

THE ORIGINS AND DEVELOPMENT OF AFRICAN THEOLOGY



GWINYAI H. MUZOREWA

The Origins And Development Of African Theology

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The Origins And Development Of African Theology:

The Origins and Development of African Theology Gwinyai H. Muzorewa, 2000-04-05 The Origins and Development of African theology is a very informative survey of African theology over approximately the last twenty years The author is widely read on the subject as far as English publications go and highlights the salient issues with balanced objectivity The literature both as discussed in the substance of the book and in the bibliography is also a valuable source for further study of African theology John Mbiti author of *Prayers of African Religion* *James H. Cone and Black Liberation Theology* Burrow, 2001-01-01 Since Cone's *Black Theology and Black Power* was first published in 1969 he has been recognized as one of the most creative contemporary black theologians Roundly criticized by white theologians the book and Cone's subsequent writings nevertheless gave voice and viability to the developing black theological movement of the late 1960s Despite his influence on the African American religious community scholars have written very little about his works in part because of the sharp rhetoric and polemics of his first two books Discussed here are some of his major writings from his first essay *Christianity and Black Power* 1968 through the major work *Martin Malcolm America* 1991 The systematic development of his themes social and economic analysis black sexism relations between black feminist and so called third world theologies etc is fully explained **The Routledge Handbook of African Theology** Elias Kifon Bongmba, 2020-05-25 Theology has a rich tradition across the African continent and has taken myriad directions since Christianity first arrived on its shores This handbook charts both historical developments and contemporary issues in the formation and application of theologies across the member countries of the African Union Written by a panel of expert international contributors chapters firstly cover the various methodologies needed to carry out such a survey Various theological movements and themes are then discussed as well as biblical and doctrinal issues pertinent to African theology Subjects addressed include Orality and theology Indigenous religions and theology Patristics Pentecostalism Liberation theology Black theology Social justice Sexuality and theology Environmental theology Christology Eschatology The Hebrew Bible and the New Testament The Routledge Handbook of African Theology is an authoritative and comprehensive survey of the theological landscape of Africa As such it will be a hugely useful volume to any scholar interested in African religious dynamics as well as academics of Theology or Biblical Studies in an African context *African Origins of Monotheism* Gwinyai H. Muzorewa, 2014-10-29 *African Origins of Monotheism* recasts an African knowledge of God in a new and original way It aims to recapture concepts of God as originally reflected upon by pristine African religious thinkers Muzorewa is seeking after the traditional African understandings of the Divine which trace their origins back before the rise of Judaism Christianity and Islam Monotheism he maintains is the ancient view of God ubiquitous across the continent of Africa indeed monotheism comes out of Africa The book challenges the way that the idea of God has been manipulated by Eurocentric agendas by colonizers enslavers and empire builders all of whom were using God talk to achieve their own personal ends In African thinking the God concept is guided by a sense of the

presence of the all pervasive and omnipresent God which has instilled in the people a sense of respect for life at all costs Thus respect is not based on a commandment or on fear but on a propensity for affinity

African Perspectives on Culture and World Christianity Joseph Ogbonnaya, 2017-05-11 Unlike the global North the ferment of Christianity in the global South among the majority of world people has been astronomical Despite the shift in the center of gravity of Christianity to the global South intra ecclesial tensions globally remain those of the relationship of culture to religion The questions posed revolve around to what extent Western Christianity should be adapted to local cultures Should we talk of Christianity in non Western contexts or of majority world Christianity Is it appropriate to describe the shift as the emergence of global Christianity or world Christianity Should Christianity in the global South mimic Christianity in the global North or can it be different in the light of the diversity of these cultures Can Africans Asians Latin Americans Europeans and North Americans the entire global community speak of God in the same way This book is devoted to examining varieties of the intercultural process in world Christianity It understands culture broadly as a common meaning upon which communities social order is organized Culture in this sense is the whole life of people It is the integrator of the filial bond holding people together and the various institutional structures economic technological political and legal that guarantee peace and survival in societies states and nations both locally and internationally As this book shows the centrality of culture for world Christianity equally showcases the important position the scale of values occupies in world Christianity

