



THE ONTOLOGICAL TURN

M. S. GREGG & E. D. KLEIN
EDITORS

The Ontological Turn Studies In The Philosophy Of Gustav Bergmann

Moltke S. Gram, Elmer Daniel Klemke



The Ontological Turn Studies In The Philosophy Of Gustav Bergmann:

The Ontological Turn Moltke S. Gram, E. D. Klemke, 1974 *The Ontological Turn: Studies in the Philosophy of Gustav Bergmann* Moltke S. Gram, Elmer Daniel Klemke, 1974 The Ontological Turn: Studies in the Philosophy of Gustav Bergmann Moltke S. Gram, Elmer Daniel Klemke, 1974 *Fostering the Ontological Turn* Rosaria Egidi, Guido Bonino, 2013-05-02 Gustav Bergmann 1906-1987 was arguably one of the greatest ontologists of the twentieth century. In 2006 and 2007, after a period of relative neglect, international conferences devoted solely to Bergmann's work were held at the University of Iowa in the USA, Université de Provence in France, and Università degli Studi di Roma Tre in Italy. The fifteen papers collected in this volume were presented at the third of these conferences in Rome and are here divided into three sections: Categories of a realistic ontology; World, mind, and relations; Metaphysics of space and time. *Studies in the philosophy of Herbert Hochberg* Erwin Tegtmeier, 2013-05-02 Herbert Hochberg is one of the most influential analytical philosophers and one of the most influential critics of analytical philosophy. He disputed with almost all leading analytical philosophers from Quine, Goodman, and Wilfrid Sellars to David Lewis and David Armstrong. His point of view is ontological, and he harks back to the origins of analytical philosophy where he finds unknown precursors of current views. And he finds parallels to contemporary non-analytic philosophies. In his own ontology, he tries to dispense with simple particulars. *The Ontology of the Analytic Tradition and Its Origins* Jan Dejnozka, 1996 The analytic movement advertised its linguistic turn as a radical break from the two thousand year old substance tradition. But this is an illusion. On the fundamental level of ontology, there is enough reformulation and presupposition of traditional no-entity-without-identity themes to analogize Frege, Russell, Wittgenstein, and Quine to Aristotle as paradigmatic of modified realism. Thus the pace of ontology is glacial. Frege and Russell, not Wittgenstein and Quine, emerge as the true analytic progenitors of no-entity-without-identity, offering between them at least twenty-nine private language arguments and sixty-four no-entity-without-identity theories. Gustav Bergmann Bruno Langlet, Jean-Maurice Monnoyer, 2013-05-02 The texts of the book are concerned with G. Bergmann's open and new problems and their active role on issues in contemporary metaphysics like the ontology of ties, connexions, and relations; problems of exemplification, substrates, and tropes; theories of particulars, persistence, and the metaphysics of space, time, and existence. Papers deal with these themes by themselves or discuss them in an associated way; some of them aim to clarify the complicated conceptual relations Bergmann has enlarged with major themes of philosophers like Aristotle, Brentano, Meinong, and Sellars. The purpose of the book is to provide some light on his central interests but also in regard of the evolution of the actual scope of his thought. *Studies in the Ontology of Reinhardt Grossmann* Javier Cumpa, 2013-05-02 Reinhardt Grossmann is one of the most sophisticated, knowledgeable, and original contemporary metaphysicians. Although he was a student of Bergmann, he influenced the development of Bergmann's metaphysics considerably. No philosopher other than Grossmann defends perception to that degree against the persistent skeptical arguments. He characterizes his

epistemological positions as radical empiricism and radical realism By realism Grossmann mainly means the view that the material things we perceive exist It is thus also an ontological position and closely related to his empiricism Grossmann s empiricism is radical insofar as he claims that entities of all categories are perceptible even numbers and universals Grossmann s universal realism advocates a theory of abstract categories against the current naturalism He distinguishes between the world and the physical universe The latter is the domain of science the former is the subject of ontology The Concept of Particularity in the Philosophy of Gustav Bergmann Larry Lee Blackman,1976 **Ontology and Analysis** Laird Addis,Greg Jesson,Erwin Tegtmeier,2013-05-02 Gustav Bergmann 1906 1987 was arguably the greatest ontologist of the twentieth century in pursuing the fundamental questions of first philosophy as deeply as any philosopher of any time In 2006 and 2007 international conferences devoted solely to Bergmann s work were held at the University of Iowa in the USA Universit de Provence in France and Universit degli Studi Roma Tre in Italy The papers in this volume were presented at the first of these conferences in Iowa City where Bergmann taught for nearly four decades after escaping from Europe following the dissolution of the Vienna Circle of which he had been the youngest member There are nine philosophical papers reminiscences of three of his students and a complete bibliography of his published writings **The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook,2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history *The Oxford Handbook of The History of Analytic Philosophy* Michael Beaney,2013-06-20 During the course of the twentieth century analytic philosophy developed into the dominant philosophical tradition in the English speaking world In the last two decades it has become increasingly influential in the rest of the world from continental Europe to Latin America and Asia At the same time there has been deepening interest in the origins and history of analytic philosophy as analytic philosophers examine the foundations of their tradition and question many of the assumptions of their predecessors This has led to greater historical self consciousness among analytic philosophers and more scholarly work on

the historical contexts in which analytic philosophy developed This historical turn in analytic philosophy has been gathering pace since the 1990s and the present volume is the most comprehensive collection of essays to date on the history of analytic philosophy It contains state of the art contributions from many of the leading scholars in the field all of the contributions specially commissioned The introductory essays discuss the nature and historiography of analytic philosophy accompanied by a detailed chronology and bibliography Part One elucidates the origins of analytic philosophy with special emphasis on the work of Frege Russell Moore and Wittgenstein Part Two explains the development of analytic philosophy from Oxford realism and logical positivism to the most recent work in analytic philosophy and includes essays on ethics aesthetics and political philosophy as well as on the areas usually seen as central to analytic philosophy such as philosophy of language and mind Part Three explores certain key themes in the history of analytic philosophy

