

The Oratory of Negro Leaders: 1900–1968

Marcus H. Boulware

Department of Speech / Florida A & M University



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The Oratory Of Negro Leaders 1900 1968

Jean Fagan Yellin, Cynthia D. Bond



The Oratory Of Negro Leaders 1900 1968:

Reforma de la educación peruana ,1970 **The Oratory of Negro Leaders, 1900-1968** Marcus H. Boulware,1969

Bibliography of African American Leadership Cedric Johnson,Ronald W. Walters,2000-06-30 Compiled in this volume is the most significant accumulation of works on the subject of African American leadership to date As the field of leadership studies continues to grow this timely work contributes to an understanding of the activities of those people and organizations that have been leaders of people of African descent and have contributed to the cultural and political affairs of the black community as well as the representation of the black community in mainstream American life The annotated entries cover a variety of works on subjects such as dedicated black leadership studies local descriptions and analyses biographies leadership organizations and audio visual materials This reference is an important contribution to the field of leadership studies in general and African American leadership in particular and will serve as a valuable research tool for educators and practitioners alike The entries are organized into six sections which offer a broad overview of the various aspects of African American leadership Part I Critical Studies and Appraisals focuses on the history of works dedicated to both national and local leaders and their politically relevant activities The next section Local Leadership Studies is organized around black leaders who served local communities and the various issues they addressed Part III looks at relevant social movements and ideologies that have highlighted the activities of black leaders Individual leaders who have made contributions to the political life of the black community are included in Part IV while leadership organizations are highlighted in Part V The concluding section of the volume looks at available audio visual materials A thorough index rounds out the bibliography *The Preacher King* Richard Lischer,2020 The Preacher King investigates Martin Luther King Jr s religious development from a precocious preacher s kid in segregated Atlanta to the most influential America preacher and orator of the twentieth century To give the most accurate and intimate portrait possible Richard Lischer draws almost exclusively on King s unpublished sermons and speeches as well as tape recordings personal interviews and even police surveillance reports By returning to the raw sources Lischer recaptures King s truest preaching voice and consequently something of the real King himself He shows how as the son grandson and great grandson of preachers King early on absorbed the poetic cadences traditions and power of the pulpit more profoundly influenced by his fellow African American preachers than by Gandhi and the classical philosophers Lischer also reveals a later phase of King s development that few of his biographers or critics have addressed the prophetic rage with which he condemned American religious and political hypocrisy During the last three years of his life Lischer shows King accused his country of genocide warned of long hot summers in the ghettos and called for a radical redistribution of wealth 25 years after its initial publication *The Preacher King* remains a critical study that captures the crucial aspect of Martin Luther King Jr s identity Human complex and passionate King was the consummate American preacher who never quit trying to reshape the moral and political character of the nation **The Pen is Ours** Jean Fagan

Yellin, Cynthia D. Bond, 1991 This bibliography of writing by and about African American women provides a much needed research tool to scholars and researchers in the field The bibliography lists writing by African American women whose earliest publication appeared before 1910 a supplemental bibliography lists writing published as of 1911 **To Reach the Nation's Ear** Richard W. Leeman, 2022-11-15 Throughout much of American history African Americans have been denied easy access to most of the traditional modes of effective reform such as newspapers legislative assemblies unions and political parties Public speaking has thus been one of the most critically important means by which leaders and individuals have reached an audience enacted or prevented change and created community Dating from the earliest days of American history the African American community has produced many notable and eloquent speakers and has demonstrated a vibrant oral tradition The volume will follow a chronological organization tracing the history of African American public speaking from colonial times to the present *Where the Sacred and Secular Harmonize* David G. Holmes, 2017-11-13 Among pivotal historical moments in the United States the civil rights movement stands out In *Where the Sacred and Secular Harmonize* Birmingham Mass Meeting Rhetoric and the Prophetic Legacy of the Civil Rights Movement David G Holmes offers an original rhetorical analysis of six speeches delivered during the 1963 civil rights campaign in Birmingham Alabama Holmes frames his analysis within the biblical concept of prophecy However he stresses the idea of prophecy as sociopolitical forth telling rather than mystical foretelling Based on his own transcriptions from rare recordings Holmes examines how these orations which clergy and laypeople delivered address enduring themes such as the role of religion and politics black leadership and black activism and the political and popular legacies of the civil rights movement Drawing upon American history politics hermeneutics homiletics and rhetoric Holmes s discussion ranges from civil rights prophets to contemporary politicians including Martin Luther King Jr and Barack Obama *Where the Sacred and Secular Harmonize* illustrates how the Birmingham mass meeting oratory of 1963 represented a quality of democratic discourse desperately needed today

