

Mortimer R. Kadish

THE OPHELIA PARADOX

*An Inquiry into the
Conduct of Our Lives*

The Ophelia Paradox An Inquiry Into The Conduct Of Our Lives

IM Harris



The Ophelia Paradox An Inquiry Into The Conduct Of Our Lives:

The Ophelia Paradox Mortimer R. Kadish, 2017 Provided by publisher *The Ophelia Paradox* Mortimer Raymond Kadish, 1994-01-01 Yet the rest of us although not significantly more knowing than they profess to think we can actually make life decisions which genuinely good reasons will support **The Ophelia Paradox** Mortimer Raymond Kadish, 1994-01-01 Yet the rest of us although not significantly more knowing than they profess to think we can actually make life decisions which genuinely good reasons will support The Ophelia Paradox Mortimer R. Kadish, 2018-04-17 In Shakespeare's Hamlet when Ophelia tells King Claudius Lord we know what we are but know not what we may be she implies more than that we can never know what will happen next that we have no grounds on which to make significant decisions in the conduct of our lives She herself had done little or nothing to bring about her present state Now she is quite mad Claudius too could never have guessed where he would end Yet the rest of us although not significantly more knowing than they profess to think we can actually make Me decisions which genuinely good reasons will support Experience seems to have convinced us that deficient in self knowledge though we may be sometimes the arrow of decision reaches its mark Kadish examines how decisions in the conduct of our lives are possible how they may be justified and what the limits of that justification might be for a self that defines itself in a context of social change Although the need for self justification tends to be regarded as a weakness this book suggests that it may also be regarded as the inevitable outcome of the desire to make justifiable decisions those for which on reflection one can approve oneself The prime problem of the conduct of life according to Kadish is to say when one can and when one cannot justify oneself for one's conduct not to others but to oneself He proposes that through self judgment individuals develop that very self interest in virtue of which they endeavor to choose one course of action rather than another He proposes also that they justify and form themselves through their self identification as members of communities in conflict and in process of transformation From this difficult social and human condition the basic problems of ethical and social theory together with the possibility of a theory of good reasons are held to arise In the present time of discontent and emphasis on change in social economic and political life The Ophelia Paradox has a particular pertinence to the prospects for resolving the basic issues of conduct It should be of interest to philosophers sociologists and psychologists and of special relevance to anyone concerned with the interrelationships of ethics art and law *Practical Ethics* Henry Sidgwick, 1998 A classic work in the field of practical and professional ethics this collection of nine essays by English philosopher and educator Henry Sidgwick 1838 1900 was first published in 1898 and forms a vital complement to Sidgwick's major treatise on moral theory The Methods of Ethics Reissued here as Volume One in a new series sponsored by the Association for Practical and Professional Ethics the book is composed chiefly of addresses to members of two ethical societies that Sidgwick helped to found in Cambridge and London in the 1880s Clear taut and lively these essays demonstrate the compassion and calm reasonableness that Sidgwick brought to all his writings As Sidgwick explains in his

opening essay the societies he addressed aimed to allow academics professionals and others to pursue joint efforts at reaching some results of value for practical guidance and life Sidgwick hoped that members might discuss such questions as when if ever public officials might be justified in lying or in breaking promises whether scientists could legitimately inflict suffering on animals for research purposes when nations might have just cause in going to war and a score of other issues of ethics in public and private life still debated a century later This valuable reissue returns Practical Ethics to its rightful place in Sidgwick s oeuvre Noted ethicist Sissela Bok provides a superb Introduction ranging over the course of Sidgwick s life and career and underscoring the relevance of Practical Ethics to contemporary debate She writes Practical Ethics the last book that Henry Sidgwick published before his death in 1900 contains the distillation of a lifetime of reflection on ethics and on what it would take for ethical debate to be really of use in the solution of practical questions This rich engaging work is essential reading for all concerned with the relationship between ethical theory and practice and with the questions that have driven the study of professional ethics in recent years

Thinking Like an Engineer the late Henry Sidgwick, 1998-06-18
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Discretion to Disobey Mortimer R. Kadish, Sanford H. Kadish, 2012-01-06 Beyond civil disobedience and the citizen s power to protest and defy law this book looks at rule departures actually sanctioned by law This acclaimed study by philosophy professor Mortimer Kadish and law professor Sanford Kadish is a truly interdisciplinary

inquiry into the idea of departing from the strict letter of the law in a way that they argue actually comports with both law and morality. An instant classic and source of debate when first published by Stanford University Press in 1973, this book still resonates on questions of rule violations for the greater good, jury nullification, police and prosecutor discretion not to arrest or charge civil disobedience, and the very concept of rules. Both citizens and government actors, they write, hold the power and the right to deviate from law in certain contexts and yet not act illegally in a sense because law itself contains strands of adaptations to its own departures that the authors weave into a sustained jurisprudential point. As one reviewer soon wrote, the paradoxical idea that a citizen or official may lawfully break the law will surely raise the hackles of any legal positivist. Yet it remains a challenging idea well worth considering. This book, despite its reputation in the fields of law and philosophy, is actually accessible to fields and scholars beyond and to citizens who are finding their rightful place among the powers of governmental institutions. Part of the Classics of Law Society Series from Quid Pro, it includes 2010 Notes by the series editor and is available in new high quality digital formats as well. American Philosophical Quarterly, Nicholas Rescher, 1995

Social Theory and Practice, 1994 Forthcoming Books, Rose Arny, 2003 **Hamlet-Handbuch**, Peter Marx, 2016-08-06. Moderne mythische Gestalt und Kernbestand des kulturellen Kanons. Kaum eine Figur beherrscht so sehr die westliche Vorstellung vom Theater wie Shakespeares Hamlet. Das Handbuch beschäftigt sich mit dem Hamlet-Stoff und seiner Deutung und vermittelt Hintergrundwissen zum Shakespeareschen Drama. Der Schwerpunkt liegt auf der vielgestaltigen Rezeptionsgeschichte. Sowohl die Bühnengeschichte als auch die Aneignungen der Figur in Kunst, Literatur, Musik, Film und Populärkultur werden ausführlich beleuchtet. Mit vielen Beispielen, teilweise in englischer Sprache. **The Philosopher's Index**, 2007. Vols. for 1969 include a section of abstracts. The Cumulative Book Index, 1996. A world list of books in the English language. *Subject Guide to Children's Books in Print*, 1997. Bowker Editorial Staff, R. R. Bowker Publishing, 1996-09. *Subject Guide to Books in Print*, 1997. Ophelia, Simone Kindler, 2004. **Medical and Health Care Books and Serials in Print**, 1997. *Whitaker's Books in Print*, 1998. *Cassell's Illustrated Shakespeare. The Plays of Shakespeare. Edited and Annotated by C. and M. Cowden Clarke ... Illustrated by H. C. Selous. (The Story of Shakespeare's Life.)*. William Shakespeare, 1864. The Plays of William Shakespeare: The tragedies, William Shakespeare, 1865.

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