



“Epic Epigrams”

The Art of Witty Words

An epigram is a concise, clever, and often witty statement or poem. It is meant to be memorable and thought-provoking.

"I can resist everything except temptation." - Oscar Wilde

"If you want to tell people the truth, make them laugh, otherwise they'll kill you." - Oscar Wilde

"I am not young enough to know everything." - J.M. Barrie

"A little sincerity is a dangerous thing, and a great deal of it is absolutely fatal." - Oscar Wilde



TIP

Keep it short and sweet.

Use clever wordplay and puns.

Be thought-provoking and memorable.

Use irony or sarcasm to make a point.

Practice, practice, practice!



Spectator Of Epigrams

James Doelman



Spectator Of Epigrams:

The Spectator Book of Epigrams Dhiren Bhagat,1993-01-01 **A Prosopography to Martial's Epigrams** Rosario Moreno Soldevila,Alberto Marina Castillo,Juan Fernández Valverde,2019-02-19 A Prosopography to Martial's Epigrams is the first dictionary of all the characters and personal names found in the work of Marcus Valerius Martialis containing nearly 1 000 comprehensive entries Each of them compiles and analyses all the relevant information regarding the characters themselves as well as the literary implications of their presence in Martial's poems Unlike other works of this kind the book encompasses not only real people whose positive existence is beyond doubt but also fictional characters invented by the poet or inherited from the cultural and literary tradition Its entries provide the passages of the epigrams where the respective characters appear the general category to which they belong the full name in the case of historical characters onomastic information especially about frequency meaning and etymology other literary or epigraphical sources a prosopographical sketch a discussion of relevant manuscript variants and a bibliography Much attention is paid to the literary portrayal of each character and the poetic usages of their names This reference work is a much needed tool and is intended as a stimulus for further research **Martial and the Moderns. (A translation into English prose of select epigrams of Martial, arranged under heads, with examples of the modern uses to which they have been applied.)** By A. Amos

Martial,1858 **The epigram in England, 1590-1640** James Doelman,2016-06-17 James Doelman's book is the first major study on the Renaissance English epigram since 1947 It combines thorough description of the genre's history and conventions with consideration of the rootedness of individual epigrams within specific social political and religious contexts

Talks on Writing English Arlo Bates,2015-01-29 These talks were given in the autumn of 1894 as a course on Advanced English Composition in the Lowell Free Classes and that they are now printed is largely due to the fact that they were so well received by those who then heard them In preparing them I consulted whatever books upon composition came to my hand I examined some with profit some with pleasure and some it must be confessed not wholly without amusement or even impatience Doubtless I owe something to many of these books but I am not conscious of much obligation to any save the Principles of Rhetoric by Professor A S Hill English Composition by Professor Barrett Wendell and English Prose by Professor John Earle I have conscientiously endeavored to make the lectures as practical as possible stating as clearly as I could those things which would have been most helpful to me had I read and heeded them twenty years ago The necessity of holding an audience made fitting some effort to render the talks entertaining but I have never consciously said anything for the mere purpose of being amusing and I have never been of the opinion that a book gains either in dignity or in usefulness by being dull My purpose has throughout been sincerely serious and if the book shall prove helpful I shall have attained the object for which it was written **Epigrams** Martial,1919 **Select Epigrams from the Greek Anthology** John William

Mackail,1890 **The Spectator [by J. Addison and others]; with notes, and a general index** Spectator The,1811

Greek Epigram in Reception Gideon Nisbet, 2013-10 Tracing the evolution and reception history of a collection of ancient Greek epigrams from the early nineteenth to twentieth century the volume analyses the rhetoric which writers and translators brought to the text highlighting the after effects of this cultural war on the interpretations of Ancient Greece in British print culture *The bibliographical miscellany [signed A.C.]* 2 vols Adam Clarke, 1806 A Bibliographical Dictionary, 1806 *An Account of the English Translations of All the Greek and Roman Classics, and Ecclesiastical Writers* Adam Clarke, 1806 **A Bibliographical Dictionary** Adam Clarke, 1806 *The Bibliographical Miscellany ...* Adam Clarke, 1806 *The Bibliographical Miscellany, Or, Supplement to the Bibliographical Dictionary ...* Adam Clarke, 1806

Epigrams Martial, 1961 Describes with illustrations and simple text the special parts of a Seder meal which celebrates the Jewish feast of Passover On board pages Further Greek Epigrams Denys L. Page, 1982-01-14 This book continues the work done in the volumes edited by A S F Gow and D L Page entitled Hellenistic Epigrams and The Garland of Philip It sets out to include all Greek literary epigrams composed before AD 50 and not published in those volumes and extends also to epigrams ascribed to certain imperial Romans Another author commented on is Leonides of Alexandria whose poems observe curious mathematical laws The challenge to the authenticity of much of what passes for Simonides and the associated historical discussion constitute one of the most important sections of the book This edition and commentary will be indispensable to scholars of Greek literature **Epigram, Art, and Devotion in Later Byzantium** Ivan Drpić, 2016-07-21 Using epigrammatic poetry as a framework investigates the interplay between art and religious devotion in the later Byzantine period *The Spectator* Alexander Chalmers, 1881 The Spectator, 1829

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