Walking Integrity Lawrence Edward Carter, 1998 Mays president of Morehouse College for over 25 years inspired generations of students to strive for moral and academic excellence and to work for racial justice in America Mays was born in Ninety Six South Carolina Jacket *The Routledge Reader of African American Rhetoric* Vershawn Ashanti Young, Michelle Bachelor Robinson, 2024-11-01 The Routledge Reader of African American Rhetoric is a comprehensive compendium of primary texts that is designed for use by students teachers and scholars of rhetoric and for the general public interested in the history of African American communication The volume and its companion website include dialogues creative works essays folklore music interviews news stories raps videos and speeches that are performed or written by African Americans Both the book as a whole and the various selections in it speak directly to the artistic cultural economic gendered social and political condition of African Americans from the enslavement period in America to the present as well as to the Black Diaspora *Social Crisis Preaching* Kelly Miller Smith, 2000-09 *A Century of Communication Studies* Pat

J. Gehrke, William M. Keith, 2014-12-05 This volume chronicles the development of communication studies as a discipline providing a history of the field and identifying opportunities for future growth Editors Pat J Gehrke and William M Keith have assembled an exceptional list of communication scholars who in the thirteen chapters contained in this book cover the breadth and depth of the field Organized around themes and concepts that have enduring historical significance and wide appeal across numerous subfields of communication A Century of Communication Studies bridges research and pedagogy addressing themes that connect classroom practice and publication Published in the 100th anniversary year of the National Communication Association this collection highlights the evolution of communication studies and will serve future generations of scholars as a window into not only our past but also the field's collective possibilities Housing and Planning References, 1970 *Malcolm X For Beginners* Bernard Aquina Doctor, 2007-08-21 Powerful narrative and graphics tell the story of Malcolm X's life his journey of self discovery his far reaching ideas his martyrdom and his impact on an era Embraced as a righteous prophet of Black power and pride damned as the voice of violence Malcolm X emerges as a complex brave and brilliant figure with much to teach about the struggle for dignity *Sissy Insurgencies* Marlon B. Ross, 2021-12-06 In *Sissy Insurgencies* Marlon B Ross focuses on the figure of the sissy in order to rethink how Americans have imagined articulated and negotiated manhood and boyhood from the 1880s to the present Rather than collapsing sissiness into homosexuality Ross shows how sissiness constitutes a historically fluid range of gender practices that are expressed as a physical manifestation discursive epithet social identity and political phenomenon He reconsiders several black leaders intellectuals musicians and athletes within the context of sissiness from Booker T Washington George Washington Carver and James Baldwin to Little Richard Amiri Baraka and Wilt Chamberlain Whether examining Washington's practice of cleaning as an iteration of sissiness Baldwin's self fashioned sissy deportment or sissiphobia in professional sports and black nationalism Ross demonstrates that sissiness can be embraced and exploited to conform to American gender norms or disrupt racialized patriarchy In this way sissiness constitutes a central element in modern understandings of race and gender **The Rhetoric of Redemption** David A. Bobbitt, 2007-02-16 The Rhetoric of Redemption applies Kenneth Burke's theory of guilt purification redemption in a close critical analysis of Martin Luther King Jr's I Have A Dream speech developing and examining the implications of Burke's redemption drama in contemporary public discourse **The Politics of Paul Robeson's Othello** Lindsey R. Swindall, 2010-10-27 Lindsey R Swindall examines the historical and political context of acclaimed African American actor Paul Robeson's three portrayals of Shakespeare's Othello in the United Kingdom and the United States These performances took place in London in 1930 on Broadway in 1943 and in Stratford upon Avon in 1959 All three of the productions when considered together provide an intriguing glimpse into Robeson's artistry as well as his political activism The Politics of Paul Robeson's Othello maintains that Robeson's development into a politically minded artist explicates the broader issue of the role of the African American artist in times of crisis Robeson 1898 1976 fervently believed