African Theology Emmanuel Martey, 2009-11-01 Two major strands of theology have developed in Africa inculturation and liberation each in response to different needs Emmanuel Martey s African Theology provides a clear scholarly examination of these two basic approaches solidly based on Martey s understanding of contemporary theology and his firsthand knowledge of Africa Martey first examines the historical background of each of these theological developments especially relating to cultural and political movements enveloping the continent in the 1970s In sub Saharan Africa struggles for independence from colonizers have resulted in inculturation theology The defining aspect of this theology is that it pushes its roots firmly in African culture and traditions In South Africa on the other hand Black Africans struggling against the oppressive systems of apartheid have turned to liberation theology Martey shows how the real hope for African theology lies in the dialectical encounter between these two approaches and in their potential for convergence The two foci of liberation and inculturation Martey says are not contradictory but complement each other African Theology concludes by challenging African theologians to weld together the praxis of inculturation with that of liberation in order to achieve an integrative vision for the continent

Handbook of African Catholicism Ilo, Stan Chu, 2022-07-13 A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues topics and conversations in diverse fields of studies in African Catholicism

A New History of African Christian Thought David Ngong, 2016-11-10 David Tonghou Ngong offers a comprehensive view of African Christian thought that includes North Africa in antiquity as well as Sub Saharan Africa from the period of

colonial missionary activity to the present Challenging conventional colonial divisions of Africa A New History of African Christian Thought demonstrates that important continuities exist across the continent Chapters written by specialists in African Christian thought reflect the issues both ancient and modern in which Christian Africa has impacted the shape of Christian belief from the beginning of the movement up to the present day *Tertullian the African* David E.

Wilhite,2011-06-24 Who was Tertullian and what can we know about him This work explores his social identities focusing on his North African milieu Theories from the discipline of social cultural anthropology including kinship class and ethnicity are accommodated and applied to selections of Tertullian s writings In light of postcolonial concerns this study utilizes the categories of Roman colonizers indigenous Africans and new elites The third category new elites is actually intended to destabilize the other two denying any essential Roman or African identity Thereafter samples from Tertullian s writings serve to illustrate comparisons of his own identities and the identities of his rhetorical opponents The overall study finds Tertullian s identities to be manifold complex and discursive Additionally his writings are understood to reflect antagonism toward Romans including Christian Romans which is significant for his so called Montanism and Romanized Africans While Tertullian accommodates much from Graeco Roman literature laws and customs he nevertheless retains a strongly stated non Roman ness and an African ity which is highlighted in the present monograph **Leadership and Authority** Titre

Ande,2011-06-01 This book proposes that Christian theology in Africa can have a significant impact if a critical understanding of the socio political situation in contemporary Africa is taken seriously The Christian leadership in post colonial Africa has cloned its understanding and use of authority on the Bula Matari model which issued from the brutality of colonialism and political absolutism in post colonial Africa This model has caused many problems in churches including dysfunction conflicts division and lack of prophetic ministry The book proposes that Life Community ecclesiology can liberate authority where leadership is a function not a status and apostolic succession belongs to all the people of God This is a superb book on leadership which has implications for all in church leadership beyond the Congo Ande analyzes how church leadership has often mimicked secular models in an unhelpful way He critiques the use of power and privilege and offers an alternative model of life community ecclesiology This is an informative instructive and compelling read Cathy Ross J V Taylor Fellow in Missiology Oxford University Manager Crowther Centre for Mission Education CMS Dr Ande s book is a very important addition to the history of Christianity in the eastern Congo Democratic Republic His careful study of the growth of the Anglican church in Boga and Aru clearly and vividly explores the different dynamics of church growth in these two areas He is sensitive to the differing ways in which Ugandan Anglicanism has provided models for the development of the church in Congo by a study both of the original evangelism from Buganda associated with Apolo Kivebulaya in Boga and the more recent impact of Revivalist Christianity mediated through the West Nile during times of political confusion in both countries The historical material is used with great insight to develop a constructive theology of power and authority in the church and

