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The oldest confession

Condon, Richard

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The Oldest Confession

Ronald L. Eisenberg



The Oldest Confession:

The Oldest Confession Richard Condon, 1993 The Oldest Confession Barbara Wilson, 1973 **The Oldest Confession** Richard Thomas CONDON, 1965 The Oldest Confession ,1959 A Treatise on the History of Confession Until it Developed Into Auricular Confession A.D. 1215 Charles Manley Roberts, 1901 **The Belgic Confession** Albert J. Coetsee, Sarel P. van der Walt, D Francois Muller, 2023-10-31 This book investigates the contemporary relevance of the Belgic Confession. The book groups the 37 articles of the Belgic Confession together to cover the confession in 12 chapters alongside an introductory chapter. The emphasis of the publication falls on two aspects: 1 providing a scope of contemporary theological, ethical, and general issues and possible controversies regarding the content of the Belgic Confession and 2 formulating ethical perspectives and guidelines from the Belgic Confession that may assist in the building of societies. Where applicable, chapters also discuss the history of the text of the Belgic Confession, the organic unity between the articles of the Belgic Confession, a dogmatic/historical perspective on the development of the doctrine/content of the Belgic Confession, and the relationship between the Belgic Confession and other confessions.

Secret Confession Vol.1-in the Eastern Orthodox Church Alexander Ivanovich Almazov, Wealth without work, Pleasure without conscience, Science without humanity, Knowledge without character, Politics without principle, Commerce without morality, Worship without sacrifice. <https://vidjambov.blogspot.com/2023/01/book-inventory-vladimir-djambov-talmach.html> In Russian ecclesiastical/practical literature, there are no studies deliberately devoted to the question of the history of secret confession. True, in recent times we have received separate publications that are closely and even directly in contact with this subject, but all of them are due not to a deliberate undertaking but to the call of incidental circumstances. Meanwhile, in the sphere of the history of church institutions in general, the history of secret confession in any case is a question full of deep interest. We think that the publication of the work now proposed is sufficiently justified by both. It is not our intention to present a comprehensive history of confession, bypassing its internal dogmatic side; we deal only with the external side, i.e. we offer a historical review of the charter of confession and church/civil resolutions related to confession. Thus, the present work is actually a ritual/canonical study. The connection here of two points of view on the subject is motivated both by a complete presentation of the external side of the confession and by the peculiarity of the sources for studying its history. Speaking of the latter, we understand the well-known fact that the canonical and liturgical monuments for the history of confession in the Orthodox Eastern Church from time immemorial and until very recently have always been in an inseparable genetic connection. Setting our task as a review of the actual external historical fate of confession, we then deal with this subject mainly on the basis of handwritten sources. This is equally applicable to both the ritual and the canonical element in our study. In accordance with such a predominant nature of the sources of the proposed work, the latter embraces in the history of confession the period proper from the tenth to the sixteenth century. Nevertheless, bearing in mind that a clear idea of the subject of our study in

the period from the X century is possible only if it is presented for the previous time and that in some particular questions relating to the external historical fate of confession there must certainly be data delivered from the ancient period of the Church we found it necessary to touch somewhat on the history of confession and in the period before 10th century In view of this to all our research we preface in the sense of introductory a brief outline of the external historical fate of confession before the 10th century Similarly in particular questions regarding confession discussed in the proposed work we consider it necessary to communicate with information on them that remained from the time before the 10th century On the other hand bearing in mind the indisputable fact that handwritten sources in the practice of confession throughout the Orthodox East did not lose their significance even with the release of printed official church practical publications on the subject of confession and did not lose until the very latest time we found it necessary to present in our study the information supplied by the publications just mentioned from the original ones to the modern ones In accordance with both this edition offers an experience of the history of secret confession from the side outlined by us for the entire time of its existence and only the main preference is given to information delivered in this case by handwritten monuments Exploring the ritual side of the subject we took the latter in the widest possible volume In accordance with this in addition to the history of the charter of making confession proper we found it obligatory for ourselves to present historical sketches and all those charters and ritual elements that are either only in close connection with confession or owe its origin In parallel with this and in a canonical sense we have set ourselves the task of investigating as far as possible the full cycle of questions related to this Reviewing the subject of research within such limits prompted us to touch upon an abundance of private questions that are in contact with confession All this led us to the publication of the work which in view of its volume we are compelled to divide into two books while publishing separate appendices to one and the other of them The first of these books is devoted to reviewing the general statute of confession the second one introduces special statutes and individual elements of prayer related to confession as well as ecclesiastical and civil regulations regarding the object and subject of confession The handwritten documents that served as sources for our work with the exception of three or four are neither in our country nor in Western literature they have not yet been published 1 In view of this we had to get acquainted with them in Greek and Slavic Russian originals Taking into account the large number of such documents and in particular their remarkable diversity we were forced in order to properly elucidate the subject we have touched upon to get acquainted with the manuscripts as widely as possible The latter was achieved to some extent by us since we had the opportunity to study the handwritten codices related to our subject in the most important Russian libraries in three Western European and three in Eastern Europe