that political engagement was an inherent component of the role of the artist in society and his performances demonstrate this conviction In the 1930 production audiences and critics alike confronted the question Should a Black actor play Othello in an otherwise all white cast In the 1943 production on Broadway Robeson consciously used the role as a form for questioning theater segregation both onstage and in the seats In 1959 after he had become well known for his leftist views and sympathies with Communism his performance in a major Stratford upon Avon production called into question whether audiences could accept onstage an African American who held radical and increasingly unpopular political views Swindall thoughtfully uses Robeson s Othello performances as a collective lens to analyze the actor and activist s political and intellectual development *African-American Orators* Richard Leeman,1996-08-28 This long needed sourcebook assesses the unique styles and themes of notable African American orators from the mid 19th century to the present of 43 representative public speakers from W E B Du Bois and Ida B Wells Barnett Martin Luther King Jr and Jesse Jackson to Barbara Jordan and Thurgood Marshall The critical analyses of the oratory of a broad segment of different types of public speakers demonstrate how they have stressed the historical search for freedom upheld American ideals while condemning discriminatory practices against African Americans and have spoken in behalf of black pride This biographical dictionary with its evaluative essays sources for further reading and speech chronologies is designed for broad interdisciplinary use by students teachers activists and general readers in college university institutional and public libraries **Racial Politics of Booker T. Washington** Donald Cunnigen,Myrtle Gonza Glascoe,Rutledge M. Dennis,2005-08-01 Scholars have sought to understand the mystique surrounding Booker T Washington He is an enigma and continues to be lauded by those who offer him and his ideas as a model for Black Progress This volume aims to provide the reader with a wide inter disciplinary landscape with which to assess Washington **"Right Makes Might"** Wolfgang Mieder,2019-04-04 A powerful and timely addition to the literature of rhetoric and folklore Choice In 1860 Abraham Lincoln employed the proverb Right makes might opposite of the more aggressive Might makes right in his famed Cooper Union address While Lincoln did not originate the proverb his use of it in this critical speech indicates that the fourteenth century phrase had taken on new ethical and democratic connotations in the nineteenth century In this collection famed scholar of proverbs Wolfgang Mieder explores the multifaceted use and function of proverbs through the history of the United States from their early beginnings up through their use by such modern day politicians as Barack Obama Hillary Rodham Clinton and Bernie Sanders Building on previous publications and unpublished research Mieder explores sociopolitical aspects of the American worldview as expressed through the use of proverbs in politics women s rights and the civil rights movement and by looking at the use of proverbial phrases Mieder demonstrates how one traditional phrase can take on numerous expressive roles over time and how they continue to play a key role in our contemporary moment **The Global Intercultural Communication Reader** Molefi Kete Asante,Yoshitaka Miike,Jing Yin,2013-06-26 The Global Intercultural Communication Reader is the first anthology to

take a distinctly non Eurocentric approach to the study of culture and communication In this expanded second edition editors Molefi Kete Asante Yoshitaka Miike and Jing Yin bring together thirty two essential readings for students of cross cultural intercultural and international communication This stand out collection aims to broaden and deepen the scope of the field by placing an emphasis on diversity including work from authors across the globe examining the processes and politics of intercultural communication from critical historical and indigenous perspectives The collection covers a wide range of topics the emergence and evolution of the field issues and challenges in cross cultural and intercultural inquiry cultural wisdom and communication practices in context identity and intercultural competence in a multicultural society the effects of globalization and ethical considerations Many readings first appeared outside the mainstream Western academy and offer diverse theoretical lenses on culture and communication practices in the world community Organized into five themed sections for easy classroom use The Global Intercultural Communication Reader includes a detailed bibliography that will be a crucial resource for today s students of intercultural communication

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