to critique existing structures of clerical and episcopal power Kevin Ward Senior Lecturer Department of Theology and Religious Studies University of Leeds Rt Rev Dr Titre Ande Georges Congolese is currently the Anglican Bishop of the Diocese of Aru Democratic Republic of Congo He is a former principal of the Anglican Theological College IStHA at Bunia and still lectures at the college He has a PhD from the University of Birmingham *From Historical to Critical Post-Colonial Theology* Robert S. Heaney, 2015-11-06 What is post colonial theology How does it relate to theology that emerged in historically colonial situations These are two questions that get to the heart of Robert S Heaney's work as he considers the extent to which theologians predating the emergence of post colonial theology might be considered as precursory to this theological movement Heaney argues that the work of innovative theologians John S Mbiti and Jesse N K Mugambi important in their own right must now also be considered in relation to the continued emergence of post colonial theology When this is done fresh perspectives on both the nature of post colonial theology and contextual theology emerge Through a sympathetic and critical reading of Mbiti and Mugambi Heaney offers a series of constructive moves that counter the ongoing temptation toward acontextualism that continues to haunt theology both in the North and in the South **Towards a Catholic theology in the African context** Denis Mpanga, 2017 A Catholic Theology in a current African context remains a challenge for theologians How can authentic African elements contribute to a catholic theological discourse that can contribute to a reawakening of contextual theological reconstructions faithful to cultural contexts This work responds by bringing into the dialogue one of the renowned German theologians Karl Adam and showing his success in his contextual theological project but also evidencing his failures and thereby setting boundaries for contextual theological constructions Denis Mpanga is Catholic priest of the Archdiocese of Kampala Uganda working as Fidei Donum priest in Rottenburg Stuttgart Germany Dissertation Series Communicative Theology Interdisciplinary Communicative Theology Interdisciplinary Studies Kommunikative Theologie interdisziplinär Communicative Theology Interdisciplinary Studies Vol 19 Subject African Studies Catholic Studies Religious Studies **Transforming Encounters and Critical Reflection: African Thought, Critical Theory, and Liberation Theology in Dialogue** Justin Sands, Anné Hendrik Verhoef, 2018-12-04 This book is a printed edition of the Special Issue Transforming Encounters and Critical Reflection African Thought Critical Theory and Liberation Theology in Dialogue that was published in Religions *African Origins of Monotheism* Gwinyai H. Muzorewa, 2014-10-29 African Origins of Monotheism recasts an African knowledge of God in a new and original way It aims to recapture concepts of God as originally reflected upon by pristine African religious thinkers Muzorewa is seeking after the traditional African understandings of the Divine which trace their origins back before the rise of Judaism Christianity and Islam Monotheism he maintains is the ancient view of God ubiquitous across the continent of Africa indeed monotheism comes out of Africa The book challenges the way that the idea of God has been manipulated by Eurocentric agendas by colonizers enslavers and empire builders all of whom were using God talk to achieve their own personal ends In African thinking the God concept is

guided by a sense of the presence of the all pervasive and omnipresent God which has instilled in the people a sense of respect for life at all costs Thus respect is not based on a commandment or on fear but on a propensity for affinity

Reinventing Christianity John Parratt,1995 Follows an introduction that charts the growth and development of African theology Parratt examines the differing theological assumptions and methodologies throughout the continent He also shows how Africans are rethinking the central dogmas of the Christian faith Scripture God christology the church and eschatology and evaluates Africa's political theologies giving special attention to theological approaches to African socialism and to South African black theology

A History of Christian Thought: From the Protestant Reformation to the twentieth century Justo L. González,1987 A treatment of the evolution of Christian thought from the birth of Christ to the Apostles to the early church to the great flowering of Christianity across the world The final volume begins with the towering theological leaders of the Protestant Reformation and traces the development of Christian thought through its encounter with modernity

Inculturation and Postcolonial Discourse in African Theology Edward P. Antonio,2006 What is inculturation How is it practiced and what is its relationship to colonial and postcolonial discourses In what ways if any does inculturation represent the decolonization of Christianity in Africa This book explores these questions and argues that inculturation is a species of postcolonial discourse by placing it in the larger context of what has now come to be known as Africanism and by showing how the latter and through it inculturation itself fully participates in the history of postcolonial struggles for indigenous self definition in Africa The thirteen contributors to this volume represent a group of young scholars from the southern eastern and western regions of Africa They come from different disciplines theology philosophy and biblical studies Although they take different approaches to the question of inculturation the fact that they engage it at all is illustrative of the methodological significance of inculturation in African theology

African theology in the 21st century : the contribution of the pioneers. 2 Bénédicte Bujo,2005 *Towards an African Narrative Theology* Joseph Healey,1996

Reflects what traditional proverbs used in Christian catechetical liturgical and ritual contexts reveal about Tanzanian appropriations of and interpretations of Christianity

Towards a Christian Theology of African Ancestors Thomas Ochieng Otanga,2023-04-21 This book examines the similarities and relationship between Christian saints and African ancestors Further it analyzes the deep cultural roots of African peoples and the ancestral frame as a point of departure for developing an indigenous African theology Questions dealt with include Does the conversion of Africans to Christianity require a break with their African cultural heritage Who is an African ancestor Is syncretism a good thing for an African Christian What contribution can the African church make to the universal church The author argues that rather than being antithetical to formal Christianity an African Christian theology of ancestors is an example of how an indigenous African tradition can best express Christianity as well as make considerable impact on world Christianity

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