacer sin la corroboración de la experiencia la creación de mundos alternativos en espejo pero invertidos y plicas deformadas todo un mundo fantástico pero con valor de verdad El tirón de lo irreal y de la fantasía y la atracción del mundo mágico vuelven a aparecer en este noveno volumen que aborda en la segunda parte la celebración del carnaval y el retorno de La Santa compaña a los contramundos en el registro compensador del espacio ritual Termina la monografía mi visión integradora panorámica de la Antropología *Historia de las ideas estéticas y de las teorías artísticas contemporáneas. Vol. 2* Varios,2015-07-20 El desarrollo de la estética y las teorías del arte en el siglo xx adquiere una fisonomía directamente condicionada por la evolución de los movimientos artísticos y literarios Siendo habitual que las ideas estéticas respondan a los problemas planteados por las obras su recepción e interpretación es rasgo propio de nuestro siglo el creciente interés de los creadores artistas poetas etc por la reflexión sobre su propia actividad El panorama que ofrece la estética del siglo xx se ha enriquecido con experiencias inesperadas y ha puesto en juego contribuciones desde muy diferentes perspectivas ricas y metodológicas El papel jugado por las vanguardias debe articularse con el auge de los estudios disciplinares y la evolución de la crítica Todo ello sin olvidar la respuesta social su incidencia en el mundo cotidiano y en las interpretaciones individuales o colectivas de esa cotidianidad

Cuatro son los ejes que organizan el presente volumen En el primero ocupan un lugar central los problemas relativos al lenguaje a la consideración del lenguaje del arte y del arte como una forma de lenguaje El segundo atiende a la conexión entre arte y sociedad y a las explicaciones que esta cuestión ha suscitado desde la que Gerard Vilar denomina estética de la producción hasta la estética de la recepción analizada por Ricardo Sánchez Ortiz de Urbina Los estudios disciplinares sociología del arte iconología formalismo pura visualidad etc son el tema abordado en tercer lugar Estos estudios que como se comprende bien no son ajenos a las cuestiones anteriores han alcanzado en nuestro siglo un amplio desarrollo Por último se concede especial atención al conjunto de problemas que suelen englobarse en el marco de la postmodernidad empezando por el mismo concepto de postmodernidad La evolución de la crítica literaria las teorías de la arquitectura y las que Estrella de Diego denomina figuras de la diferencia concluyen esta historia

### **Teorías sociológicas. Introducción a los clásicos**

Roberto von Sprecher,2005      80 TEORÍAS Y UN DRAMA SOBRE LA MUERTE VICENTE MELIÁ BOMBOÍ,2023-07-07  
Cuando decides recorrer la dimensión en el tiempo de tu memoria das cuenta de que te has transformado por medio de una lenta metamorfosis casi inmediata en 80 teorías y un drama sobre la muerte 1dm dtm 80t 1dm Nuestros recuerdos son como un amasijo de chatarra enmarcada de sueños miedos y fantasmas resultado de una gran colisión entre cuatro trenes que recorren las vías del tiempo A velocidad de vértigo se desplaza un tren que viene del pasado remoto cargado con recuerdos ancestrales contagiados de cerebro a cerebro y que heredamos como una ilusión propia pues llegamos a creer que estos son nuestros Por otra vía hacia el mismo punto y sin control otro que proviene de nuestra infancia con recuerdos inconexos de los primeros años de vida estos son como flases o recortes desordenados de cientos de fotogramas de películas Y en la zona cero estacionado en vía muerta se encuentra el tren de cercanías el de los recuerdos actuales repleto de emociones tan recientes que todavía desgarran Pero por si fuera poco en este bestial impacto está implicado otro tren que como paradoja por resolver se desliza sin frenos desde el futuro hacia nuestro presente Este tren que viene a toda máquina hacia el inevitable punto de colisión va sobrecargado de recuerdos virtuales Recuerdos de acontecimientos que nunca hemos vivido pero que tantas veces hemos soñado que viviremos que los hemos convertido en realidad emocional por lo que esta es una locomotora fantasma construida con el material de los deseos y cargada con espejismos de recuerdos Y parte de la energía liberada en este brutal choque entre locomotoras activa en nuestra memoria un programa de reconstrucción que tiende a falsear los recuerdos para que estos dejen de ser un arma cargada con balas de dolor emocional que podemos utilizar contra nosotros mismos

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