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To geder kady faf ehou allone
Diete kady may den clene
Schilde me fro Ille schame and tene
Otto oue of synne kady schilde ehou me
Otto oute of dette for chantee

Lady for thy Joyce frue
Gete me gime in thys lyne
To knowe and kepe oner all thyng
Ciften feith and god to byodyng
Und twwfp Wynne all that I ned
To me e myn clothe and fete

Helpe me lady and alle myne Schilde me lady from belle pyne Schilde me lady from byleny Ond from all dicked companye

# **Speculum Christiani**

**Christian Drosten** 

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vaguely political in their subject matter are seen by Astell to be highly detailed and specific in their veiled historical references implied audiences and admonitions Astell begins by describing the Augustinian and Boethian rhetorical principles involved in the invention of allegory She then compares literary and historical treatments of key events in fourteenth and fifteenth century England finding an astonishing match of allusions and code words especially those deriving from puns titles heraldic devices and personal cognizances as well as repeated proverbs prophecies and exempla Among the works she discusses are John Ball s Letters and parts of Piers Plowman which she presents as two examples of allegorical literature associated with the Peasants Revolution of 1381 Gower's allegorical representation of the Merciless Parliament of 1388 in Confessio Amantis and Chaucer's brilliant literary handling of key events in the reign of Richard II In addition Astell argues for a precise dating of Sir Gawain and the Green Knight between 1397 and 1399 and decodes the work as a political allegory

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