C. D. Broad's Philosophy of Time L. Nathan Oaklander, 2020-04-29 In this study Oaklander's primary aim is to examine critically C D Broad's changing views of time and in so doing clarify the central disputes in the philosophy of time explicate the various positions Broad took regarding them and develop his own responses both to Broad and the issues debated

Nietzsche's Ontology Laird Addis, 2013-05-02 Although there is a huge literature on Nietzsche's philosophy this is the first study in English that focuses on his ontology Before proceeding to that ontology Addis argues that contrary to many commentators Nietzsche defends both the possibility and the desirability of objectivity in the search for knowledge including knowledge of the basic features of reality that is of ontology In separate chapters Addis then sets out analyzes and evaluates the five essential components of Nietzsche's ontology constant change substances and things minds causation and will to power In each case Addis contributes an original understanding of the feature under discussion with more detail than exists in other treatments and defended with quotes from relevant texts of Nietzsche

Metaphysics and Scientific Realism Francesco Federico Calemi, 2016-01-15 David Malet Armstrong 8 July 1926 13 May 2014 has been one of the most influential contemporary metaphysicians working in the analytic tradition and surely the greatest 20th century Australian philosopher His main merit is to have reestablished metaphysics as a respectable branch of philosophy placing it at the centre of the philosophical debate and giving it the status of an authoritative and competent interlocutor of both rational and empirical sciences By means of a rigorously argumentative approach and a sharp prose Armstrong has built a whole metaphysical system that is a comprehensive and unified picture of the fundamental structure of the world The various chapters of the book address the key issues concerning Armstrong's view about the problem of universals the nature of states of affairs the ontological ground of possibility nomic necessity and dispositions the truthmaker theory and the theory of mind This volume aims to celebrate Armstrong's memory bringing new understanding and hopefully stimulating more work on his philosophy with the conviction that it constitutes an invaluable heritage for contemporary research in metaphysics

Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers

and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science, and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. While all the major post-Civil War philosophers are present, the most valuable feature of this dictionary is its coverage of a huge range of less well-known writers, including hundreds of presently obscure thinkers. In many cases, the *Dictionary of Modern American Philosophers* offers the first scholarly treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought.

Mind: Ontology and Explanation Laird Addis, 2013-05-02. In this collection of papers by Laird Addis published over approximately a quarter century, the main topics are the ontology of mind and the role of mind in the explanation of behavior. Addis defends a theory of natural signs by which there is in every conscious state, including emotional states, an intrinsically intentional entity. He also argues that explanations of behavior by dispositional mental states, while not themselves causal explanations, presuppose the possibility of such explanations. The theory of dispositions is applied also to the theories of Chomsky and Freud. In broad strokes, Addis holds that while there is a distinct realm of mental properties, behaviors admit of purely physical explanations.

The Existence of the World Reinhardt Grossmann, 2019-03-06. Originally published in 1992, *The history of Western philosophy* can be seen as a battle between those that insist that the physical universe exists and those who would claim that there is a much larger world which contains atemporal and nonspatial things as well. The central part of this book and the battle concerns the existence of universals. Starting with the mediaeval definition of the issue found in Porphyry and Boethius, the author then considers modern and contemporary versions of the battle. He concludes that what is at stake between naturalists and ontologists is the existence and nature of a number of important categories like structures, relations, sets, numbers, and so on.

Analytic Philosophy in Finland, 2016-08-09. Finland is internationally known as one of the leading centers of twentieth-century analytic philosophy. This volume offers for the first time an overall survey of the Finnish analytic school. The rise of this trend is illustrated by original articles of Edward Westermarck, Eino Kaila, Georg Henrik von Wright, and Jaakko Hintikka. Contributions of Finnish philosophers are then systematically discussed in the fields of logic, philosophy of language, philosophy of science, history of philosophy, ethics, and social philosophy. Metaphilosophical reflections on the nature of philosophy are highlighted by the Finnish dialogue between analytic philosophy, phenomenology, pragmatism, and critical theory.

The Future of the Philosophy of Time Adrian Bardon, 2013-03-01. The last century has seen enormous progress in our understanding of time. This volume features original essays by the foremost philosophers of time, discussing the goals and methodology of the philosophy of time and examining the best way to move forward with regard to the field's core issues. The collection is unique in combining cutting-edge work

on time with a focus on the big picture of time studies as a discipline The major questions asked include What are the implications of relativity and quantum physics on our understanding of time Is the passage of time real or just a subjective phenomenon Are the past and future real or is the present all that exists If the future is real and unchanging as contemporary physics seems to suggest how is free will possible Since only the present moment is perceived how does the experience as we know it come about How does experience take on its character of a continuous flow of moments or events What explains the apparent one way direction of time Is time travel a logical metaphysical possibility

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The Ontological Turn Studies In The Philosophy Of Gustav Bergmann Introduction

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