The Theology of the Reformed Confessions, 1923 Karl Barth, 2005-07-15 In 1923 Karl Barth delivered a series of lectures offering his theological commentary on the Reformed confessions These lectures are collected here allowing readers rare insights into the mind of a great theologian The Columbia Series in Reformed Theology represents a joint commitment by Columbia

Theological Seminary and Westminster John Knox Press to provide theological resources from the Reformed tradition for the church today This series examines theological and ethical issues that confront church and society in our own particular time and place *Secret Confession-Vol.2-in the Eastern Orthodox Church* Alexander Ivanovich Almazov, Wealth without work
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with both this edition offers an experience of the history of secret confession from the side outlined by us for the entire time of its existence and only the main preference is given to information delivered in this case by handwritten monuments Exploring the ritual side of the subject we took the latter in the widest possible volume In accordance with this in addition to the history of the charter of making confession proper we found it obligatory for ourselves to present historical sketches and all those charters and ritual elements that are either only in close connection with confession or owe its origin In parallel with this and in a canonical sense we have set ourselves the task of investigating as far as possible the full cycle of questions related to this Reviewing the subject of research within such limits prompted us to touch upon an abundance of private questions that are in contact with confession All this led us to the publication of the work which in view of its volume we are compelled to divide into two books while publishing separate appendices to one and the other of them The first of these books is devoted to reviewing the general statute of confession the second one introduces special statutes and individual elements of prayer related to confession as well as ecclesiastical and civil regulations regarding the object and subject of confession The handwritten documents that served as sources for our work with the exception of three or four are neither in our country nor in Western literature they have not yet been published 1 In view of this we had to get acquainted with them in Greek and Slavic Russian originals Taking into account the large number of such documents and in particular their remarkable diversity we were forced in order to properly elucidate the subject we have touched upon to get acquainted with the manuscripts as widely as possible The latter was achieved to some extent by us since we had the opportunity to study the handwritten codices related to our subject in the most important Russian libraries in three Western European and three in Eastern Europe In the present book as is made clear in the preliminary remarks to Volume I reviews are offered on the one hand of special statutes and separate prayer elements and on the other of ecclesiastical and civil decrees related to confession In the first respect we report here information about the charters of confession in exceptional cases about special charters that only come into contact with confession and finally about individual prayers which were often included in the content of general confessional charters but in general were placed separately in manuscript monuments when designating them as prayers associated with confession In the second respect our study introduces in this book the ecclesiastical civil decrees directed only to the object of confession taken in relation to the latter in all positions that may be here

Historical Dictionary of the Reformed Churches Robert Benedetto, Donald K. McKim, 2023-10-15 As its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin's tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic

and multinational phenomenon Historical Dictionary of the Reformed Churches Third Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 1 000 cross referenced entries on leaders personalities events facts movements and beliefs of the Reformed churches This book is an excellent resource for students researchers and anyone wanting to know more about reformed churches **Jewish Traditions** Ronald L.

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Schmidt, 2017-08 This voluminous work on Church History by Philip Schaff 1819 1893 was originally published between 1858 and 1893 in eight volumes in the USA and covers the period from the beginnings of Biblical Christianity in A D 1 to the History of the Reformation in Germany and Switzerland 1517 1648 Being still a popular text in North America this work had been out of print for over a century and has now been carefully edited and reformatted for republication in four volumes each of them containing the text of two volumes of the original edition Schaff's work unlike other works in the field covers a multitude of church history related aspects from church doctrine policy events and processes to aspects of social moral and

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